

**Town of Gilmanton, NH  
Annual Town Meeting – Voters’ Guide**

							<a href="#">2020</a>
							<a href="#">2019</a>
							<a href="#">2018</a>
							2017
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							2003
							2002
						<a href="#">2021</a>	2001

Note: Voters’ Guide are a relatively new tool and may be prepared and distributed by the Selectmen prior to the SB2 Town Meeting First Session. It contains proposed warrant articles with explanations. However, the Warrant Articles in the Guide are subject to change by the voters at the First Session prior to the final ballot being prepared for the March voting day.