

781 voters



ABSENTEE OFFICIAL BALLOT ANNUAL SCHOOL ELECTION GILMANTON, NEW HAMPSHIRE MARCH 14, 2023

Melissa J Beale MELISSA J BEALE SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD

VOTE FOR NOT MORE THAN TWO THREE YEARS

502 BIANCA M. WEBER 13+489
503 DREW P. TAYLOR 9+494

(Write-in)
(Write-in)

SCHOOL DISTRICT MODERATOR

VOTE FOR NOT MORE THAN ONE ONE YEAR

MARK L. SISTI 12+599
=611

(Write-in)

SCHOOL DISTRICT CLERK

VOTE FOR NOT MORE THAN ONE ONE YEAR

MELISSA J. BEALE 13+
615=628

(Write-in)

SCHOOL BOARD

VOTE FOR NOT MORE THAN ONE TWO YEARS

329 GRACE L. SISTI 7+322
Susan Ward 295

(Write-in)

SCHOOL DISTRICT TREASURER

VOTE FOR NOT MORE THAN ONE ONE YEAR

Adam Mini 129

(Write-in)

WARRANT ARTICLES

Article 02 District Officer Salaries

That the salaries of District Officers be set for the coming year as follows:

Table with 2 columns: Position and Salary. Rows include Moderator (\$250), District Clerk (\$750), Chairperson of the Board (\$950), School Board Member [each] (\$825), and District Treasurer (\$1,800).

Recommended: School Board
Recommended: Budget Committee

601+14=615
YES
NO

126+1=127

Article 03 Septic System Repair and Replacement

To see if the School District will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) to be placed in the Septic System Repair and Replacement Capital Reserve as previously established.

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.014

585+14=599
YES
NO

156+1=157

Article 04 Roof Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500) to be placed in the Roof Replacement Expendable Trust Fund as previously established.

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.023

541+14=555
YES
NO

197+1=198

Article 05 Fuel Storage Tank Capital Reserve

To see if the School District will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be placed in the Fuel Storage Tank Capital Reserve Fund as previously established.

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.004

547+12=559
YES
NO

191+3=194

VOTE BOTH SIDES OF BALLOT

WARRANT ARTICLES CONTINUED

Article 06 Tractor Replacement

To see if the School District will vote to raise and appropriate One Thousand Five Hundred Thirty-Eight Dollars (\$1,538) to be placed in the Tractor Replacement Expendable Trust Fund previously established. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.003

476 + 13 = 489
261 + 2 = 263

Article 07 Paving Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Ten Thousand (\$10,000) to be placed in the Paving Capital Reserve Fund previously established. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.018

469 + 12 = 481
265 + 3 = 268

Article 08 Repurpose Asbestos Expendable Trust Fund

To see if the School District will vote to change the purpose of the existing Asbestos Tile Replacement Expendable Trust Fund to the Technology Hardware and Replacement Expendable Trust Fund. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: .000
2/3 vote required

529 + 12 = 541
200 + 2 = 202

213
passed

Article 09 Collective Bargaining Agreement

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Gilmanton School Board and the Gilmanton Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Est. Increase	Fiscal Year	Est. Increase	Fiscal Year	Est. Increase
2024	\$156,908	2025	\$168,460	2026	\$163,661

and further to raise and appropriate \$156,908 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.266

435 + 11 = 446
295 + 4 = 299

Article 10 Authorization for special meeting on Collective Bargaining Agreement

Shall the School District, if Article 9 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 9 cost items only? YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.00

(Majority vote required)

491 + 13 = 504
232 + 2 = 234

yes

Article 11 Operation of School District

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling the sum of Twelve Million, Six Hundred Sixty-Nine Thousand, Two Hundred Seventy-Nine Dollars (\$12,669,279) Should this article be defeated, the default budget shall be Twelve Million, Seven Hundred Eighty-One Thousand, Five Hundred Two Dollars (\$12,781,502) which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$16.33

499 + 12 = 511
231 + 3 = 234

VOTE BOTH SIDES OF BALLOT

781 voters



ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION GILMANTON, NEW HAMPSHIRE MARCH 14, 2023

BALLOT 1 OF 3

Ma... TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

Grid of ballot categories: BOARD OF SELECTMAN, TRUSTEE OF CEMETERIES, BUDGET COMMITTEE, TOWN CLERK TAX COLLECTOR, TRUSTEE OF THE TRUST FUNDS, PLANNING BOARD, MODERATOR, TRUSTEE OF THE LIBRARY, SUPERVISOR OF THE CHECKLIST. Includes handwritten vote counts and names.

ZONING WARRANT ARTICLES

Article 02 Zoning Ordinance Amendment #1

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town of Gilmanton as follows: to amend article VII. Non-Conforming Uses, Lots & Structures to allow an existing non-conforming structure to be replaced in the same footprint without a variance or special exception and to allow a waiver from encroachment, well setback, or slope requirements on a septic system design on a non-conforming lot?

538 + 14 = 552
YES
NO
191 + 1 = 192

Recommended by the Planning Board: Yes

Article 03 Zoning Ordinance Amendment #2

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town of Gilmanton as follows: to amend Article XVI. Definitions to remove the definition of "warehouse"; to create the definition of "Commercial Storage Facility" to be a building or series of buildings which are leased or rented; to create the definition of "Warehouse or Wholesale Marketing" to be storage for the sole purpose of distribution; and to amend the definition of Storage Building- Noncommercial to remove the requirement that it be used by the owner of the lot?

506 + 10 = 516
YES
NO
215 + 4 = 219

Recommended by the Planning Board: Yes

TURN BALLOT OVER AND CONTINUE VOTING

ZONING WARRANT ARTICLES CONTINUED

Article 04 Zoning Ordinance Amendment #3

Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town of Gilmanton as follows: to amend Article IV, Table 1. Table of Uses to add "Commercial Storage Facility" to be by special exception in the Village Zone, by conditional use permit in the Rural & Residential Lake Zones, permitted in the Business & Light Business Zones, not permitted in the Conservation Zone; to add "Storage Building Non-commercial" to be permitted in the Village, Rural, Conservation, Light Business & Business Zones and by conditional use permit in the Residential Lake Zone; and to amend the use of Warehouse Existing Building and New Construction to be allowed by conditional use permit in the Rural & Light Business Zones where currently is not permitted or permitted by special exception?

448 + 11 = 459

YES

NO

Recommended by the Planning Board: Yes

253 + 4 = 257

WARRANT ARTICLES

Article 05 Ambulance & Equipment Lease/Purchase

To see if the Town will authorize the Selectmen to enter into a four-year lease-purchase agreement to acquire and outfit a replacement for Ambulance #2 for the total purchase price of Four Hundred Nineteen Thousand Seven Hundred and Sixty-Six and 00/100 Dollars (\$419,766). Further, to appropriate the sum of Two Hundred Thousand, Nine Hundred and Twenty-Two 00/100 Dollars (\$200,922) for the initial down payment with One Hundred and Forty-Six Thousand Two Hundred and Fifty and 00/100 Dollars (\$146,250) to come from the previously established EMS Revolving Account and Fifty-Four Thousand Six Hundred and Seventy-Two 00/100 Dollars (\$54,672) from the previously established Repair, Replace EMS Vehicle Capital Reserve Fund.

513 + 11 = 524

YES

NO

If authorized, the annual lease payment in the amount of Fifty-Four Thousand and Fifty-Four and 00/100 Dollars (\$54,054.00) will be raised and appropriated through the Town's operating budget starting in fiscal year 2025 through fiscal year 2028. (3/5th Ballot Vote Required)

27 + 4 = 221

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

315 passed

Article 06 2023 Operating Budget

Est tax impact \$ 5.715

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Five Million, Ninety-Two Thousand, Five Hundred and Seventy Dollars (\$5,092,570.00). Should this article be defeated, the default budget shall be Four Million, Eight Hundred and Ninety-Four Thousand, One Hundred Thirty-Eight Dollars (\$4,894,138) which is the same as last year, with certain adjustments required by the previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

415 + 8 = 423

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

316 + 7 = 323

Article 07 Deposit of funds to ETF and CRF funds

Est. tax impact \$0.295

To see if the Town will vote to raise and appropriate the sum of One-Hundred and Sixty-Five Thousand Dollars (\$165,000.00) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve Funds (CRF) identified below. This sum to come from taxation.

Highway Equipment	(CRF)	\$ 70,000.00
Highway Vehicle Equip/Repair	(ETF)	\$ 10,000.00
Recycling & Transfer Facility Improvermnt	(CRF)	\$ 30,000.00
Recycling Equipment	(CRF)	\$ 50,000.00
Transfer Station Vehicle & Equip Rep	(ETF)	\$ 5,000.00
TOTAL		\$165,000.00

535 + 11 = 546

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

199 + 5 = 204

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2023**

BALLOT 2 OF 3

Ma...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 08 Revaluation Capital Reserve

Est. tax impact \$0.072

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) to be put into the previously established Revaluation Capital Reserve account and further appoint the Selectmen as agents to expend from the Revaluation Capital Reserve Account previously established in 2001.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$458 + 0 = 464$
 $268 + 7 = 275$

Article 09 Capital Reserve Academy Mechanical Upgrades

Est. tax impact \$0.045

To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be deposited in the Academy Mechanical Upgrades Capital Reserve Fund established in 2018.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$505 + 9 = 514$
 $224 + 4 = 228$

Article 10 Establish an Accrued Liability Expendable Trust Fund

Est. Tax impact \$0.088

To see if the town will vote to establish an Expendable Trust Fund in accordance with RSA 31:19-a for the purpose of funding Accrued Benefit Liability, including the payout of wages, vacation, health insurance, or other benefits related to the separation or retirement of the Town employees, and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in this fund and, further, to designate the Selectmen as agents to expend money from this fund.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$433 + 9 = 442$
 $291 + 4 = 295$

Article 11 Purchase Police Cruiser

Est. tax impact \$0.088

To see if the Town will vote to raise and appropriate the sum of Sixty-Nine Thousand Dollars (\$69,000) to purchase, equip and prepare for service a new Police Department cruiser and to partially fund this appropriation by withdrawing Twenty-Thousand dollars (\$20,000.00) from the Police Outside Detail Revolving Fund established in 2015 and modified in 2018, the remaining sum of Forty-Nine Thousand Dollars (\$49,000.00) to come from taxation. This is a non-lapsing warrant article per RSA 32:7 VI and will not lapse until the purchase of the Police Cruiser is complete or until December 31, 2024, whichever comes first.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$483 + 7 = 490$
 $255 + 6 = 261$

Article 12 Re-Adopt all Veterans' Tax Credit

Shall the Town vote to re-adopt the provisions of RSA 72:28, II, the Optional Veterans' Tax Credit in the amount of \$500.00? If re-adopted, the following individuals will be eligible for the Veteran's Tax Credit: (a) every resident of this state who is a veteran, as defined by RSA 21:50, and who served not less than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA 72:28, V and continues to serve or was honorably discharged or an officer who continues to serve or was honorably separated from service; or the spouse or surviving spouse of such resident, (b) every resident of this state who was terminated from the armed forces because of a service-connected disability; or the surviving spouse of such resident; and (c) the surviving spouse of any resident who suffered a service-connected death. This tax credit shall replace and shall not be in addition to the standard veteran's tax credit and shall be subtracted in accordance with RSA 72:28, III.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$648 + 11 = 659$
 $81 + 2 = 83$

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

Article 13 Re-Adopt all Veterans' Tax Credit under RSA 72:28b

Shall the Town vote to re-adopt the provisions of RSA 72:28-b, the All Veterans' Tax Credit? If re-adopted, the credit will be available to any resident of the state who is a veteran as defined in RSA 21:50, or the spouse or surviving spouse of any such resident, who (1) served not less than 90 days on active service in the armed forces of the United States and (2) continues to serve or was honorably discharged or an officer who continues to serve or was honorably separated from services and (3) is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500.00, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. This tax credit shall be subtracted in accordance with RSA 72:28-b, III. This article shall be contingent on the passage of Article 12. If the Town Meeting votes "no" on Article 12, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$643 + 11 = 654$

YES
NO

$87 + 2 = 89$

Article 14 Conservation-Establish a Town Forest

To see if the Town will vote to establish a town forest under RSA 31:110, on the following parcel of land: Map 410, lot 43, totaling 189.036 acres, located within the Rural Zone and to authorize the conservation commission to manage said town forest pursuant to RSA 31:112, II.

Recommended by the Board of Selectmen: Yes
Conservation Commission Recommended: Yes

$610 + 10 = 620$

YES
NO

$132 + 3 = 135$

Article 15 Discontinue Brick School Lane AKA Brick School House Rd.

To see if the Town will vote to discontinue completely the Class VI highway known as Brick School Lane (AKA Brick School-House Road). Brick School Lane commences at Stage Road and terminates at the boundary of property owned by the First Baptist Society and Religious Association (Tax Map 424, Lot 008), traversing approximately 695 feet.

Recommended by the Board of Selectmen: Yes

$580 + 8 = 588$

YES
NO

$136 + 5 = 141$

Article 16 By PETITION Amend the Elderly Tax Exemption

Est. tax impact: The tax impact is dependent on the number of individuals who qualify.

To see if the town will maintain the elderly exemption from property taxes under RSA 72:39-b established by the 2017 Town Meeting and modified by 2020 and 2021 Town Meetings in the Town of Gilmanton based on the assessed value, for qualified taxpayers, to be as follows:

For a person 65 years of age up to 75 years, Eighty Thousand Dollars (\$80,000); for a person 75 years of age up to 80 years, One Hundred Thousand Dollars (\$100,000); for a person 80 years of age and older, One Hundred Twenty Thousand Dollars (\$120,000).

To qualify, the person must have been a New Hampshire resident for at least three years; own real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married at least five consecutive years. In addition, to see if the town will modify the elderly tax exemption by increasing the maximum allowable net income from Twenty-Seven Thousand Dollars (\$27,000) for the individual and Forty Thousand (\$40,000), combined, for married couples to Thirty Thousand dollars (\$30,000) for individuals and Forty-Five Thousand Dollars (\$45,000), combined, for married couples, and own net assets not in excess of One Hundred Twenty Thousand Dollars (\$120,000) excluding the value of the person's residence.

Recommended by the Board of Selectmen: No
Recommended by the Budget Committee: No

$378 + 6 = 384$

YES
NO

$355 + 7 = 362$

Article 17 By PETITION Amend Historic District Map to Remove Parcel

TITLE LXIV Planning and Zoning- Chapter 675- Enactment and Adoption procedure
No Tax Impact

Are you in favor of the adoption of Amendment as proposed by the petition of the voters of this town to amend town of Gilmanton Historic District Ordinance as follows.

Amend the official Historic District Map of the Town of Gilmanton by removing land known as Tax Map/Lot 000419, Parcel ID: 419-025-000-000 located on Meeting House Rd. from being designated as part of the Gilmanton Historic District. Said parcel is located near 215 Meeting House Rd.

Recommended by the Planning Board: YES

$542 + 10 = 552$

YES
NO

$170 + 3 = 173$

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2023**

BALLOT 3 OF 3

Ma...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 18 By PETITION Change Elected Road Agent to Appointed Public Works Director

To see if the Town will vote, pursuant to RSA 231:62, to change the position of elected Road Agent to a position appointed by the Board of Selectmen, and to change the title of Road Agent to "Public Works Director," (PWD) said position to have all duties of a Road Agent under RSA 231:62 and any one or more of the following additional duties pursuant to RSA 231:63: the care and maintenance collection of waste, refuse and garbage; care of public dumps; care of public parks and cemeteries; public beaches; public forests; public playgrounds; shade and ornamental trees. If approved, this article shall be effective as of the date of the 2024 Town Meeting.

374 + 3 = 377
YES
NO
357 + 5 = 362

Article 19 By PETITION Support Shell Camp Pond Management Group

Est. tax impact \$0.013
To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) for the purpose of supporting the Shellcamp Lake Management Group in controlling the presence and proliferation of milfoil at Shellcamp Pond.

279 + 3 = 282
YES
NO

Recommended by the Board of Selectmen: No
Recommended by the Budget Committee: No

→ NO
468 + 5 = 473

Article 20 By PETITION Support Gilmanon Year-Round Library

Est. tax impact \$0.084
To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One Hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanon Year-Round Library for Fiscal Year 2023.

450 + 5 = 455
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

309 + 3 = 312

Article 21 Support Gilmanon Youth Organization

Est. tax impact \$0.010
To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred (\$5,500.00) for the purpose of supporting the Gilmanon Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high-quality sports programs for the school-aged children of the Town of Gilmanon, as well as the continued operation, maintenance, and development of GYO Park.)

659 + 7 = 666
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

98 + 1 = 99

Article 22 Support New Beginnings Without Violence & Abuse

Est. tax impact \$0.002
To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hr crisis support operates a shelter and provides counseling for domestic/sexual assault victims.

574 + 6 = 580
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

182 + 2 = 184

Article 23 Support Community Action Program

Est. tax impact \$0.009
To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanon through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

571 + 5 = 576
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

179 + 3 = 182

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

Article 24 Support the Lakes Region Mental Health Center

Est. tax impact \$0.013

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$548 + 6 = 554$

$201 + 2 = 203$

Article 25 Support the Gilmanton Snowmobile Association

Est. tax impact \$0.007

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for the purpose of supporting the Gilmanton Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers, and equestrians in the Town of Gilmanton.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$529 + 8 = 537$

221

Article 26 Support the Gilmanton Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanton Iron Works Library, a recognized 501(c)(3) charitable organization.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$491 + 7 = 498$

$253 + 1 = 254$

Article 27 Support Granite VNA formerly Central NH Visiting Nurses Association & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Six Hundred Dollars (\$7,600) for the purpose of supporting Granite VNA which is a non-profit agency that provides health care, hospice care, and maternal child health services.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$582 + 6 = 588$

$163 + 2 = 165$

Article 28 Support the Court-Appointed Special Advocates (CASA) of NH

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$575 + 6 = 581$

$168 + 2 = 170$

Article 29 Support the Rocky Pond Association Milfoil

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$413 + 5 = 418$

$327 + 3 = 330$

Article 30 Support the Gilmanton 4th of July Association

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500) to support the Gilmanton 4th of July Association, a community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks, and other events.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

$589 + 8 = 597$

162

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

TRUST FUNDS

BA ABBOTT
Fred Buceholz
David McDonald
Tom Smithers
marc McNamara
Maura Thomas
Bill Visser
Parker Hoffacker
Stacey Mosher

Wayne Gray - 1
Israel Wilcox
Adam Mini
Jennifer MacLeod
Brett Currier
Doug Bruce
Robert Potter
Frank Forde
Parker Hoffacker

SAMPLE BALLOT



BALLOT 1 OF 3

OFFICIAL BALLOT ANNUAL TOWN ELECTION GILMANTON, NEW HAMPSHIRE MARCH 14, 2023

Made
TOWN CLERK

Debra Nielsen
Casey Heyman
Grace Sisti
Mark Sawyer
Russ Knowler

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

UV: ||||

UV: ||||

BOARD OF SELECTMAN
VOTE FOR NOT THREE YEARS MORE THAN ONE

VINCENT "VINNIE" BAIOCCHETTI

Linda Womack

Jeremy Caldwell (Write-in)

TRUSTEE OF CEMETERIES
VOTE FOR NOT THREE YEARS MORE THAN ONE

JOHN DICKEY

UV: ||| (Write-in)

BUDGET COMMITTEE
VOTE FOR NOT THREE YEARS MORE THAN TWO

BRIAN FORST

BA ABBOTT

(Write-in)

**TOWN CLERK
TAX COLLECTOR**
VOTE FOR NOT THREE YEARS MORE THAN ONE

MAURA THOMAS

Deb Cotton

Deb Cornett (Write-in)

TRUSTEE OF THE TRUST FUNDS
VOTE FOR NOT THREE YEARS MORE THAN TWO

TIM PEASE

Steve Nosty (Write-in)

Stephen Hopkins (Write-in)

PLANNING BOARD
VOTE FOR NOT THREE YEARS MORE THAN TWO

PARKER M. HOFFACKER

NATHAN PHILBROOK

GRACE L. SISTI

Susan Warz (Write-in)

BA ABBOTT (Write-in)

Carnie Pierce (Write-in)

MODERATOR
VOTE FOR NOT THREE YEARS MORE THAN ONE

MARK SISTI

Susan Warz

Mickey Morse (Write-in)

Nate Philbrick
Jeremy Caldwell
Glen Lines
Alfred Myers
Jake Pruse
Kathleen

TRUSTEE OF THE LIBRARY
VOTE FOR NOT THREE YEARS MORE THAN ONE

DEBORAH FIFIELD

Donna White (Write-in)

UV: |||

SUPERVISOR OF THE CHECKLIST
VOTE FOR NOT ONE YEAR MORE THAN ONE

VIRGINIA SAPIRO

David Macdowell (Write-in)

ZONING WARRANT ARTICLES

Article 02 Zoning Ordinance Amendment #1

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend article VII. Non-Conforming Uses, Lots & Structures to allow an existing non-conforming structure to be replaced in the same footprint without a variance or special exception and to allow a waiver from encroachment, well setback, or slope requirements on a septic system design on a non-conforming lot?

YES

NO

Recommended by the Planning Board: Yes

Article 03 Zoning Ordinance Amendment #2

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town of Gilmanon as follows: to amend Article XVI. Definitions to remove the definition of "warehouse"; to create the definition of "Commercial Storage Facility" to be a building or series of buildings which are leased or rented; to create the definition of "Warehouse or Wholesale Marketing" to be storage for the sole purpose of distribution; and to amend the definition of Storage Building- Noncommercial to remove the requirement that it be used by the owner of the lot?

YES

NO

Recommended by the Planning Board: Yes

TURN BALLOT OVER AND CONTINUE VOTING

20253035
40453035
60053035
80

2025303540
4530356035
707580

Morie Gambale
Adam Mini
Steve McWhinnie
Brendan Stagle
Jack Fanning
Brygg Taugh
Fred Clifford
Guy Knowlton
DonGuardo
UV: ||||
UV: ||||
UV: ||||
Donald Duck
Bill Visser
Parker Hoffacker
Drew Taylor
UV: ||||

UV: ||||
Morie Gambale
Robin Mercier
Susan Warz
UV: ||||
UV: ||||

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 04 Zoning Ordinance Amendment #3

Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town of Gilmanton as follows: to amend Article IV, Table 1. Table of Uses to add "Commercial Storage Facility" to be by special exception in the Village Zone, by conditional use permit in the Rural & Residential Lake Zones, permitted in the Business & Light Business Zones, not permitted in the Conservation Zone; to add "Storage Building Non-commercial" to be permitted in the Village, Rural, Conservation, Light Business & Business Zones and by conditional use permit in the Residential Lake Zone; and to amend the use of Warehouse Existing Building and New Construction to be allowed by conditional use permit in the Rural & Light Business Zones where currently is not permitted or permitted by special exception?

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YES
NO
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OV:
 UV: 11

Recommended by the Planning Board: Yes

WARRANT ARTICLES

Article 05 Ambulance & Equipment Lease\Purchase

To see if the Town will authorize the Selectmen to enter into a four-year lease-purchase agreement to acquire and outfit a replacement for Ambulance #2 for the total purchase price of Four Hundred Nineteen Thousand Seven Hundred and Sixty-Six and 00/100 Dollars (\$419,766). Further, to appropriate the sum of Two Hundred Thousand, Nine Hundred and Twenty-Two 00/100 Dollars (\$200,922) for the initial down payment with One Hundred and Forty-Six Thousand Two Hundred and Fifty and 00/100 Dollars (\$146,250) to come from the previously established EMS Revolving Account and Fifty-Four Thousand Six Hundred and Seventy-Two 00/100 Dollars (\$54,672) from the previously established Repair, Replace EMS Vehicle Capital Reserve Fund.

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YES
NO
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OV:
 UV: 11

If authorized, the annual lease payment in the amount of Fifty-Four Thousand and Fifty-Four and 00/100 Dollars (\$54,054.00) will be raised and appropriated through the Town's operating budget starting in fiscal year 2025 through fiscal year 2028. (3/5th Ballot Vote Required)

Recommended by the Board of Selectmen: Yes
 Recommended by the Budget Committee: Yes

Article 06 2023 Operating Budget

Est tax impact \$ 5.715

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Five Million, Ninety-Two Thousand, Five Hundred and Seventy Dollars (\$5,092,570.00). Should this article be defeated, the default budget shall be Four Million, Eight Hundred and Ninety-Four Thousand, One Hundred Thirty-Eight Dollars (\$4,894,138) which is the same as last year, with certain adjustments required by the previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

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YES
NO
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OV:
 UV: 11

Recommended by the Board of Selectmen: Yes
 Recommended by the Budget Committee: Yes

Article 07 Deposit of funds to ETF and CRF funds

Est. tax impact \$0.295

To see if the Town will vote to raise and appropriate the sum of One-Hundred and Sixty-Five Thousand Dollars (\$165,000.00) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve Funds (CRF) identified below. This sum to come from taxation.

Highway Equipment	(CRF)	\$ 70,000.00
Highway Vehicle Equip/Repair	(ETF)	\$ 10,000.00
Recycling & Transfer Facility Improvemnt	(CRF)	\$ 30,000.00
Recycling Equipment	(CRF)	\$ 50,000.00
Transfer Station Vehicle & Equip Rep	(ETF)	\$ 5,000.00
TOTAL		\$165,000.00

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YES
NO
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OV:
 UV: 1

Recommended by the Board of Selectmen: Yes
 Recommended by the Budget Committee: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 2 OF 3

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2023**

Ma...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 08 Revaluation Capital Reserve

Est. tax impact \$0.072

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) to be put into the previously established Revaluation Capital Reserve account and further appoint the Selectmen as agents to expend from the Revaluation Capital Reserve Account previously established in 2001.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

YES
NO
###/11

sv:
uv:

Article 09 Capital Reserve Academy Mechanical Upgrades

Est. tax impact \$0.045

To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be deposited in the Academy Mechanical Upgrades Capital Reserve Fund established in 2018.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

###/11
YES
NO
/11

Article 10 Establish an Accrued Liability Expendable Trust Fund

Est. Tax impact \$0.088

To see if the town will vote to establish an Expendable Trust Fund in accordance with RSA 31:19-a for the purpose of funding Accrued Benefit Liability, including the payout of wages, vacation, health insurance, or other benefits related to the separation or retirement of the Town employees, and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in this fund and, further, to designate the Selectmen as agents to expend money from this fund.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

###/1
YES
NO
###/11

Article 11 Purchase Police Cruiser

Est. tax impact \$0.088

To see if the Town will vote to raise and appropriate the sum of Sixty-Nine Thousand Dollars (\$69,000) to purchase, equip and prepare for service a new Police Department cruiser and to partially fund this appropriation by withdrawing Twenty-Thousand dollars (\$20,000.00) from the Police Outside Detail Revolving Fund established in 2015 and modified in 2018, the remaining sum of Forty-Nine Thousand Dollars (\$49,000.00) to come from taxation. This is a non-lapsing warrant article per RSA 32:7 VI and will not lapse until the purchase of the Police Cruiser is complete or until December 31, 2024, whichever comes first.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

###/11
YES
NO
###/1

Article 12 Re-Adopt all Veterans' Tax Credit

Shall the Town vote to re-adopt the provisions of RSA 72:28, II, the Optional Veterans' Tax Credit in the amount of \$500.00? If re-adopted, the following individuals will be eligible for the Veteran's Tax Credit: (a) every resident of this state who is a veteran, as defined by RSA 21:50, and who served not less than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA 72:28, V and continues to serve or was honorably discharged or an officer who continues to serve or was honorably separated from service; or the spouse or surviving spouse of such resident, (b) every resident of this state who was terminated from the armed forces because of a service-connected disability; or the surviving spouse of such resident; and (c) the surviving spouse of any resident who suffered a service-connected death. This tax credit shall replace and shall not be in addition to the standard veteran's tax credit and shall be subtracted in accordance with RSA 72:28, III.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 13 Re-Adopt all Veterans' Tax Credit under RSA 72:28b

Shall the Town vote to re-adopt the provisions of RSA 72:28-b, the All Veterans' Tax Credit? If re-adopted, the credit will be available to any resident of the state who is a veteran as defined in RSA 21:50, or the spouse or surviving spouse of any such resident, who (1) served not less than 90 days on active service in the armed forces of the United States and (2) continues to serve or was honorably discharged or an officer who continues to serve or was honorably separated from services and (3) is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500.00, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. This tax credit shall be subtracted in accordance with RSA 72:28-b, III. This article shall be contingent on the passage of Article 12. If the Town Meeting votes "no" on Article 12, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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Article 14 Conservation-Establish a Town Forest

To see if the Town will vote to establish a town forest under RSA 31:110, on the following parcel of land: Map 410, lot 43, totaling 189.036 acres, located within the Rural Zone and to authorize the conservation commission to manage said town forest pursuant to RSA 31:112, II.

Recommended by the Board of Selectmen: Yes
Conservation Commission Recommended: Yes

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YES
NO
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Article 15 Discontinue Brick School Lane AKA Brick School House Rd.

To see if the Town will vote to discontinue completely the Class VI highway known as Brick School Lane (AKA Brick School-House Road). Brick School Lane commences at Stage Road and terminates at the boundary of property owned by the First Baptist Society and Religious Association (Tax Map 424, Lot 008), traversing approximately 695 feet.

Recommended by the Board of Selectmen: Yes

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YES
NO
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Article 16 By PETITION Amend the Elderly Tax Exemption

Est. tax impact: The tax impact is dependent on the number of individuals who qualify.

To see if the town will maintain the elderly exemption from property taxes under RSA 72:39-b established by the 2017 Town Meeting and modified by 2020 and 2021 Town Meetings in the Town of Gilmanon based on the assessed value, for qualified taxpayers, to be as follows:

For a person 65 years of age up to 75 years, Eighty Thousand Dollars (\$80,000); for a person 75 years of age up to 80 years, One Hundred Thousand Dollars (\$100,000); for a person 80 years of age and older, One Hundred Twenty Thousand Dollars (\$120,000).

To qualify, the person must have been a New Hampshire resident for at least three years; own real estate individually or jointly; or if the real estate is owned by such person's spouse, they must have been married at least five consecutive years. In addition, to see if the town will modify the elderly tax exemption by increasing the maximum allowable net income from Twenty-Seven Thousand Dollars (\$27,000) for the individual and Forty Thousand (\$40,000), combined, for married couples to Thirty Thousand dollars (\$30,000) for individuals and Forty-Five Thousand Dollars (\$45,000), combined, for married couples, and own net assets not in excess of One Hundred Twenty Thousand Dollars (\$120,000) excluding the value of the person's residence.

Recommended by the Board of Selectmen: No
Recommended by the Budget Committee: No

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YES
NO
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Article 17 By PETITION Amend Historic District Map to Remove Parcel

TITLE LXIV Planning and Zoning- Chapter 675- Enactment and Adoption procedure
No Tax Impact

Are you in favor of the adoption of Amendment as proposed by the petition of the voters of this town to amend town of Gilmanon Historic District Ordinance as follows.

Amend the official Historic District Map of the Town of Gilmanon by removing land known as Tax Map/Lot 000419, Parcel ID: 419-025-000-000 located on Meeting House Rd. from being designated as part of the Gilmanon Historic District. Said parcel is located near 215 Meeting House Rd.

Recommended by the Planning Board: YES

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YES
NO
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GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 3 OF 3

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2023**

Ma...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 18 By PETITION Change Elected Road Agent to Appointed Public Works Director

To see if the Town will vote, pursuant to RSA 231:62, to change the position of elected Road Agent to a position appointed by the Board of Selectmen, and to change the title of Road Agent to "Public Works Director," (PWD) said position to have all duties of a Road Agent under RSA 231:62 and any one or more of the following additional duties pursuant to RSA 231:63: the care and maintenance collection of waste, refuse and garbage; care of public dumps; care of public parks and cemeteries; public beaches; public forests; public playgrounds; shade and ornamental trees. If approved, this article shall be effective as of the date of the 2024 Town Meeting.

///
YES
NO

Article 19 By PETITION Support Shell Camp Pond Management Group

Est. tax impact \$0.013

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) for the purpose of supporting the Shellcamp Lake Management Group in controlling the presence and proliferation of milfoil at Shellcamp Pond.

///
YES
NO

Recommended by the Board of Selectmen: No
Recommended by the Budget Committee: No

Article 20 By PETITION Support Gilmanon Year-Round Library

Est. tax impact \$0.084

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One Hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanon Year-Round Library for Fiscal Year 2023.

///
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 21 Support Gilmanon Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred (\$5,500.00) for the purpose of supporting the Gilmanon Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high-quality sports programs for the school-aged children of the Town of Gilmanon, as well as the continued operation, maintenance, and development of GYO Park.)

///
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 22 Support New Beginnings Without Violence & Abuse

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hr crisis support operates a shelter and provides counseling for domestic/sexual assault victims.

///
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 23 Support Community Action Program

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanon through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

///
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 24 Support the Lakes Region Mental Health Center

Est. tax impact \$0.013

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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Article 25 Support the Gilmanton Snowmobile Association

Est. tax impact \$0.007

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for the purpose of supporting the Gilmanton Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers, and equestrians in the Town of Gilmanton.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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+ + + +
YES
NO

Article 26 Support the Gilmanton Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanton Iron Works Library, a recognized 501(c)(3) charitable organization.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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Article 27 Support Granite VNA formerly Central NH Visiting Nurses Association & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Six Hundred Dollars (\$7,600) for the purpose of supporting Granite VNA which is a non-profit agency that provides health care, hospice care, and maternal child health services.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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Article 28 Support the Court-Appointed Special Advocates (CASA) of NH

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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Article 29 Support the Rocky Pond Association Milfoil

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO
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Article 30 Support the Gilmanton 4th of July Association

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500) to support the Gilmanton 4th of July Association, a community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks, and other events.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

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YES
NO

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 06 Tractor Replacement

To see if the School District will vote to raise and appropriate One Thousand Five Hundred Thirty-Eight Dollars (\$1,538) to be placed in the Tractor Replacement Expendable Trust Fund previously established.

Recommended: School Board
 Recommended: Budget Committee
 Estimated Tax Impact: \$.003

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YES
NO
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UV:1

Article 07 Paving Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Ten Thousand (\$10,000) to be placed in the Paving Capital Reserve Fund previously established.

Recommended: School Board
 Recommended: Budget Committee
 Estimated Tax Impact: \$.018

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YES
NO
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UV:1

Article 08 Repurpose Asbestos Expendable Trust Fund

To see if the School District will vote to change the purpose of the existing Asbestos Tile Replacement Expendable Trust Fund to the Technology Hardware and Replacement Expendable Trust Fund.

Recommended: School Board
 Recommended: Budget Committee
 Estimated Tax Impact: .000
 2/3 vote required

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YES
NO
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UV:11

Article 09 Collective Bargaining Agreement

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Gilmanon School Board and the Gilmanon Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Est. Increase	Fiscal Year	Est. Increase	Fiscal Year	Est. Increase
2024	\$156,908	2025	\$168,460	2026	\$163,661

and further to raise and appropriate \$156,908 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Recommended: School Board
 Recommended: Budget Committee
 Estimated Tax Impact: \$.266

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YES
NO
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UV:1

Article 10 Authorization for special meeting on Collective Bargaining Agreement

Shall the School District, if Article 9 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 9 cost items only?

Recommended: School Board
 Recommended: Budget Committee
 Estimated Tax Impact: \$.00

(Majority vote required)

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YES
NO
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UV:1

Article 11 Operation of School District

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling the sum of Twelve Million, Six Hundred Sixty-Nine Thousand, Two Hundred Seventy-Nine Dollars (\$12,669,279) Should this article be defeated, the default budget shall be Twelve Million, Seven Hundred Eighty-One Thousand, Five Hundred Two Dollars (\$12,781,502) which is the same as last year, with certain adjustments required by previous action of the Gilmanon School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended: School Board
 Recommended: Budget Committee
 Estimated Tax Impact: \$16.33

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YES
NO
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UV:1

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT



BALLOT 1 OF 3

OFFICIAL BALLOT ANNUAL TOWN ELECTION GILMANTON, NEW HAMPSHIRE MARCH 8, 2022

M. [Signature]
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BUDGET COMMITTEE VOTE FOR NOT MORE THAN TWO THREE YEARS</p> <p>RON LECLERC (647) <input type="radio"/></p> <p>Joshua Mann (14) <input type="radio"/></p> <p>Dan Redin (11) (Write-in) <input type="radio"/></p> <p>Jacob Drouse (17) (Write-in) <input type="radio"/></p>	<p>PLANNING BOARD VOTE FOR NOT MORE THAN TWO THREE YEARS</p> <p>ROY BUTTRICK (540) <input type="radio"/></p> <p>BRETT A. CURRIER (751) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>SUPERVISOR OF THE CHECKLIST VOTE FOR NOT MORE THAN ONE SIX YEARS</p> <p>KELLY MCADAM (649) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>CEMETERY TRUSTEE VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>LEONARD STOCKWELL JR. (702) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>PLANNING BOARD VOTE FOR NOT MORE THAN ONE ONE YEAR</p> <p>PARKER HOFFACKER (579) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>TREASURER VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>JOSEPH S. HAAS JR. (137) <input type="radio"/></p> <p>GLEN WARING (533) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>LIBRARY TRUSTEE VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>SUSAN MUNSEY ROBERTS (667) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>SELECTMAN VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>DAVID STRANG (270) <input type="radio"/></p> <p>MARK WARREN (534) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>TRUSTEE OF TRUST FUNDS VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>ROBERT M. BURDETT (634) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>

ZONING WARRANT ARTICLE

Article 02 Zoning Ordinance Amendment #1

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to see if the town will amend Article III.F Signs to remove any wording which regulates on the basis of content to allow for all signs be treated equally, by adding definitions for a permanent sign intending to be in place longer than 90 days and a temporary sign to be not permanently attached, adding exempt signs to be governmental, traffic control devices, street numbers, and warning signs, expanding what may constitute a flashing or moving sign, to increase the size of signs not in the business & light business zones to 25 sq.ft. from 9 sq.ft. and to allow two permanent signs per lot versus one in the business and light business zones.

YES
NO

Recommended by the Planning Board: Yes

(467)
1+466
(321)

WARRANT ARTICLES

Article 03 Operating Budget

Est tax impact \$5.105

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Four Million, Six Hundred and Seventy-Three Thousand, Three Hundred and Forty-Two Dollars (\$4,673,342). Should this article be defeated, the default budget shall be Four Million, Three Hundred and Twenty Three Thousand, Three Hundred Fifty-Five Dollars (\$4,323,355) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

(379)
1+430
(431)

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 04 Fire Rescue Truck #1 Replacement

Est tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of \$850,000.00 to purchase and equip a new Fire Truck with \$555,000.00 coming from the unassigned fund balance, and \$295,000.00 coming from the Refurbish/Replace Fire Truck Capital Reserve Fund. This is a non-lapsing warrant article per RSA 32:7 VI and will not lapse until the purchase of the Fire Truck is complete or until December 31, 2027, whichever comes first.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

445
373

Article 05 Fire Department Salary/ Wages

Est. tax impact \$0.207

To see if the Town will authorize the creation of two, full time firefighter positions to allow for 24-hour operational coverage. Further to authorize the Board of Selectmen to execute at-will employment contracts for that purpose, and to raise and appropriate the sum of One-Hundred and fourteen thousand, five hundred dollars (\$114,500.00) to pay the salary and benefits for said positions.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

456
359

Article 06 Add to Existing ETFs and CRFs

Est. tax impact \$0.244

To see if the Town will vote to raise and appropriate the sum of One-Hundred and Thirty-Five Thousand Dollars (\$135,000.00) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve (CRF) Funds are identified below.

Highway Equipment (CRF)	\$ 70,000.00
Highway Vehicle Equip/Repair (ETF)	\$ 10,000.00
Revaluation (CRF)	\$ 20,000.00
Non CR Welfare Fund (ETF)	\$ 25,000.00
Transfer Station Vehicle & Equip Rep (ETF)	\$ 5,000.00
Cemetery Maintenance/Improvements (ETF)	\$ 5,000.00
TOTAL	\$ 135,000.00

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

468
1+467
341

Article 07 Town Driveways

Est. tax impact \$0.145

To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be deposited in the previously established Town Driveways Capital Reserve Fund (CRF).

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

390
423

Article 08 Establish Non-Capital Reserve Fund Infrastructure Repairs & Updates

Est. tax impact \$0.181

To see if the Town will vote to establish a new Non-Capital Reserve Fund for the purpose of repairing, maintaining, updating, and paving the Town's infrastructure, including roadways, drainage systems, Town owned buildings and building systems, and other infrastructure, and to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

493
321

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 2 OF 3

OFFICIAL BALLOT ANNUAL TOWN ELECTION GILMANTON, NEW HAMPSHIRE MARCH 8, 2022

Ma...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 09 Purchase Police Cruiser

Est. tax impact \$0.092

To see if the Town will vote to raise and appropriate the sum of Fifty-One Thousand Dollars (\$51,000) to purchase, equip and prepare for service a new Police Department cruiser. This is a non-lapsing warrant article per RSA 32:7 VI and will not lapse until the purchase of the Police Cruiser is complete or until December 31, 2024, whichever comes first.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

387

434

Article 10 Purchase Security System for the Public Safety Building

Est. tax impact \$0.043

To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000) to purchase a new security system for the Public Safety Building.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

324

493

Article 11 Energy Upgrades to Town Facilities

Est. tax impact \$0.072

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the purpose of completing energy efficiency upgrades to various town buildings as identified in the energy audit completed in 2021.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

465

357

Article 12 Deeded Property Clean Up

Est. tax impact \$0.013

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) for the cleanup and repair of properties taken by Town tax deed for the purpose of readying such properties for sale.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes
(Majority vote required)

463

352

Article 13 Sale of Town Properties

To see if the Town will vote to authorize the Selectmen to sell the following properties in the Town of Gilmanon to be sold at public auction:

Map/Lot	Description	Acreage
118-027-001	Land Only Aspen Ave	0.48
119-045	Land Only Iris Ave	0.14
119-053	Land Only Locust Ave	0.14
122-122	Land Only Dock Rd	0.26
130-042	Land Only Winter St	0.491
130-051	Land Only Intervale Rd	0.339
131-083	Land Only Valley Shore Dr	0.36
132-096	Land Only Buck Ln	0.17
133-018	Land Only Moccasin Path	0.14
412-024	Land Only NH Rte 106	10.1
414-085	Land & Building 805 Province Rd	3.1
420-136	Land & Building 326 Allens Mill Rd	6.0

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

702

11700

1+111

112

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 14 Land Use Change Tax - Amendment

To see if the Town will vote to deposit 50% of all revenues collected for each parcel removed from current use pursuant to RSA chapter 79-A (the Land Use Change tax provision of the Current Use Assessment statute) to be deposited into the Town's Conservation Fund in accordance with RSA 36-A:5 III (Conservation Commission Statute), as is authorized by RSA 79-A:25 II for the purpose of evaluating, acquiring and/or managing conservation land, conservation easements or trail easements. This article only changes the amount of monies to be deposited in this fund which was revised and approved in 2007. (Currently this amount is \$2,500 plus 10% of any amount per parcel removed from the current use tax program.)

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

548
1+250
251

Article 15 Conservation Commission Membership - Amendment

To see if the Town will vote to increase the membership of the Gilmanton Conservation Commission from 6 to 7 members as provided in RSA 36-A:3.

YES
NO

Recommended by the Conservation Commission: Yes

599
1+598
203

Article 16 Adopt All Veterans' Tax Credit

Shall the Town vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500.00, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28, and will be available effective April 1, 2022.

YES
NO

Recommended by the Board of Selectmen: Yes

652
1+651
148

Article 17 Support the Gilmanton Year-Round Library (by petition)

Est. tax impact \$0.085

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanton Year-Round Library for Fiscal Year 2022.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

475
342

Article 18 Support the Gilmanton Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars, (\$5,500) for the purpose of supporting the Gilmanton Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high-quality sports programs for the school-aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

650
166

Article 19 Support the New Beginnings Without Violence & Abuse

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hr crisis support operates a shelter and provides counseling for domestic/sexual assault victims.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

554
260

Article 20 Support the Community Action Program

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanton through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

579
234

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 3 OF 3

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 8, 2022**

Mad
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 21 Support the Lakes Region Mental Health Center

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

535
278

Article 22 Support the Gilmanon Snowmobile Association

Est. tax impact \$0.005

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanon Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanon.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

510
302

Article 23 Support the Gilmanon Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanon Iron Works Library, a recognized 501(c)(3) charitable organization.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

506
309

Article 24 Support the Granite VNA formerly Central NH Visiting Nurses Association & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting Granite VNA which is a non-profit agency that provides health care, hospice care and maternal child health services.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

588
227

Article 25 Support the Court Appointed Special Advocates (CASA) of NH

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

576
238

Article 26 Support the Rocky Pond Association Milfoil

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

476
338

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 27 Support the Gilmanton July 4th Association

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to support the Gilmanton 4th of July Association, a community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks, and other events.

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

591

1+590

220

Article 28 Support the Mid-State Health Center

Est. tax impact \$0.0001

To see if the Town will vote to raise and appropriate the sum of Two Hundred and Seventy Dollars (\$270) for the purpose of supporting the Mid State Health Center which is a non-profit agency that provides medical, dental, behavioral health, and substance use disorder treatment.

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

487

380

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 8, 2022**

Melissa J. Beale
MELISSA J BEALE
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SCHOOL DISTRICT MODERATOR</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>MARK L. SISTI <input checked="" type="radio"/> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">SCHOOL DISTRICT TREASURER</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>ASHLEY S. PAGE <input checked="" type="radio"/> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">SCHOOL BOARD MEMBER</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>KELSEY E. ST. JAMES <input type="radio"/></p> <p>BIANCA M. WEBER <input type="radio"/></p> <p>ADAM P. MINI <input type="radio"/></p> <p style="text-align: right;">(Write-in) <input type="radio"/></p> <p style="text-align: right;">(Write-in) <input type="radio"/></p>
<p style="text-align: center;">SCHOOL DISTRICT CLERK</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>MELISSA J. BEALE <input checked="" type="radio"/> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>		

447
382
512

WARRANT ARTICLES

Article 02 District Officer Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$250	
District Clerk	\$750	
Chairperson of the Board	\$950	
School Board Member [each]	\$825	
District Treasurer	\$1,800	

YES
NO

Recommended: School Board
Recommended: Budget Committee

Article 03 Gilmanon School Leach Field Pump Station

To see if the School District will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) to be placed in the Gilmanon School Leach Field Pump Station Capital Reserve as previously established.

YES
NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.014

Article 04 Roof Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500) to be placed in the Roof Replacement Expendable Trust Fund as previously established.

YES
NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.023

659
159

587
1+586
238

563
259

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 05 Fuel Storage Tank Capital Reserve

To see if the School District will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be placed in the Fuel Storage Tank Capital Reserve as previously established. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.004

560
251

Article 06 Tractor Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of One Thousand Five Hundred Thirty Eight Dollars (\$1,538) to be placed in the Tractor Replacement Expendable Trust Fund as previously established. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.003

488
322

Article 07 Computer System Network Repair and Replacement Software

To see if the School District will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Computer System Network Repair and Replacement Software Upgrade Expendable Trust Fund as previously established. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.009

558
1+557
253

Article 08 Kitchen Equipment Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) to be placed in the Kitchen Equipment Replacement Expendable Trust Fund, as previously established. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$.014

507
1+506
304

Article 09 Operation of School District

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling the sum of Twelve Million Five Hundred Sixty Four Thousand Three Hundred Forty Six Dollars (\$12,564,346) Should this article be defeated, the default budget shall be Twelve Million Four Hundred Forty Three Thousand Eight Hundred Seventy Two Dollars (\$12,443,872) which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. YES NO

Recommended: School Board
Recommended: Budget Committee
Estimated Tax Impact: \$16.33

412
394

VOTE BOTH SIDES OF BALLOT

Andrew Marvel | Robert Carpenter | Dave Peterson | Denise Sherburne | Cindy Andrade
 Penelope Marvel | Mike Hatten | Richard Stoddard | Roger Boucher | Gareth Martindale
 ED Duby | Lawteng | Adam Mini | Brett Currier | Bob Burdett
 Fred Buchholz | **SAMPLE BALLOT** | Israel Willard



ABSENTEE BALLOT AND OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 9, 2021

BALLOT 1 OF 4

Mal...
 TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BUDGET COMMITTEE</p> <p>VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>Alec Barrs 55 Anne Kirby Dan Morin</p>	<p>SELECTMAN</p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>EVAN COLLINS 407 (Write-in)</p>	<p>ROAD AGENT</p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>PAUL H. PERKINS 472 Mike Griffith Andrew Sanborn</p>
<p>CEMETERY TRUSTEE</p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>CANDACE L. DAIGLE 484 (Write-in)</p>	<p>PLANNING BOARD</p> <p>VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>JACOB DALZELL 429 (Write-in)</p>	<p>TRUSTEE OF TRUST FUNDS</p> <p>VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>FRED A. BUCHHOLZ 458 NEIL R. ROBERTS 442 (Write-in)</p>
<p>LIBRARY TRUSTEE</p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>SUZANNE CHRISTIE 458 Sue Barr (Write-in)</p>	<p>Richard Puleo Scott Brulone Alec Barrs Anne Kirby Scott Duby Ethan Warren</p>	<p>Bob Burdett Harry Gordon Grace Sisti</p>

ZONING WARRANT ARTICLES

Article 2: Zoning Ordinance Amendment #1

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing, 55+ Housing Developments for buildings having 1-4 units by Conditional Use Permit (CUP), in the Village, Rural, Lt. Business, Business zoning districts or by Special Exception for buildings having 5-units or greater in the Village, Rural, Lt. Business, & Business Zones? Not allowed in the Conservation or Res. Lake Zones. In addition, by adding a new Article XVIII "55+ Housing Development". This article is adopted pursuant to the authority and provisions of RSA 674:21 Innovative Land Use Controls. In administering this Innovative Land Use Control ordinance, the Planning Board shall enjoy the authority to grant conditional use permits and waivers from specific requirements of this Article if and when an applicant is able to demonstrate to the satisfaction of the Planning Board that granting of such waiver(s) would not compromise achievement of the stated purpose and intent of this Ordinance. The requirements in this Section have been established for the purpose of encouraging the construction of 55+ Housing Development in the Town of Gilmanston. The intent is to provide for such housing by the provision of a Conditional Use Permit for buildings having 1-4 units or Special Exception for buildings having 5 or greater units to allow for relief from the otherwise applicable density requirements of Article III.P while complying with all applicable state and federal laws with respect to such housing, and at the same time, ensuring compliance with local planning standards, land use policies, good building design, and the requirements for the health, safety, and general welfare of all the inhabitants of the Town. Such housing shall be limited to household with at least one person age 55 or older and in no event any persons under the age of 19. All sites shall provide for open space of the site's net tract area as follows: 25% in the Rural Zone and 15% in the Village, Lt. Business, & Business Zones.

319
YES ●
 NO ○
 204 + 1 = 205

Recommended by the Planning Board: Yes

TURN BALLOT OVER AND CONTINUE VOTING

19.59% turnout
 2910 Ballots Casts - 3 exl Ballots
 582 voters

Jane Smythe
 Bob Smiguta
 Grace McNamee
 Marc McNamee
 Ron Lectere
 Don Guarino
 Glen Waring
 Bebra Dunn
 Brenda Currier
 Rob Baldwin
 Rick Merrill
 Val Cote
 Joann Shattuck
 Sue Barr

Scott Berthe
 Roger Dussal
 Duncan Gedde
 Robert Dow
 Mickey Day
 Bob Potter

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 3: Zoning Ordinance Amendment #2

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing Solar Energy System-Roof Mounted by right in all Zones and Solar Energy Systems-Ground Mounted/Pole Mounted by Conditional Use Permit in all Zones. In addition, by adding a new paragraph under Article III. This renewable energy systems ordinance is enacted under the provisions of RSA 674:21, II Innovative Land Use Controls and in accordance with RSA 674:17. (I)(j), and the purposes outlined in RSA 672:1- III-a as amended. The purpose of this ordinance is to accommodate Solar Energy Systems and Distributed Generation Resources in appropriate locations, while protecting the public's health, safety and welfare.

441
+ 1 = 442
YES
NO
128

Recommended by the Planning Board: Yes

Article 4: Zoning Ordinance Amendment #3

Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article VI.D Manufactured Housing Continued: Storage and Use of Recreational Vehicles to update the wording of the existing ordinance based on the recommendations from the Town solicitor? The wording does change the intent of paragraph VI.D.1 whereas the requirement to store a recreational vehicle can only be on one's primary residential property. This would allow a non-resident to store a recreational vehicle as accessory use to a single-family or two-family dwelling or vacant lot owned by the same person as, and abutting, a lot where the primary use is a single- or two-family dwelling in the Village, Rural, Conservation, Lt. Business, & Business Zones. The intent of the remainder of the existing ordinance shall not change.

349
YES
NO
213

Recommended by the Planning Board: Yes

Article 5: Zoning Ordinance Amendment #4

Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing Outdoor Event Venue by Conditional Use Permit in the Village, Rural, Lt. Business, & Business Zones; by Special Exception in the Conservation Zone; and not permitted in the Res. Lake Zone? In addition, by adding a new paragraph under Article III with the definition of "Outdoor Event Venue" to be "A site that accommodates the gathering of groups and/or individuals to host a commercial event such as a wedding, business meeting(s), or any other outdoor activity. Such events are expected to be conducted outdoors with accessory buildings or structures that are ancillary uses".

406
YES
NO
161

Recommended by the Planning Board: Yes

Article 6: Construction/replacement of Crystal Lake Rd Bridge over Nelson Brook

Est tax impact \$0.509

To see if the Town will vote to raise and appropriate the sum of One million, Six Hundred thousand Dollars (\$1,600,000) for the construction and replacement of the Crystal Lake Rd Bridge over Nelson Brook with Forty-Two Thousand Eight Hundred and Fifteen Dollars (\$42,815) to come from the Bridge Capital Reserve Fund established in 1995, (current balance \$42,815), Two-Hundred and Seventy-Seven Thousand, One Hundred Eighty-Five Dollars (\$277,185) to come from taxation, and the remaining amount of One Million, Two Hundred and Eighty Thousand Dollars (\$1,280,000) to come from the NHDOT 80/20 State Aid Bridge Program. Further to authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State for use in connection with said project and pass any votes thereto.

445
YES
NO
125

This is a non-lapsing article per RSA 32:7 VI and will not lapse until December 31, 2022 or when the project is complete, whichever is sooner.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 7: Operating Budget

Est. tax impact \$5.015

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Four Million, Two Hundred and Sixty-Six Thousand, Six Hundred Fifteen Dollars (\$4,266,615). Should this article be defeated, the default budget shall be Four Million, One Hundred and Ninety-One Thousand and Two Hundred Eighty-Six Dollars (\$4,191,286) which is the amount of the same appropriations contained in the operating budget authorized last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

365
YES
NO
200

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 9, 2021**

BALLOT 2 OF 4

M. [Signature]
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

Article 8: Add to previously established Non-Capital Expendable Trust Funds (ETFs) and Capital Reserve Funds (CRFs)

Est. tax impact \$0.460

To see if the Town will vote to raise and appropriate the sum of Two-Hundred and Fifty Thousand Dollars (\$250,000) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve (CRF) Funds identified below. This sum to come from taxation.

1. Refurb/Replace Fire Truck (CRF)	\$100,000
2. Replace Ambulance (CRF)	\$50,000
3. Highway Equipment (CRF)	\$70,000
4. Revaluation (CRF)	\$20,000
5. PD vehicle repairs (ETF)	\$5,000
6. Cemetery Maintenance/Improvements (ETF)	\$5,000
TOTAL	\$250,000

428
YES
NO
142

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 9: Discontinue certain existing Expendable Trust Funds

To see if the town will vote to discontinue the following Expendable Trust Funds (ETF). Said funds and accumulated interest to date of withdrawal, are to be transferred to be remitted to the Town's Treasurer and deposited in the Town's general fund.

• Public Safety Facility Building ETF established in 2002	\$0.97
• Health and Dental Costs ETF established in 2014	\$11,279.35
• Mandated Safety Testing ETF established in 2002	\$1,993.22
• Police Overtime ETF established in 2005	\$2,094.94
• Post-Closure Testing established in 2002	\$5,716.82

500
YES
NO
70

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 10: Purchase Highway One Ton Dump Truck

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Ninety-Seven Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) for the purchase of a One Ton Dump Truck for the Highway Department, and further to fund this appropriation by withdrawing Ninety-Seven Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) from the Highway Equipment Capital Reserve Fund established in 2006, (current balance \$199,029.), and to authorize the Selectmen to dispose of the 2011 Ford F-550 by trade, sale or bid. This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the purchase of the One Ton Dump Truck is complete, or until December 31, 2021, whichever comes first.

477
YES
NO
97

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 11: Establish Non-Capital Expendable Trust Fund (ETF) Highway Vehicles & Equipment Repairs

Est. tax impact \$0.028

To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the purpose of repairing, refurbishing, and maintaining Highway Department Vehicles & Equipment and to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

464
YES
NO
109

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 12: Establish Non-Capital Expendable Trust Fund (ETF) Transfer Station Vehicles & Equipment Repairs

Est. tax impact \$0.009

To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the purpose of repairing, refurbishing, and maintaining Transfer Station Department Vehicles & Equipment and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

474
YES
NO
98

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 13: Refurbish Transfer Station Baler

Est. tax impact: \$0.000

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to have the Transfer Station baler refurbished and further to fund this appropriation by withdrawing Twelve Thousand Dollars from the existing Recycling Equipment Capital Reserve Fund established in 2006 (current balance \$56,033).

523
YES
NO
50

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 14: Old Town Hall Restoration

Est. tax impact: \$0.156

To see if the Town will vote to raise and appropriate the sum of One Hundred and Seventy Thousand Dollars (\$170,000) to plan, design, and construct the restoration of the Iron Works Old Town Hall pursuant to the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment and to authorize the Board of Selectmen to apply for partial funding from the State of New Hampshire's L-CHIP grant program, other grant programs and accept donations to cover 50% of the First Phase costs, the remaining 50% of the costs (\$85,000) to come from taxation. If this Article 11 is voted "Yes", it will not lapse until the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment are fully implemented or December 31, 2023, whichever occurs first.

354
+ 1 = 355
YES
NO
214

This Article will be null and void in the event the Town does not receive 50% of the funding through grants and donations referenced above.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 15: By Petition: Amend Elderly Exemption

To see if the Town will modify the elderly tax exemption under RSA 72:38-a established by the 2017 Town Meeting and modified by 2020 Town Meeting by reducing the amount of the exemption as follows: for a person 65 years of age up to 75 years, the exemption amount shall be no more than Eighty Thousand Dollars (\$80,000.00); for a person 75 years of age up to 80 years, the exemption amount shall be no more than One Hundred Thousand Dollars (\$100,000); and for a person 80 years of age or older, the exemption amount shall be no more than One Hundred Twenty Thousand Dollars (\$120,000.00). Further, to see if the Town will modify the qualifications for the elderly tax exemption by reducing the maximum allowable net income from Forty Thousand Dollars (\$40,000) for individuals and Eighty Thousand Dollars (\$80,000), combined, for married couples to Twenty-Seven Thousand Dollars (\$27,000) for individuals and Forty Thousand Dollars (\$40,000), combined, for married couples. Further, to see if the Town will modify the qualifications for the elderly tax exemption by reducing the maximum amount of total assets that may be owned by an individual to qualify for the elderly tax exemption from Seven Hundred and Fifty Thousand Dollars (\$750,000), excluding a person's residence, to One Hundred and Twenty Thousand Dollars (\$120,000).

381
+ 1 = 382
YES
NO
158
+ 1 = 159

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 16: Energy Efficiency Audit

Est. tax impact \$0.028

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to have a comprehensive Energy Efficiency Audit of the Municipal Buildings conducted. This sum to come from taxation.

314
YES
NO
255

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 17: By Petition: Support the Gilmanton Year-Round Library

Est. tax impact \$0.086

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One Hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanton Year-Round Library for Fiscal Year 2021.

333
YES
NO
240

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 9, 2021**

BALLOT 3 OF 4

Mal...
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

Article 18: By Petition: New Hampshire Resolution for Fair Nonpartisan Redistricting

By petition of 25 or more eligible voters of the town of Gilmanon to see if the town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering.

Additionally, these voters ask the town of Gilmanon to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

Furthermore, as the New Hampshire State Constitution, Part 2, Article 11 allows towns of sufficient population to have their own state representatives, not shared with other towns, for the town of Gilmanon to petition the NH General Court/or its own exclusive seat(s) in the NH House of Representatives if it does not already have it, ensuring that State Representatives properly represent the town's interests.

The record of the vote approving this article shall be transmitted by written notice from the selectmen to Gilmanon's state legislators, informing them of the demands from their constituents within 30 days of the vote.

435
YES
NO
125

Article 19: By Petition: New Hampshire Resolution to Take Action on Climate Pollution

We the town of Gilmanon hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Gilmanon's State Legislators, to the Governor of New Hampshire, to Gilmanon's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Gilmanon's Select Board, within 30 days of this vote.

301
YES
NO
262

Article 20: Support the Gilmanon Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) for the purpose of supporting the Gilmanon Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanon, as well as the continued operation, maintenance, and development of GYO Park.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

492
YES
NO
83

Article 21: Support the American Red Cross Association of New Hampshire and Vermont

Est. tax impact \$0.004

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) for the purpose of supporting the American Red Cross Association of New Hampshire and Vermont which provides emergency support for victims of fire, flood and other disasters as well as instruction in health, safety and aquatics courses.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

425
YES
NO
148

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 22: Support the New Beginnings Without Violence & Abuse

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hour crisis support, operates a shelter, and provides counseling for domestic/sexual assault victims.

432

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

126

Article 23: Support the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanton through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

423

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

133

Article 24: Support the Lakes Region Mental Health Center

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

399

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

158

Article 25: Support the Gilmanton Snowmobile Association

Est. tax impact \$0.005

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanton Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanton.

385

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

171

Article 26: Support the Gilmanton Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanton Iron Works Library Association, a recognized 501(c)(3) charitable organization.

368

+ 1 = 369

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

189

Article 27: Support the Central NH Visiting Nurse Association & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse Association (VNA) & Hospice which is a non-profit agency that provides health care, hospice care, and maternal child health services.

453

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

106

Article 28: Support the Court Appointed Special Advocates (CASA) of New Hampshire

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

435

YES

NO

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

122

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 9, 2021**

BALLOT 4 OF 4

M. Adams
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

Article 29: Support the Rocky Pond Association Milfoil

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

301
+ 111 = 305
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

201

Article 30: Support the Gilmanton July 4th Association

Est. tax impact \$0.008

To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to support the Gilmanton 4th of July Association, a Community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks and other events.

435
+ 111 = 437
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

132

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

Vote November 3, 2020 a true copy attest:

M. [Signature]
Signature of Town/City Clerk

One copy to be Returned ELECTION NIGHT to the Secretary of State.

STATE OF NEW HAMPSHIRE

RETURN OF VOTES

GILMANTON

GENERAL ELECTION

NOVEMBER 3, 2020



Offices	Democratic Candidates	Republican Candidates	Other Candidates
For President and Vice-President of the United States Vote for not more than 1	Joseph R. Biden Kamala D. Harris $1111 + 1016 = 1020$	Donald J. Trump Michael R. Pence $111 + 1420 = 1423$	Libertarian Jo Jorgensen Jeremy Cohen $111 + 32 = 35$
For Governor Vote for not more than 1	Dan Feltes $11 + 620 = 622$	Chris Sununu $111 + 1803 = 1808$	Libertarian Darryl W. Perry 30
For United States Senator Vote for not more than 1	Jeanne Shaheen $1111 + 1147 = 1151$	Corky Messner $111 + 1259 = 1262$	Libertarian Justin O'Donnell $111 + 56 = 59$
For Representative in Congress Vote for not more than 1	Chris Pappas $1111 + 995 = 999$	Matt Mowers $1111 + 1370 = 1374$	Libertarian Zachary S. Dumont $11 + 66 = 68$
For Executive Councilor Vote for not more than 1	Cinde Warmington $111 + 900 = 903$	Jim Beard $1111 + 1443 = 1447$	
For State Senator Vote for not more than 1	Christopher J. Rice $11 + 903 = 904$	James P. Gray $111 + 1461 = 1466$	
For State Representatives Belknap District 5 Vote for not more than 2	Stephen Copithorne $11 + 853 = 855$ Duane A. Hammond $11 + 831 = 833$	Paul A. Terry $1111 + 1286 = 1290$ Peter R. Varney - 1 $1111 + 1332 = 1335$	
For State Representative Belknap District 8 Vote for not more than 1	Ruth Larson $11 + 972 = 974$	Raymond Howard, Jr. $1111 + 1387 = 1392$	
For Sheriff Vote for not more than 1	Richard Robinson $11 + 874 = 876$	Bill Wright $1111 + 1436 = 1441$	
For County Attorney Vote for not more than 1	Andrew Livernois $111 + 864 = 867$	Andrew Livernois $1111 + 1385 = 1389$	
For County Treasurer Vote for not more than 1	Michael G. Muzzey $111 + 834 = 837$	Michael G. Muzzey $1111 + 1398 = 1402$	
For Register of Deeds Vote for not more than 1	Johnna Davis $1111 + 788 = 791$	Judy McGrath $1111 + 1435 = 1439$	
For Register of Probate Vote for not more than 1	Lynn Thomas $11 + 868 = 870$	Alan Glassman $1111 + 1394 = 1399$	
For County Commissioner Vote for not more than 1		Glen A. Waring $1111 + 1792 = 1798$	

1111 1111

BALLOTS CAST

Regular Ballots Cast 1848
1844
corrected

Absentee Ballots Cast 655
662
corrected

Total Number of Ballots Cast 2504
2506
corrected

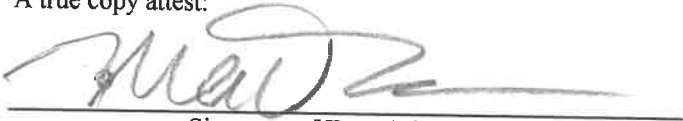
November 3, 2020 STATE GENERAL ELECTION WRITE-IN VOTES

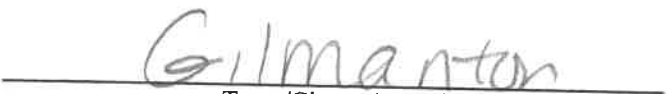
Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Report all fictional (i.e. Mickey Mouse) and historical (i.e. George Washington) write-ins in the scatter section for each office. Use additional sheets if necessary.

For PRESIDENT	Romney / Collins 1 Howie Hawkins / Walker 1 Gloria Lariva / Pelletier 1 Kasich / Romney 1 Gabbard / Sanders 1 Gabbard / Buttigieg 11
For UNITED STATES SENATOR	Don Bolduc 11
For GOVERNOR	Karen Testerman 1 Bob Smith 1
For REPRESENTATIVE IN CONGRESS	
For EXECUTIVE COUNCILOR	
For STATE SENATOR	
For STATE REPRESENTATIVE	

For STATE REPRESENTATIVE	
Floterial District if applicable	
For SHERIFF	
For COUNTY ATTORNEY	Sean Dunne 1 Robert Lakin 11
For COUNTY TREASURER	Michael Muzzey 1 Shawn Sullivan 1 Joseph Murdock 1
For REGISTER OF DEEDS	Brett Currier 1
For REGISTER OF PROBATE	
For COUNTY COMMISSIONER (Indicate appropriate district No. if applicable)	Betty Ann Abbot III III 11 Glen Waring 1

A true copy attest:


Signature of Town/City Clerk


Town/City (Ward)

**RETURN TO THE SECRETARY OF STATE WITHIN A WEEK AFTER THE ELECTION
ONE COPY TO BE RETAINED BY THE CLERK**

825 voter turnout
(30%)

SAMPLE BALLOT



BALLOT 1 OF 5

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020

Ma...
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BUDGET COMMITTEE VOTE FOR NOT MORE THAN TWO THREE YEARS</p> <p>BRIAN FORST 615 <input checked="" type="checkbox"/></p> <p>GRACE SISTI 029 <input checked="" type="checkbox"/></p> <p>Mickey Daigle +1 <input type="checkbox"/> (Write-in)</p> <p>Glen Lines +1 <input type="checkbox"/> (Write-in)</p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p>	<p>PLANNING BOARD VOTE FOR NOT MORE THAN TWO THREE YEARS</p> <p>VINCENZO SISTI 478 <input checked="" type="checkbox"/></p> <p>ISRAEL WILLARD 237 <input type="checkbox"/></p> <p>WILLIAM "BILL" MAHONEY III 324 <input checked="" type="checkbox"/></p> <p>GARETH "MARTY" MARTINDALE 207 <input type="checkbox"/></p> <p>Rob Carpenter +1 <input type="checkbox"/> (Write-in)</p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p>	<p>SUPERVISOR OF THE CHECKLIST VOTE FOR NOT MORE THAN ONE TWO YEARS</p> <p>KELLY G. McADAM +1 <input checked="" type="checkbox"/></p> <p><input type="checkbox"/> (Write-in)</p>	
<p>CEMETERY TRUSTEE VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>JOHN L. DICKEY 707 <input checked="" type="checkbox"/></p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p> <p>Ray Buttrick +1 <input type="checkbox"/> (Write-in)</p>	<p>SELECTMAN VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>VINCENT 'VINNIE' BAIOCCHETTI 475 <input checked="" type="checkbox"/></p> <p>MARSHALL BISHOP 175 <input checked="" type="checkbox"/></p> <p>EVAN COLLINS 98 <input type="checkbox"/></p> <p>Paul Deforst +1 <input type="checkbox"/> (Write-in)</p> <p>Randy Perkins +1 <input type="checkbox"/> (Write-in)</p>	<p>TOWN CLERK/ TAX COLLECTOR VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>MAURA THOMAS 699 <input checked="" type="checkbox"/></p> <p>Heidi Jackson Rhine +1 <input type="checkbox"/> (Write-in)</p> <p>Amy Russell +1 <input type="checkbox"/> (Write-in)</p>	
<p>LIBRARY TRUSTEE VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>BARBARA E. SWANSON 084 <input checked="" type="checkbox"/></p> <p>Sue Barr +1 <input type="checkbox"/> (Write-in)</p> <p>Anna Gilbert +1 <input type="checkbox"/> (Write-in)</p>	<p>SUPERVISOR OF THE CHECKLIST VOTE FOR NOT MORE THAN ONE SIX YEARS</p> <p>Shane Brouneau +1 <input type="checkbox"/> (Write-in)</p> <p>Kristyn Fischer +1 <input checked="" type="checkbox"/> (Write-in)</p> <p>Concace Willard +1 <input type="checkbox"/> (Write-in)</p>	<p>TRUSTEE OF TRUST FUNDS VOTE FOR NOT MORE THAN ONE THREE YEARS</p> <p>TIMOTHY PEASE 658 <input checked="" type="checkbox"/></p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p> <p>Christopher Carcy +1 Brenda Carrier +1 Rachel Hatch +1 Michelle Descoteaux +1 Deb Cornett +1</p>	
<p>MODERATOR VOTE FOR NOT MORE THAN ONE TWO YEARS</p> <p>MARK L. SISTI 730 <input checked="" type="checkbox"/></p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p>			

Don Guerin +1

Elizabeth Smither +1
Cindy Holberg +1
Trump +1

ZONING WARRANT ARTICLES

Article 2: Zoning Ordinance Amendment #1

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing, by Conditional Use Permit (CUP), Housing for Older Persons in the Village, Rural, Conservation, Lt. Business, Business zoning districts. In addition, by adding a new Article XVIII Housing For Older Persons. This article is adopted pursuant to the authority and provisions of RSA 674:21 Innovative Land Use Controls. In administering this Innovative Land Use Control ordinance, the Planning Board shall enjoy the authority to grant conditional use permits and waivers from specific requirements of this Article if and when an applicant is able to demonstrate to the satisfaction of the Planning Board that granting of such waiver(s) would not compromise achievement of the stated purpose and intent of this Ordinance. The requirements in this Section have been established for the purpose of encouraging the construction of Housing for Older Persons in the Town of Gilmanston. The intent is to provide for such housing by the provision of a Conditional Use Permit to allow for relief from the otherwise applicable density requirements while complying with all applicable state and federal laws with respect to such housing, and at the same time, ensuring compliance with local planning standards, land use policies, good building design, and the requirements for the health, safety, and general welfare of all the inhabitants of the Town. Such housing shall be limited to household with at least one person age 55 or older. All sites shall have at least 30% open space.

303
YES
NO
393

Recommended by the Planning Board: Yes

TURN BALLOT OVER AND CONTINUE VOTING

S of Checklist
Randy Perkins +1
Timothy Willis +1
Trump +1
Silas St. James +1
Betty Hughes +1
Ron Leclerc +1

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 3: Zoning Ordinance Amendment #2

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article IV, Table 1: The Table of Uses? The amendments are indicated with a strikethrough with the additions in italics.

Note: CUP= Conditional Use Permit, E= Special Exception, N= Not Permitted, P= Permitted

	Village	Rural	Conservation	Lt. Business	Business	Res. Lake
Auto Service Station	E	E	N	E CUP	P	N
Campground	N	E CUP	E	N CUP	N CUP	N
Dwelling, Multi-Family (Interior Alterations)	CUP	CUP	CUP	N CUP	CUP	N
Gravel/Fill/Lean/Stone Removal Earth Excavation	N	E	E	N	E	N
Manufacturing, Light	N	N E	N	P	P	N
Recreation Facility-Indoor	E	N E	N	E P	P	E
Recreation Facility-Outdoor	N	E	N	E CUP	P	N
Restaurant (Interior Alterations)	E CUP	E CUP	E	P	P	E N
Restaurant (New Construction)	N	N CUP	N	P	P	N
Sawmill	N	P	P	N P	P	N
School-Public/Private	E	E	E	N E	E	E
Storage Building-Non Commercial	E	P	N	P	P	N
Treated Soils	N	N	N	E N	E N	N
Warehouse (Existing Building)	E	E	E	N P	P	N
Warehouse (New Construction)	N	N E	N	N CUP	P	N

328
 YES
 NO
 422

Recommended by the Planning Board: Yes

Article 4: Zoning Ordinance Amendment #4

Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article VI.D:1 (Manufactured Housing Continued: Storage and Use of Recreational Vehicles) to allow up to two (2) recreational vehicles owned by the resident on his/her primary residential property or abutting property?

374
 YES
 NO
 414

Recommended by the Planning Board: Yes

Article 5: Zoning Ordinance Amendment #5

Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article VI.D:2, regulating the permitting period of recreational vehicles, from 120 days annually to commencing from May 15th through November 1st of each year?

394
 YES
 NO
 +1=384

Recommended by the Planning Board: Yes

Article 6: Zoning Ordinance Amendment #6

Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article XVI the definition of "Storage Building- Non Commercial" to include a lessee as user for private storage or agricultural use?

376
 YES
 NO
 402

Recommended by the Planning Board: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 2 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Maia
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

Article 7: Zoning Ordinance Amendment #7

Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article XVI by adding a definition of "Camp for Children" as a supervised program for children or teenagers conducted for the purpose of educational, athletic, or cultural development for overnight campers. Housing shall consist of tents, cabins or the like.?

412
YES
NO
376 +1 =
377

Recommended by the Planning Board: Yes

Article 8: Zoning Ordinance Amendment #8

Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article XVI by replacing the definition of "Excavation" (the digging of any type) with "Earth Excavation" to mean the commercial taking of sand, gravel, rock, soil or construction aggregate produced by quarrying, crushing or any other mining activity?

410
YES
NO
376

Recommended by the Planning Board: Yes

WARRANT ARTICLES

Article 10: Operating Budget

Article 10: Operating Budget
Est. tax impact \$4.05

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Four Million, Two Hundred and Sixty-Six Thousand, Eight-hundred and Ninety-One Dollars (\$4,266,891)? Should this article be defeated, the default budget shall be Four Million, Eleven Thousand, One Hundred and Sixteen Dollars (\$4,011,116) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

415
YES
NO
378 +1 =
379

*Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes*

Article 11: Amend purpose of Replace Ambulance Vehicles CRF

Est. tax impact \$0.00

To see if the Town will vote to change the purpose of the existing Replace Ambulance Vehicles Capital Reserve Fund established in 2001 as the Replace Ambulance 9A1 Capital Reserve Fund, and modified in 2003, to allow for the refurbishment, repair, replacement, and purchase of Emergency Medical Services (EMS) Vehicles. This Article 11 requires a two-thirds (2/3) majority vote to pass.

656
YES
NO
149

Recommended by the Board of Selectmen: Yes

Article 12: Refurbish/Remount Ambulance A1

Est. tax impact \$0.035

To see if the Town will vote to raise and appropriate the sum of One-Hundred and Twenty-Nine Thousand Dollars (\$129,000) to refurbish and remount the Fire Department A1 ambulance with a new chassis. Further, if the Town Meeting votes "Yes" on Article 11, to vote to partially fund this appropriation by withdrawing One Hundred and Ten Thousand Dollars (\$110,000) from the Replacement Ambulance Vehicles Capital Reserve Fund with the remaining balance of Nineteen Thousand Dollars (\$19,000) to come from taxation. If the Town Meeting votes "No" on Article 11, to vote to fund the entirety of this appropriation (\$129,000) through taxation.

625
YES
NO
182

*Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes*

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 13: Add to ETF and CRF

Est. tax impact \$0.413

To see if the Town will vote to raise and appropriate the sum of Two-hundred and Eighty-Five Thousand Dollars (\$285,000) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve (CRF) Funds identified below. This sum to come from taxation.

CRF Recycling Equipment	\$10,000
ETF Court Cases	\$70,000
CRF Revaluation	\$15,000
CRF Refurbish/Replace Fire Truck	\$100,000
CRF Highway Equipment	\$70,000
ETF Welfare	\$20,000

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

479
YES
NO
304

Article 14: Article Purchase Police Cruiser

Est. tax impact \$ 0.044

To see if the Town will vote to raise and appropriate the sum of Forty-Eight Thousand and Twenty-Two Dollars (\$48,022) to purchase, equip and prepare for service a new PD cruiser and further to partially fund this appropriation by withdrawing Twenty-Four Thousand, Three Hundred and Eighty-Seven Dollars (\$24,387) from the Police Outside Detail Revolving Fund established in 2015 and modified in 2018, the remaining sum of Twenty-Three Thousand, Six Hundred and Thirty-Five Dollars (23,635) to come from taxation.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

526
YES
NO
266

Article 15: Purchase Highway Pickup Truck & Trailer

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars (\$37,000) to purchase a new pickup truck, equipped with a plow and an enclosed trailer for the Highway Department, and to fund this appropriation by withdrawing Thirty Seven Thousand Dollars (\$37,000) from the Highway Equipment Capital Reserve Fund established in 2006. This Article is contingent upon the Town Meeting approving the Operating Budget under Article 10; if the Town Meeting votes for the Default Budget under Article 10, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

547
YES
NO
242

Article 16: Academy Building, Paving

Est. tax impact \$0.067

To see if the Town will vote to raise and appropriate the sum of Ninety Eight Thousand, Three Hundred and Fifty Dollars (\$98,350) to have the Academy Building driveway and parking lot repaved and to fund this appropriation by authorizing the Board of Selectmen to withdraw Nineteen Thousand Dollars (\$19,000) from the Paving Town Parking Lots and Driveways Capital Reserve Fund established in 2006, and to further authorize the Board of Selectmen to expend Forty-Three Thousand, One Hundred and Ninety-Seven Dollars (\$43,197) anticipated to be received by the State of NH Payment - Municipal Aid, with the remaining balance of Thirty Six Thousand, One Hundred and Fifty-Three Dollars (\$36,153) to come from taxation.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

469
YES
NO
319

Article 17: Establish Contingency Fund

Est. tax impact \$0.08

To see if the town will vote to establish a contingency fund for the current year for unanticipated expenses that may arise and further to raise and appropriate Forty-Three Thousand, One-Hundred and Ninety-Seven Dollars (\$43,197) to put in the fund. This sum to come from the State Municipal Aid. Any appropriation left in the fund at the end of the year will lapse to the general fund. If the Town Meeting votes "Yes" on Article 16, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

441
YES
NO
340

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 3 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Ma...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 18: Academy Building Roof Replace

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Thirty-Three Thousand, Six Hundred and Thirty Dollars (\$33,630) to have the Academy Building roof replaced and to fund this appropriation by authorizing the Board of Selectmen to withdraw Thirty-Three Thousand, Six Hundred and Thirty Dollars (\$33,630) from the Town Roofs Capital Reserve Fund established in 2006.

669
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

135

Article 19: Iron Works Fire Department Lease Agreement

Est. tax impact \$ 0.00

To see if the Town will authorize the Board of Selectmen to enter into a 10-year Lease Agreement extension with the Gilmanston Fire Association for the continued use and occupancy of the Iron Works Fire Station located at 1824 NH Route 140, Gilmanston IW, NH 03837 (Tax Map 115, Lot 23) by the Gilmanston Fire Department or such other Departments as authorized by the Board of Selectmen, for rent in the amount of \$1 for the 10-year term of the lease.

716
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

95

Article 20: IW Fire Roof Replacement

Est. tax impact \$0.041

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to replace the roof of the Gilmanston Iron Works Fire Station and further to partially fund this appropriation by withdrawing Seven Thousand Nine Hundred Dollars (\$7,900) from the Fire Dept. Plant Maintenance Non-Capital Reserve Fund established in 2008, with the remaining balance of Twenty-Two Thousand and One Hundred Dollars (\$22,100) to come from taxation. This Article is contingent upon the Town Meeting voting "Yes" on Article 19 voted; if the Town Meeting votes "No" on Article 19, this Article shall be null and void.

584
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

218 + 1 =
219

Article 21: Extrication Tool Set

Est. tax impact \$0.032

To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand Dollars (\$19,000) to purchase a new battery-powered extrication tool set for ambulance, with Two Thousand Dollars (\$2,000) coming from the Tools and Equipment Non-Capital Reserve Fund established in 2001, the remaining balance of Seventeen Thousand Dollars (\$17,000) to come from taxation.

606
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

198

Article 22: Purchase Highway Sander

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand, Five Hundred Dollars (\$14,500) to purchase a new sander for the Highway Department and to authorize the Board of Selectmen to fund this appropriation from the Highway Equipment Capital Reserve Fund established in 2006.

672
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

136

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 23: Purchase 2 Highway Plows

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Zero Dollar (\$0) to purchase two new plows for the Highway Department, and to authorize the Board of Selectmen to fund this appropriation from the Highway Equipment Capital Reserve Fund established in 2006.

Recommended by the Board of Selectmen: No

Recommended by the Budget Committee: Yes

528
YES

NO

259 + 1 =

260

Article 24: Purchase Zero-Turn Mower

Est. tax impact \$ 0.00

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) to purchase a new Zero-Turn Mower and to fund this appropriation by withdrawing \$5,500 from the established Parks & Recreation Equipment Capital Reserve Fund established in 2019. This article is contingent upon the Town Meeting approving the Operating Budget under Article 10. If the Town Meeting votes for the Default Budget under Article 10, this Article is null and void.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

500
YES

NO

285

Article 25: Roads Condition Assessment

Est. tax impact \$0.0.019

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to have a Condition Assessment of Town-owned roads conducted under the Lakes Region Planning Commission Road Surface Management System program, and further to fund this appropriation from taxation.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

479
YES

NO

309

Article 26: Culverts & Streams Condition Assessment

Est. tax impact \$0.028

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to have an assessment of Town-owned culverts and streams conducted by the Lakes Region Planning Commission and further to fund this appropriation from taxation.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

464
YES

NO

320

Article 27: Pay Scale Survey

Est. tax impact \$0.022

To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to conduct a survey of the Town's Pay Scale. Such survey will include an assessment of the current job classification and related job descriptions, as well as a competitive analysis of current wages of Town employees as compared to local and regional markets.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

328
YES

NO

457

Article 28: Establish EMS Revolving Fund

Est. tax impact \$0.00

To see if the Town of Gilmanton will vote to establish an Emergency Medical Services (EMS) Revolving Fund pursuant to NH RSA 31:95-h (b) for the purpose of funding and enhancing Emergency Medical Services? Fifty percent (50%) of all revenues, up to a yearly maximum of Fifty Thousand Dollars (\$50,000), received by the Gilmanton Fire Department's ambulance operations, including but not limited to revenues earned for ambulance transports and the provision of Emergency Medical Services, shall be deposited into this fund, and the money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The Board of Selectmen shall be the board designated to expend monies from this fund. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the Town Meeting shall be required to expend from this fund, except as otherwise provided in this Article. Any single expenditure out of this fund over \$50,000 shall require a separate warrant article and shall require a majority vote of the legislative body. Expenditures out of the Gilmanton EMS Revolving Fund shall be limited to the purchase, refurbishment, repair and/or maintenance of EMS vehicles and equipment. The EMS revolving fund shall go into effect on April 1, 2020.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

626
YES

NO

156

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 4 OF 5

OFFICIAL BALLOT ANNUAL TOWN ELECTION GILMANTON, NEW HAMPSHIRE MARCH 10, 2020

Maria
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 29: Add to CRF Replace Ambulance Vehicles +

Est. tax impact \$0.0.046

To see if the Town will vote to raise and appropriate the sum of Twenty-Five thousand dollars (\$25,000) to be deposited in the Replace Ambulance Vehicles Capital Reserve Fund, established in 2001 and modified in 2003. If the Town votes "Yes" on Article 28, this Article shall be null and void.

536 + 1 = 537

YES

NO

255

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 30: Establish Non Cap Res Fund Police Vehicles Repair +

Est. tax impact \$0.009

To see if the Town will vote to establish a new Non-Capital Reserve Fund called the Police Department Vehicle Repairs Non-Capital Reserve Fund for the purpose of repairing, refurbishing, and maintaining Police Department Vehicles and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

592 + 1 = 593

YES

NO

204

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 31: Old Town Hall Restoration

Est. tax impact \$0.18

To see if the Town will vote to raise and appropriate the sum of One Hundred and Ninety-Four Thousand Dollars (\$194,000) to plan, design, and conduct the restoration of the Iron Works Old Town Hall pursuant to the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment and to authorize the Board of Selectmen to apply for partial funding from the State of New Hampshire's L-CHIP grant program, other grant programs and accept donations to cover 50% of the First Phase costs, the remaining 50% of the costs (\$97,000) to come from taxation. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment are fully implemented or December 31, 2022, whichever occurs first.

474

+ 1 = 475

YES

NO

320

This Article will be null and void in the event the Town does not receive 50% of the funding through grants and donations.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 32: Disposition of the Old Town Hall

Est. tax impact \$ 0.00

To see if the Town will vote to authorize the Board of Selectmen to sell, transfer, or otherwise convey ownership of the Old Town Hall (Tax Map 114, Lot 42) in the event that either Article 31 is defeated or the Town does not receive 50% of the funding through grants and donations for the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment, and to authorize the Board of Selectmen to enter into such contracts and take such other actions as is reasonable and necessary to sell, transfer, or otherwise convey the Old Town Hall.

411

YES

NO

+ 1 =

374

375

Recommended by the Board of Selectmen: Yes

Article 33: Repair Loon Pond Dam

Est. tax impact \$ 0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Seven Hundred and Fifty Dollars (\$7,750) to complete the replacement of the stoplogs and build a secure enclosure at the Loon Pond Dam and to fund this appropriation from taxation.

567

+ 1 = 568

YES

NO

226

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 34: Change elected Road Agent to appointed PWD

Est. tax impact \$0.00

To see if the Town will vote, pursuant to RSA 231:62, to change the position of elected Road Agent to a position appointed by the Board of Selectmen, and to change the title of Road Agent to "Public Works Director," (PWD) said position to have all duties of a Road Agent under RSA 231:62 and any one or more of the following additional duties pursuant to RSA 231:63: the care and maintenance collection of waste, refuse and garbage; care of public dumps; care of public parks and cemeteries; public beaches; public forests; public playgrounds; shade and ornamental trees. If approved, this Article 34 shall be effective as of the date of the 2021 Town Meeting when the term of the current elected Road Agent expires.

304
YES

NO

478 + 1 = 479

Recommended by the Board of Selectmen: Yes

Article 35: (By Petition) GYR Private Library

(By Petition) GYR Library funds

Est. tax impact \$0.087

To see if the Town will vote to raise and appropriate the sum of Forty-Six Thousand and Seven Hundred Dollars (\$46,700) for partial funding of operating expenses of the Gilmanton Year-Round Library for Fiscal Year 2020

480

+ 1 = 481

YES

NO

328

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 36: Gilmanton snowmobile club

Est. tax impact \$0.005

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanton Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for used by snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanton.

524

YES

NO

264 + 1 = 265

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 37: Gilmanton Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) for the purpose of supporting the Gilmanton Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park.

669

+ 1 = 670

YES

NO

129

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 38: Gilmanton Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanton Iron Works Library, a recognized 501(c)(3) charitable organization.

537

YES

NO

260 + 1 = 261

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 39: Central NH VNA & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse Association (VNA) & Hospice which is a non-profit agency that provides health care, hospice care and maternal child health services.

612

YES

NO

183 + 1 = 184

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 5 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

M. [Signature]
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 40: Rocky Pond Association Milfoil

Est. tax impact \$0.006

To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

401
YES
NO
392

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: No

Article 41: American Red Cross

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the American Red Cross Association of New Hampshire and Vermont which provides emergency support for victims of fire, flood and other disasters as well as instruction in health, safety and aquatics courses.

571
YES
NO
227

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 42: New Beginnings

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hour crisis support, operates a shelter, and provides counseling for domestic/sexual assault victims.

563
YES
NO
237

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 43: Community Action Program

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanton through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

582
YES
NO
215

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 44: LRMHC

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

531
YES
NO
269

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 45: CASA

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

595
YES
NO
206

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 46: Gilmanton July 4th Association

Est. tax impact \$0.008

To see if the Town will vote to raise and appropriate the sum of Four Thousand, Five Hundred Dollars (\$4,500) to support the Gilmanton 4th of July Association, a Community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks and other events.

613
YES
NO
173

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 47: Accept Willowgrass Ln to class V Rd

Est. tax impact \$ 0.00

To see if the Town will vote to authorize the acceptance of Willowgrass Lane, currently a privately owned right-of-way, as a Class V road to be owned and maintained by the Town, and to authorize the Board of Selectmen to take such other actions as is reasonable and necessary associated with the acceptance of the private right-of-way. Willowgrass Lane is reflected in a plan titled, "Subdivision Plat of the land of David R. & Patricia Burl" prepared by Richard D. Bartlett & Associates, Inc. on July 25, 2003, and recorded at the Belknap County Registry of Deeds at Drawer L46, Plans 55 and 56. Willowgrass Lane commences at Howard Road and terminates at a cul-de-sac, traversing a distance of approximately 1,100 feet.

460
YES
NO
311

Recommended by the Board of Selectmen: Yes

Article 48: Convey interest to 1st Congregational Society

Est. tax impact \$ 0.00

To see if the Town will vote to provide the Board of Selectmen the authority to execute a Release Deed to the First Congregational Society in Gilmanton (the "Society") releasing whatever interest, if any, the Town has in Tax Map 414, Lot 044 and Tax Map 414, Lot 045, which lots are the northwesterly half of Lot 24 in the 2nd Range of Masonian Lots, which property was originally established as a "School lot" and on which the Smith Meeting House, a former schoolhouse, and the Smith Meeting House Cemetery are all located, and further, to authorize the Board of Selectmen to complete an investigatory due diligence process, including but not limited to, engaging a Surveyor to prepare an appropriate Plan, and negotiate the terms of such release deed with the Society, to include the review of the issue raised by the Society regarding the common boundary between the above referenced property and abutting property owned by the Town, and to resolve the same in the best interests of the Town of Gilmanton.

533
YES
NO
230

Recommended by the Board of Selectmen: Yes

Article 49: (By Petition): Amend Elderly Exemption

(By Petition): Amend the Elderly Exemption for the Town of Gilmanton

Are you in favor of the proposed amendment as follows:

Shall we modify the elderly exemptions from property tax in the Town of Gilmanton, NH based on the assessed value, for qualified taxpayers, to be as follows:

- for a person 65 years of age up to 75 years, \$100,000
- for a person 75 years of age up to 80 years, \$175,000
- for a person 80 years of age or older, \$250,000.

To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five consecutive years. In addition, the taxpayer must have a net income of not more than \$40,000 or, if married, a combined net income of not more than \$80,000; and own net assets not in excess of \$750,000, excluding the value of the person's residence (RSA 72:39-b)

393
YES
NO
377

Recommended by the Board of Selectmen: No

Article 50: (By Petition): ZBA from appointed to elected

(By Petition): Change Zoning Board of Adjustment from appointed to elected

Are you in favor of changing the Zoning Board Membership to be "elected" as per the prescribed process in RSA 673:3 (I), RSA 673:3 (II) and RSA 669 in place of the current method of membership being appointed? As current Board member's term expire, their positions shall be placed on the ballot and be filled by a candidate voted on by the Legislative body on Town Meeting Election Day

377
YES
NO
391

Recommended by the Board of Selectmen: No

YOU HAVE NOW COMPLETED VOTING THIS BALOT

SAMPLE BALLOT

BALLOT 1 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Melissa J. Beale
MELISSA J BEALE
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SCHOOL BOARD</p> <p style="text-align: center;">THREE YEARS VOTE FOR NOT MORE THAN TWO</p> <p>RICHARD E. BUSHNELL 546 <input checked="" type="checkbox"/></p> <p>MICHELLE (SMITHERS) HEYMAN 643 <input checked="" type="checkbox"/></p> <p>Adam Mini +1 <input type="checkbox"/></p> <p>Chris Gamache +1 (Write-in) <input type="checkbox"/></p> <p>Bill Reinhardt Jr +1 (Write-in) <input type="checkbox"/></p> <p>Frank Weeks +1 <input type="checkbox"/></p>	<p style="text-align: center;">SCHOOL DISTRICT MODERATOR</p> <p style="text-align: center;">ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p>MARK SISTI 710 +1 = 711 <input checked="" type="checkbox"/></p> <p>Adam Mini +1 <input type="checkbox"/></p> <p>Trump +1 (Write-in) <input type="checkbox"/></p>	<p style="text-align: center;">SCHOOL DISTRICT CLERK</p> <p style="text-align: center;">ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p>MELISSA J. BEALE 657 <input checked="" type="checkbox"/></p> <p>Trump +1 (Write-in) <input type="checkbox"/></p>	<p style="text-align: center;">SCHOOL DISTRICT TREASURER</p> <p style="text-align: center;">ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p>ASHLEY PAGE 649 <input checked="" type="checkbox"/></p> <p>Trump +1 (Write-in) <input type="checkbox"/></p>
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WARRANT ARTICLES

ARTICLE II: District Officers Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$ 250.00
District Clerk	\$ 750.00
Chairperson of School Board	\$ 950.00
School Board members (4) each	\$ 825.00
District Treasurer	\$1,800.00

(School Board Recommend) (Budget Committee Recommend)

668
YES
NO
116 +1 = 117

ARTICLE III. Gilmanton School Leach Field Pump Station Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Fifteen Thousand, One Hundred Thirty-Two Dollars, (\$15,132) to be placed in the Septic System Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

616
YES
NO
178

ARTICLE IV. Roof Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate Thirty-Seven Thousand, Eight Hundred Ninety-Two Dollars, (\$37,892) to be placed in the Roof Replacement Expendable Trust Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

587
YES
NO
203

ARTICLE V. Fuel Storage Tank Capital Reserve

To see if the School District will vote to raise and appropriate Three Thousand, Five Hundred Fourteen Dollars (\$3,514) to be placed in the Fuel Storage Tank Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

587
YES
NO
202

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

ARTICLE VI. Water Storage Tanks Capital Reserve

To see if the school district will vote to raise and appropriate the sum of One Thousand Three Hundred Thirty-One Dollars (\$1,331.00) to be placed in the Water Storage Tanks Capital Reserve Fund as previously established.

569
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

211

ARTICLE VII. Tractor Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate Two Thousand Three Hundred Ninety-Two Dollars (\$2,392) to be placed in the Tractor Replacement Expendable Trust Fund as previously established.

500
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

276

ARTICLE VIII. Paving Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000) for the purpose of an engineering study prior to the repaving of the Gilmanton School Parking lots to include parking patterns, drainage and subsurface evaluation. And to authorize the withdrawal of Sixteen Thousand Dollars (\$16,000) from the Paving Capital Reserve Fund for that purpose.

495
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

284

ARTICLE IX. Co-Curricular Enrichment Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be placed in the Co-Curricular Enrichment Expendable Trust Fund as previously established.

514
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

256

ARTICLE X. Computer System Network Repair and Replacement and Software Upgrade Expendable Trust

To see if the School District will vote to raise and appropriate the sum of Thirteen Thousand One Hundred Eighty-Eight Dollars (\$13,188) to be placed in the Computer System Network Repair and Replacement and Software Upgrade Expendable Trust Fund as previously established.

561
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

220

ARTICLE XI. Kitchen Equipment Replacement Expendable Trust Fund

To see is the School District will vote to establish a Kitchen Equipment Replacement Expendable Trust Fund per RSA 198:20-c, for the purpose of replacing aging Kitchen Equipment, and to raise and appropriate Seven Thousand, Five Hundred Dollars (\$7,500) to place in the fund with this amount to come from taxation; and further to name the School Board as agents to expend from said fund.

550
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

228

ARTICLE XII. Playground Repair and Replacement Expendable Trust Fund

To see if the School District will vote to establish a Playground Repair and Replacement Expendable Trust Fund per RSA 198:20-c, for the purpose of repair and/or replacement of playground equipment, and to raise and appropriate Six Thousand, Two Hundred Fifty Dollars (\$6,250) to place in the fund with this amount to come from taxation; and further to name the School Board as agents to expend from said fund.

536 + 1 = 537
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

243 + 1

ARTICLE XIII. Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Gilmanton School Board and the Gilmanton Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Est. Increase	Fiscal Year	Est. Increase	Fiscal Year	Est. Increase
2021	\$142,543	2022	\$98,192	2023	\$84,228

And further to raise and appropriate the sum of One Hundred Forty-Two Thousand Five Hundred Forty-Three (\$142,543) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels in accordance with the most recent Collective Bargaining Agreement.

470
YES
 NO

(School Board Recommend) (Budget Committee Recommend)

305

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Melissa J Beale
MELISSA J BEALE
SCHOOL DISTRICT CLERK

WARRANT ARTICLES CONTINUED

ARTICLE XIV. Authorization for special meeting on Collective Bargaining Article

To see if the School District, if Article XIII is defeated, authorize the governing body to call one special meeting, at its option, to address Article XIII cost items only.

(School Board Recommend)

548
YES
NO
227

ARTICLE XV. Authorized Regional Enrollment Plan Agreement [AREA]

Shall the District vote to amend the existing Authorized Regional Enrollment Plan Agreement with the Gilford School District for the continued education of Gilmanton's high school students at Gilford High School and further approve renewal of the Agreement for a term of twelve (12) years, three and a half months, with an effective expiration date of June 30, 2035 in accordance with the proposed Plan Agreement on file with the District Clerk?

(School Board Recommend)

532+1=533
YES
NO
245 +1

ARTICLE XVI. Operating Budget

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately the amounts set forth therein, totaling the sum of Eleven Million, Three Hundred Sixty-Six Thousand, Eight Hundred Sixty-Four Dollars (\$11,366,864). Should this article be defeated, the default budget shall be Eleven Million, One Hundred Eighty-four Thousand, Six Hundred Ninety-Two Dollars (\$11,184,692), which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(School Board Recommend) (Budget Committee Recommend)

498
YES
NO
287

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

Commemorating the
New Hampshire
First-in-the-Nation
Presidential Primary
Centennial (1920-2020)



DEMOCRATIC

Official Ballot

DIRECT PRIMARY ELECTION

FEBRUARY 11, 2020

IN

GILMANTON

SAMPLE

CANDIDATE OF THE DEMOCRATIC PARTY
FOR
PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the Office of
PRESIDENT of the UNITED STATES to be as follows:
VOTE FOR NOT MORE THAN ONE:

Thomas James Torgesen	Saratoga, New York	1	<input type="radio"/>
Elizabeth Warren	Cambridge, Massachusetts	56	<input type="radio"/>
Robby Wells	Waynesboro, Georgia	0	<input type="radio"/>
Marianne Williamson	Des Moines, Iowa	0	<input type="radio"/>
Andrew Yang	New York, New York	19	<input type="radio"/>
Michael Bennet	Denver, Colorado	2	<input type="radio"/>
Joseph R. Biden	Wilmington, Delaware	68	<input type="radio"/>
Cory Booker	Newark, New Jersey	0	<input type="radio"/>
Mosie Boyd	Fort Smith, Arkansas	0	<input type="radio"/>
Steve Bullock	Helena, Montana	0	<input type="radio"/>
Steve Burke	Heuvelton, New York	0	<input type="radio"/>
Pete Buttigieg	South Bend, Indiana	158	<input type="radio"/>
Julián Castro	San Antonio, Texas	0	<input type="radio"/>
Roque De La Fuente	San Diego, California	0	<input type="radio"/>
John K. Delaney	Potomac, Maryland	0	<input type="radio"/>
Jason Evritte Dunlap	Odenton, Maryland	0	<input type="radio"/>
Michael A. Ellinger	Los Angeles, California	0	<input type="radio"/>
Tulsi Gabbard	Kailua, Hawaii	27	<input type="radio"/>
Ben Gleib Gleiberman	Sherman Oaks, California	0	<input type="radio"/>
Mark Stewart Greenstein	West Hartford, Connecticut	0	<input type="radio"/>
Kamala Harris	Los Angeles, California	2	<input type="radio"/>
Henry Hewes	New York, New York	0	<input type="radio"/>
Amy Klobuchar	Minneapolis, Minnesota	144	<input type="radio"/>
Tom Koos	Woodside, California	1	<input type="radio"/>
Lorenz Kraus	Troy, New York	0	<input type="radio"/>
Rita Krichevsky	Lawrenceville, New Jersey	0	<input type="radio"/>
Raymond Michael Moroz	Colonie, New York	0	<input type="radio"/>
Deval Patrick	Richmond, Massachusetts	2	<input type="radio"/>
Bernie Sanders	Burlington, Vermont	209	<input checked="" type="radio"/> winner
Joe Sestak	Alexandria, Virginia	1	<input type="radio"/>
Sam Sloan	Bronx, New York	0	<input type="radio"/>
Tom Steyer	San Francisco, California	27	<input type="radio"/>
David John Thistle	The Woodlands, Texas	0	<input type="radio"/>
Michael Bloomberg	NYC	1	<input type="radio"/> WRITE-IN
Donald Trump		111	<input type="radio"/>

Commemorating the
New Hampshire
First-in-the-Nation
Presidential Primary
Centennial (1920-2020)



REPUBLICAN

Official Ballot

DIRECT PRIMARY ELECTION

FEBRUARY 11, 2020

IN

GILMANTON

SAMPLE

scoby Doo 1
Pete Buttigieg 11
Bernie Sanders 1
Gator 1

CANDIDATE OF THE REPUBLICAN PARTY
FOR PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the Office of
PRESIDENT of the UNITED STATES to be as follows:
VOTE FOR NOT MORE THAN ONE:

Juan Payne Theodore, Alabama 3

Donald J. Trump Palm Beach, Florida 476 *winner*

Joe Walsh Mundelein, Illinois 6

Bill Weld Canton, Massachusetts 39

Robert Ardini Long Island City, New York 1

President R. Boddie Covington, Georgia 0

Stephen B. Comley, Sr. Rowley, Massachusetts 0

Roque "Rocky" De La Fuente San Diego, California 1

Bob Ely Lake Forest, Illinois 2 + 1 = 3

Zoltan Istvan Gyurko Mill Valley, California 0

Larry Horn Scappoose, Oregon 1

Rick Kraft Roswell, New Mexico 0

Star Locke Harlingen, Texas 0

Matthew John Matern Los Angeles, California 1

Mary Maxwell Concord, New Hampshire 3

Eric Merrill New Boston, New Hampshire 3

William N. Murphy Lyme, New Hampshire 0

Michael Bloomberg *+++*
Andrew Yang *11*

Mitt Romney 1
Amy Klobuchar *+++*
Tom Steyer 1

WRITE-IN

SAMPLE BALLOT



BALLOT 1 OF 3

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 12, 2019**

Debra A. Corbett
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BUDGET COMMITTEE VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>STEPHEN P. BEDARD (754) ● JOANNE MELLE (711) ●</p> <p>(Write-in) ○ (Write-in) ○</p>	<p>PLANNING BOARD VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>CLIFTON 'ROY' BUTTRICK, JR. (711) ●</p> <p>(Write-in) ○ (Write-in) ○</p>	<p>SUPERVISOR OF THE CHECKLIST VOTE FOR NOT FIVE YEARS MORE THAN ONE</p> <p>(Write-in) ○</p>
<p>CEMETERY TRUSTEE VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>LEONARD STOCKWELL (101) ●</p> <p>(Write-in) ○</p>	<p>SELECTMAN VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>VINCENT 'VINNIE' BAIOCCHETTI (411) ● STEPHEN MCWHINNIE 133 ○ MARK WARREN (447) ●</p> <p>(Write-in) ○</p>	<p>TOWN TREASURER VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>JOSEPH S. HAAS, JR. (1+30) ● GLEN A. WARING (1+633) ●</p> <p>(Write-in) ○</p>
<p>LIBRARY TRUSTEE VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>SUSAN M. ROBERTS (880) ●</p> <p>(Write-in) ○</p>	<p>TRUSTEE OF TRUST FUNDS VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>ROBERT M. BURDETT (889) ●</p> <p>(Write-in) ○</p>	

ZONING WARRANT ARTICLES

Article 2: Amend Town Zoning Ordinance for Accessory Dwelling Units

Are you in favor of the adoption of the Amendment to Article III, Sections R and P of the Zoning Ordinance as presented by the Gilmanston Planning Board as follows:
 Amend Article III,

R. Accessory Dwelling Units,

2. Definition: Amend by correcting RSA number from 674:21 to 674:71 to read as follows: "Accessory Dwelling Unit" as defined in RSA 674:71, as amended, means a residential living unit that is within or attached to a single family dwelling and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit accompanies".
 Also amend by adding: A detached Accessory Dwelling Unit is also permitted.

3. Requirements/Limitations

- c. Detached Accessory Dwelling Units are allowed. Amend by adding: These detached ADU's may be combined with or be a part of garages, storage areas or other such structures that are permitted.
- d. Amend by inserting after the phrase "...1,000 square feet" habitable living space as defined by the 2009 International Building Code, as amended.

- P. Number of residential units which may be constructed on a lot. Amend the paragraph as follows: "Only one single family dwelling unit, or one 2-family dwelling unit or one single family dwelling unit with an Accessory Dwelling Unit (attached or detached) may be constructed on a single lot ..."**

(706)
 YES ●
 NO ○
 157

Recommended by the Planning Board: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 3: (By Petition) Amend Historic District Map to remove parcel

Are you in favor of the adoption of Amendment #1 as proposed by petition of the voters of this town to amend the town of Gilmanton Historic District Ordinance as follows:

Amend the official Historic District Map of the Town of Gilmanton by removing land known as Tax Map/Lot 000415-052000-000000 located at 35 Stone Road from being designated as part of the Gilmanton Historic District. Said parcel is located near the intersection of Stone Road and Meetinghouse Road.

Recommended by the Planning Board: No

527
YES
NO
417

WARRANT ARTICLES

Article 4: Construction/replacement of Stage Rd bridges

To see if the Town will vote to raise and appropriate the sum of two million three hundred thousand dollars (\$2,300,000) for the construction and replacement of the Stage Road Bridge over Nighthawk Hollow Brook and the Stage Road Bridge over Unnamed Brook (Beauty Hill Road) with two hundred and nine thousand dollars (\$209,000) to come from the Bridge Capital Reserve Fund established in 1995, two hundred and fifty-one thousand dollars (\$251,000) to come from unassigned fund balance; the remaining amount of one million eight hundred and forty thousand dollars (\$1,840,000) to come from the NHDOT 80/20 State Aid Bridge Program. Further to authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State for use in connection with said project and pass any votes thereto.

This is a non-lapsing article per RSA 32:7 VI and will not lapse until December 31, 2021 or when the project is complete, whichever is sooner

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

811
YES
NO
168

Article 5: Tax Impact

Shall the Town vote to require, in accordance to RSA 32:5 V - b, that the annual budget and all special warrant articles having a tax impact, as determined by the governing body, shall contain a notation stating the estimated tax impact of the article? *The determination of the estimated tax impact shall be subject to approval by the governing body.*

Recommended by the Board of Selectmen: Yes

789
YES
NO
159

Article 6: Prisoners of War Exemption

Shall the Town vote to adopt an ordinance waiving the fee to be charged for a permit to register one motor vehicle, owned by any person who was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28, V, and who was honorably discharged, provided the person has provided the town clerk with satisfactory proof of these circumstances? RSA 261:157-a.

Recommended by the Board of Selectmen: Yes

1+827+828
YES
NO
131

Article 7: Operating Budget

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling four million one hundred eighteen thousand, one hundred and eighty-one dollars (\$4,118,181)? Should this article be defeated, the default budget shall be three million nine-hundred and seventeen thousand, eight-hundred and seventy-nine dollars (\$3,917,879) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

640
YES
NO
316

Article 8: Crystal Lake Rd Bridge

To see if the Town will vote to raise and appropriate the sum of Seventy Thousand Dollars (\$70,000) for the final design and bidding for the replacement of the Crystal Lake Road Bridge over Nelson Brook. The Town will be reimbursed 80% (up to \$56,000) of the actual engineering costs by the NHDOT State Aid Bridge Program, with the remaining balance of fourteen thousand dollars (\$14,000) to come from taxation. This is a non-lapsing appropriation per RSA 32:7, VI, and shall not lapse until December 31, 2021 or when the project is complete, whichever is sooner.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

817
YES
NO
150

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 2 OF 3

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 12, 2019**

Debra A. Condit
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 9: Property Revaluation Capital Outlay

To see if the Town will vote to raise and appropriate the sum of ninety-eight thousand dollars (\$98,000) for the Statistical Property Revaluation in 2019. And to further fund this appropriation by withdrawing Eighty-Seven thousand Dollars (\$87,000) from the Revaluation Assessment Update Capital Reserve Fund established in 2006 with the balance of eleven thousand dollars (\$11,000) to come from taxation.

608

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

1+351=352

Article 10: Revaluation Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) for the Revaluation Assessment of 2024 to be deposited in the Revaluation Capital Reserve Fund established in 2001.

619

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

344

Article 11: Court Cases Non-Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be deposited in the Court Cases Non-Capital Reserve Fund established in 2003.

523

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

436

Article 12: Replace Ambulance Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be deposited in the Replace Ambulance Vehicles Capital Reserve Fund Established in 2001.

728

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

248

Article 13: Refurbish/Replace Fire Trucks Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Seventy-Five thousand dollars (\$75,000) to be deposited in the Refurbish and/or Replace Fire Trucks Capital Reserve Fund Established in 1998 and modified in 2003.

704

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

253

Article 14: Non-Capital Reserve Fund for Fire Department Vehicle Repairs

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in the Fire Department Vehicle Repairs Non-Capital Reserve Fund established in 2005.

1+608=609

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

165

Article 15: Recycling & Transfer Facility Improvements Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be deposited in the Recycling and Transfer Facility Improvements Capital Reserve Fund established in 2008.

1+471=472

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: No

498

Article 16: Highway Pickup truck replacement

To see if the Town will raise and appropriate the sum of forty-three thousand six hundred and fifty-six dollars (\$43,656) to purchase and equip a new pickup truck and further to fund this appropriation by withdrawing forty-three thousand six hundred and fifty-six dollars (\$43,656) from the previously established Highway Equipment Capital Reserve Fund established in 2006.

695

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

1+278=279

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 17: Highway Loader replacement

To see if the Town will raise and appropriate the sum of one hundred and ninety thousand Dollars (\$190,000) to purchase and equip a new loader and further to fund this appropriation by withdrawing one hundred and ninety thousand Dollars (\$190,000) from the previously established Highway Equipment Capital Reserve Fund established in 2006.

664
YES
 NO
 287

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 18: Appoint Selectmen as agents on certain Capital Reserve Funds

To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the following existing Capital Reserve Fund, allowing the Selectmen to expend funds from this account when the need arises.
 Town Driveways established in 2006

390
YES
 NO
 1542-543

Recommended by the Board of Selectmen: Yes

Article 19: Academy Building Mechanical Upgrades & Professional Engineering Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be placed in the Academy Building Mechanical Upgrades & Professional Engineering Capital Reserve Fund established in 2018.

309
YES
 NO
 11421-631

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: No

Article 20: Non-Capital Reserve Fund for Computer Replacement or Repairs

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in the Computer Replacement/Repairs Non-Capital Reserve Fund established in 2014 and modified in 2018.

710-711
YES
 NO
 234

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 21: Parks, Playground & Recreation Commission Dissolution

To see if the town will vote to dissolve the long inactive Parks, Playground & Recreation Commission, established by town meeting vote in 1964, and to designate the selectmen to exercise the authority and perform the responsibilities listed in RSA 35-B:3, II -VIII.

598
YES
 NO
 1-339 = 340

Recommended by the Board of Selectmen: Yes

Article 22: Recycling Equipment Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Fifty thousand Dollars (\$50,000) to be deposited in the Recycling Equipment Capital Reserve Fund established in 2006.

655
YES
 NO
 298

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 23: Parks & Recreation Facility Repair & Maintenance Capital Reserve Fund

To see if the Town will vote to establish a new Capital Reserve Fund under provisions of RSA 35:1 for repairs and maintenance to the Crystal Lake Park facility and to raise and appropriate the sum of one dollar (\$1.00) to be placed in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

403
YES
 NO
 1-536-537

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: No

Article 24: Parks & Recreation Equipment repair/replacement Capital Reserve Fund

To see if the Town will vote to establish a new Capital Reserve Fund under provisions of RSA 35:1 for repairs and replacement of Parks & Recreation equipment and to raise and appropriate the sum of six thousand dollars (\$6,000) to be placed in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

670
YES
 NO
 576

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 3 OF 3

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 12, 2019**

Debra A. Corbett
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 25: Old Town Hall Condition Assessment

1+672

To see if the Town will vote to raise and appropriate the sum of eleven thousand dollars (\$11,000) to have a Condition Assessment of the Iron Works Old Town Hall conducted and to authorize the Board of Selectmen to apply for partial funding with a grant of up to Four Thousand Five Hundred Dollars (\$4,500) anticipated from the NH Preservation Alliance to offset this appropriation, provided that the Condition Assessment will still be completed if the grant is not received, with the remaining balance to come from taxation.

673

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

1+309=310

Article 26: (By Petition) GYR Library funds

11+598=600

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand Seven Hundred Dollars (\$47,700) for partial funding of operating expenses of the Gilmanton Year-Round Library for 2019.

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

1+403=404

Article 27: (By Petition) General Public Access to Academy Building

1+770=771

Are you in favor of the adoption of this warrant article as proposed by petition of the voters of this town:

YES

NO

We are requesting entrance doors at the Academy Building, also known as the Town Offices Building be unlocked and accessible to the General Public without hindrance/buzzers at any/all times that Town business is being conducted in the building.

1+207=208

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

SAMPLE BALLOT

BALLOT 1 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 12, 2019**

Rachel M. Frechette Hatch
RACHEL M. FRECHETTE HATCH
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD

VOTE FOR NOT MORE THAN TWO

THREE YEARS

JOHNNA McKENNA *FLA* ●

ADAM MINI *-1* *US3* *US2* ●

(Write-in) ○

(Write-in) ○

SCHOOL DISTRICT MODERATOR

VOTE FOR NOT MORE THAN ONE

ONE YEAR

MARK L. SISTI *ES1* ●

(Write-in) ○

SCHOOL DISTRICT CLERK

VOTE FOR NOT MORE THAN ONE

ONE YEAR

Melissa Bonie *92* ●

(Write-in) ○

SCHOOL DISTRICT TREASURER

VOTE FOR NOT MORE THAN ONE

ONE YEAR

DEBORA S. WHEELER *ES4* ●

(Write-in) ○

WARRANT ARTICLES

ARTICLE II: District Officers Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator \$ 75.00

District Clerk \$ 500.00

Chairperson of School Board \$ 950.00

School Board members (4) each \$ 825.00

District Treasurer \$1,200.00

813

YES ●

NO ○

124

(School Board Recommend) (Budget Committee Recommend)

ARTICLE III. Bond for School Addition

To see if the school district will vote to raise and appropriate the sum of One Million Three Hundred Thirty Thousand Dollars (\$1,330,000.00) for the purpose of an addition and renovations to the Gilmanton School to address security issues including a secure vestibule entry and office complex as outlined in the Homeland Security Survey completed in 2018, to reconfigure current office space to classroom space and to move the SAU office to the Gilmanton School site, and to authorize the issuance of not more than One Million Three Hundred Thirty Thousand Dollars (\$1,330,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA33) and to authorize the School District officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon and to accept any grants and/or gifts to offset the cost of the project. And further to raise and appropriate an additional sum of Thirty-Six Thousand Dollars (\$36,000.00) for the first year's interest payment. (3/5 ballot vote required)

621673

111614

6116

YES ●

NO ○

352

(School Board Recommend) (Budget Committee Recommend)

ARTICLE IV. Generator Replacement

To see if the school district will vote to raise and appropriate the sum of Seventy-Three Thousand Five Hundred Dollars (\$73,500.00) for the replacement of the Generator at the Gilmanton School. If Article III passes, this article becomes null and void. This is a Special Warrant Article and as such is non-transferrable.

-1-145 *1444*

YES ●

NO ○

213

(School Board Recommend) (Budget Committee Recommend)

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES CONTINUED

ARTICLE V. Fire Alarm System Replacement

To see if the school district will vote to raise and appropriate the sum of Eighty-One Thousand, One Hundred Dollars (\$81,100.00) to replace and relocate the Fire Alarm Control Panel. If Article III passes, this article becomes null and void. This is a Special Warrant Article and as such is non-transferrable.

(School Board Recommend) (Budget Committee Recommend)

1160
YES
 NO
 1 + 278 279

ARTICLE VI. Gilmanton School Leach Field Pump Station Capital Reserve Fund

To see if the school district will vote to raise and appropriate the sum of Thirteen Thousand Eight Hundred Fifty-One Dollars (\$13,851.00) to be placed in the Septic System Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

742
YES
 NO
 201

ARTICLE VII. Roof Replacement Expendable Trust Fund

To see if the school district will vote to raise and appropriate the sum of Fifty-Eight Thousand Two Hundred Seventy-Four Dollars (\$58,274.00) to be placed in the "Roof Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

1 + 642 643
YES
 NO
 246

ARTICLE VIII. Water Storage Tanks Capital Reserve

To see if the school district will vote to raise and appropriate the sum of Two Thousand One Hundred Eighty-Nine Dollars (\$2,189.00) to be placed in the "Water Storage Tanks Capital Reserve Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

707
YES
 NO
 231

ARTICLE IX. Paving Capital Reserve

To see if the school district will vote to raise and appropriate the sum of Fourteen Thousand Nine Hundred Seventy-Five Dollars (\$14,975.00) to be placed in the "Paving Capital Reserve Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

1 + 438 639
YES
 NO
 300

ARTICLE X. Change in Purpose of Boiler Replacement Expendable Trust

To see if the school district will vote to change the purpose of the existing Boiler Replacement Expendable Trust Fund to the Boiler Replacement and Water Heater Replacement Expendable Trust Fund and further to name the School Board as agents to expend. (3/5 Vote Required)

(School Board Recommend) (Budget Committee Recommend)

753
 700
YES
 NO
 231

ARTICLE XI. Change in purpose of the Gilmanton School Expendable Trust for Computer System/Network Repair and Replacement

To see if the school district will vote to change the purpose of the existing Computer System/Network Repair and Replacement Expendable Trust to the Computer System/Network Repair and Replacement/Software Upgrade Expendable Trust and to name the School Board as agents to expend. (3/5 vote required)

(School Board Recommend) (Budget Committee Recommend)

753
 703
YES
 NO
 230

ARTICLE XII. Computer System Network Repair and Replacement and Software Upgrade Expendable Trust

To see if the school district will vote to raise and appropriate Ten Thousand Dollars (\$10,000.00) to be placed in the Computer System Network Repair and Replacement and Software Upgrade Expendable Trust. This article is contingent upon passage of Article XI otherwise it will be considered null and void.

(School Board Recommend) (Budget Committee Recommend)

1 + 687 688
YES
 NO
 246

ARTICLE XIII. Tractor Replacement Expendable Trust

To see if the school district will vote to raise and appropriate the sum of Three Thousand Ninety-Nine Dollars (\$3,099.00) to be placed in the "Tractor Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

624
YES
 NO
 1 + 315 316

GO TO NEXT BALLOT AND CONTINUE BOTING

SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 12, 2019**

Rachel M. Frechette Hatch
RACHEL M. FRECHETTE HATCH
SCHOOL DISTRICT CLERK

WARRANT ARTICLES CONTINUED

ARTICLE XIV. Asbestos Tile Replacement Expendable Trust

To see if the school district will vote to raise and appropriate the sum of Thirteen Thousand Two Hundred Thirty-Eight Dollars (\$13,238.00) to be placed in the "Asbestos Tile Replacement Expendable Trust" as previously established.

YES
NO

(School Board Recommend) (Budget Committee Recommend)

111+703=716

194

ARTICLE XV. Gilmanton School Fuel Storage Tank Capital Reserve Fund

To see if the school district will vote to raise and appropriate the sum of Four Thousand Seven Hundred Two Dollars (\$4,702.00) to be placed in the Fuel Storage Tank Capital Reserve Fund as previously established.

YES
NO

(School Board Recommend) (Budget Committee Recommend)

716

240

1+239

ARTICLE XVI. Co-Curricular Enrichment Expendable Trust Fund

To see if the school district will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to be placed in the Co-Curricular Enrichment Expendable Trust Fund as previously established.

YES
NO

(School Board Recommend) (Budget Committee Recommend)

674

1+277=278

ARTICLE XVII. Discontinue Phone System Replacement Fund

To see if the school district will vote to discontinue the School Phone System Replacement Fund, created on February 7, 2006. Said funds (\$12.00) with accumulated interest to date of withdrawal, are to be transferred to the School District's general fund. (Majority Vote Required)

YES
NO

(School Board Recommend) (Budget Committee Recommend)

1+821=822

133

ARTICLE XVIII. Operating Budget

To see if the school district will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth therein, totaling the sum of **Eleven Million Ninety-Four Thousand, Four Hundred Ninety-Three Dollars (\$11,094,493.00)**. Should this article be defeated, the default budget shall be **Eleven Million One Hundred Fifty-Six Thousand Thirty-Three Dollars (\$11,156,033.00)**, which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

YES
NO

(School Board Recommend) (Budget Committee Recommend)

753

1+210=211

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

State of NH Primary Election

September 11, 2018

Gilmanton Republican



STATE OF NEW HAMPSHIRE
RETURN OF VOTES
**GILMANTON
REPUBLICAN**
STATE PRIMARY ELECTION
September 11, 2018

Vote September 11, 2018
A true copy attest:

Debra A. Corbett
Signature of Town/City Clerk

One copy to be Returned
ELECTION NIGHT
to the Secretary of State

INSTRUCTIONS:

Record the vote for each candidate whose name appears on the ballot next to their name below.
Record all WRITE-INS on the separate return provided for that purpose

For Governor Vote for not more than 1 Chris Sununu <u>295</u>	For State Representatives Belknap District 5 Vote for not more than 2 George Feeney <u>187</u> Peter Varney <u>222</u>	For County Treasurer Vote for not more than 1 Michael G. Muzzey <u>273</u>
For Representative in Congress Vote for not more than 1 Jeffery W. Denaro <u>5</u> Eddie Edwards <u>145</u> Andy Martin <u>14</u> Andy Sanborn <u>132</u> Michael Callis <u>12</u> Bruce Crochetiere <u>1</u>	For State Representative Belknap District 8 Vote for not more than 1 Raymond Howard, Jr. <u>261</u>	For Register of Deeds Vote for not more than 1 Judy McGrath <u>274</u>
For Executive Councilor Vote for not more than 1 James S. Beard <u>271</u>	For Sheriff Vote for not more than 1 Michael A. Moyer <u>274</u>	For Register of Probate Vote for not more than 1 Alan Glassman <u>271</u>
For State Senator Vote for not more than 1 James P. Gray <u>275</u>	For County Attorney Vote for not more than 1 Andrew Livernois <u>273</u>	For Delegate to the State Convention Vote for not more than 1 Margot L. Lucas <u>131</u> Richard A. Lucas <u>132</u>

REPUBLICAN BALLOTS CAST

Total Number of Republican Ballots Cast by ELECTION DAY voters	<u>306</u>
Total Number of Republican Ballots Cast by ABSENTEE voters	<u>11</u>
Grand Total Number of Rep Ballots Cast (sum of two numbers above)	<u>317</u>

State of NH Primary Election

September 11, 2018

Gilmanon Libertarian



STATE OF NEW HAMPSHIRE
 RETURN OF VOTES
**GILMANTON
 LIBERTARIAN**
 STATE PRIMARY ELECTION
 September 11, 2018

Vote September 11, 2018
 A true copy attest:

Debra A. Covert
 Signature of Town/City Clerk

One copy to be Returned
 ELECTION NIGHT
 to the Secretary of State

INSTRUCTIONS:
 Record the vote for each candidate whose name appears on the ballot next to their name below.
 Record all WRITE-INS on the separate return provided for that purpose

For Governor Vote for not more than 1 Aaron Day <input checked="" type="checkbox"/> Jillette Jarvis <input type="checkbox"/>	For State Senator Vote for not more than 1	For County Attorney Vote for not more than 1
For Representative in Congress Vote for not more than 1 Dan Belforti <input type="checkbox"/>	For State Representatives Belknap District 5 Vote for not more than 2	For County Treasurer Vote for not more than 1
For Executive Councilor Vote for not more than 1	For State Representative Belknap District 8 Vote for not more than 1	For Register of Deeds Vote for not more than 1
	For Sheriff Vote for not more than 1	For Register of Probate Vote for not more than 1

LIBERTARIAN BALLOTS CAST	
Total Number of Libertarian Ballots Cast by ELECTION DAY voters	<u>1</u>
Total Number of Libertarian Ballots Cast by ABSENTEE voters	<u>0</u>
Grand Total Number of Lib Ballots Cast (sum of two numbers above)	<u>1</u>

State of NH Primary Election

September 11, 2018

Gilmanton Democratic



STATE OF NEW HAMPSHIRE
RETURN OF VOTES
**GILMANTON
DEMOCRATIC**
STATE PRIMARY ELECTION
September 11, 2018

Vote September 11, 2018
A true copy attest:

Daniel A. Court
Signature of Town/City Clerk

One copy to be Returned
ELECTION NIGHT
to the Secretary of State

INSTRUCTIONS:

Record the vote for each candidate whose name appears on the ballot next to their name below.
Record all WRITE-INS on the separate return provided for that purpose

For Governor Vote for not more than 1 Steve Marchand 89 Molly Kelly 225	For Executive Councilor Vote for not more than 1 Andru Volinsky 262	For Sheriff Vote for not more than 1
For Representative in Congress Vote for not more than 1 Naomi Andrews 28 Paul Cardinal 3 Mark S. MacKenzie 4 William Martin 0 Deaglan McEachern 3 Mindi Messmer 23 Terence O'Rourke 1 Chris Pappas 134 Levi Sanders 9 Lincoln Soldati 5 Maura Sullivan 104	For State Senator Vote for not more than 1 Anne C. Grassie 262	For County Attorney Vote for not more than 1
	For State Representatives Belknap District 5 Vote for not more than 2 Betty Ann Abbott 260 Michelle J. Carter 174	For County Treasurer Vote for not more than 1
	For State Representative Belknap District 8 Vote for not more than 1 Ruth Larson 264	For Register of Deeds Vote for not more than 1
		For Register of Probate Vote for not more than 1

DEMOCRATIC BALLOTS CAST

Total Number of Democratic Ballots Cast by ELECTION DAY voters	301
Total Number of Democratic Ballots Cast by ABSENTEE voters	19
Grand Total Number of Dem Ballots Cast (sum of two numbers above)	320

STATE OF NEW HAMPSHIRE
 RETURN OF VOTES
 GILMANTON
 GENERAL ELECTION
 NOVEMBER 6, 2018



Vote November 6, 2018 a true copy attest:

Debra A. Council

Signature of Town/City Clerk

One copy to be Returned ELECTION NIGHT to the Secretary of State.

Offices	Libertarian and Other Candidates	Democratic Candidates	Republican Candidates
For Governor Vote for not more than 1	Jilletta Jarvis 1 + 27 = 28	Molly Kelly 111 + 590 = 593	Chris Sununu 1,116 *
For Representative in Congress Vote for not more than 1	Dan Belforti (31)	Chris Pappas 1111 + 719 = 923	Eddie Edwards 1 + 980 = 981 *
For Executive Council Vote for not more than 1		Andru Volinsky 111 + 675 = 678	James S. Beard (1,010) *
For State Senator Vote for not more than 1		Anne C. Grassie 111 + 702 = 705	James P. Gray (1,006) *
For State Representatives Belknap District 5 Vote for not more than 2		Betty Ann Abbott 111 + 740 = 643	George Feeney (894) *
		Michelle J. Carter 111 + 640 = 643	Peter Varney (863) *
For State Representative Belknap District 8 Vote for not more than 1		Ruth Larson 11 + 750 = 752	Raymond Howard, Jr. (945) *
For Sheriff Vote for not more than 1		Michael A. Moyer 111 + 649 = 652	Michael A. Moyer (987) *
For County Attorney Vote for not more than 1		Andrew Livernois 111 + 630 = 633	Andrew Livernois (999) *
For County Treasurer Vote for not more than 1			Michael G. Muzzey 1 + 1,223 = 1,224 *
For Register of Deeds Vote for not more than 1			Judy McGrath 1 + 1,237 = 1,238 *
For Register of Probate Vote for not more than 1			Alan Glassman 1 + 1,221 = 1,222 *

CONSTITUTIONAL AMENDMENT QUESTIONS

- [Accountability of Magistrates and Officers; Public's Right to Know.]..... Yes 111 + 1155 = 1158 * No 254
- [Right to Privacy.]..... Yes 11 + 1172 = 1174 * No 269

BALLOTS CAST

Regular Ballots Cast 1,602 Absentee Ballots Cast 148 Total Number of Ballots Cast 1,750

TURN OVER TO RECORD WRITE-INS

November 6, 2018 STATE GENERAL ELECTION WRITE-IN VOTES

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Report all fictional (i.e. Mickey Mouse) and historical (i.e. George Washington) write ins in the scatter section for each office. Use additional sheets as necessary. PLEASE DO NOT use hash marks. Use numbers to report write-in votes, i.e. 1, 2, 3, 4

For GOVERNOR	For STATE SENATOR
Steve Marchand 1	
Scatter:	Scatter:
For U. S. REPRESENTATIVE	For STATE REPRESENTATIVE
Andy Sandborn 1	
Scatter:	Scatter:
For EXECUTIVE COUNCILOR	For STATE REPRESENTATIVE (floterial district if applicable)
Scatter:	Scatter:

For SHERIFF

Scatter:

For COUNTY ATTORNEY

Scatter:

For COUNTY TREASURER

Harry Balzonga 1

Dan Lopolito 1

Maura Sullivan 1

Ashleigh Rolfsen 1

Ron Leclerc 1

Neil Totman 1

Scatter:

For REGISTER OF DEEDS

Harry Balzonga 1

Dan Lopolito 1

Ruth Larson 1

John Rolfsen 1

Scatter:

For REGISTER OF PROBATE

Harry Balzonga 1

Dan Lopolito 1

Betty Ann Akerst 1

Jennifer Comrau 1

Scatter:

For COUNTY COMMISSIONER (Indicate appropriate district No. if applicable)

Scatter:

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2018**

Rachel M. Frechette Hatch
RACHEL M. FRECHETTE HATCH
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SCHOOL BOARD</p> <p align="center">THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p>MALCOLM MACLEOD 695 <input type="radio"/></p> <p align="center">_____ (Write-In) <input type="radio"/></p>	<p align="center">SCHOOL DISTRICT MODERATOR</p> <p align="center">ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p>MARK L. SISTI 709 <input type="radio"/></p> <p align="center">_____ (Write-In) <input type="radio"/></p>
<p align="center">SCHOOL DISTRICT CLERK</p> <p align="center">ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p>RACHEL M. FRECHETTE HATCH 689 <input type="radio"/></p> <p align="center">_____ (Write-In) <input type="radio"/></p>	<p align="center">SCHOOL DISTRICT TREASURER</p> <p align="center">ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p>DEBORA WHEELER 692 <input type="radio"/></p> <p align="center">_____ (Write-In) <input type="radio"/></p>

WARRANT ARTICLES

ARTICLE II: District Officers' Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$ 250.00	
District Clerk	\$ 500.00	
Chairperson of School Board	\$ 950.00	
School Board members (4) each	\$ 825.00	
District Treasurer	\$1,800.00	677

YES ●
NO ○
118

(School Board Recommend) (Budget Committee Recommend)

ARTICLE III. Gilmanton School Leach Field Pump Station/Septic System Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Twelve Thousand, Seven Hundred Eighty-Two Dollars (\$12,782.00) to be placed in the Septic System Capital Reserve Fund as previously established.

603

YES ●
NO ○
148

(School Board Recommend) (Budget Committee Recommend)

ARTICLE IV. Roof Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Forty-Five Thousand Nine Hundred Seventy Dollars (\$45,970.00) to be placed in the "Roof Replacement Expendable Trust Fund" as previously established.

635

YES ●
NO ○
174

(School Board Recommend) (Budget Committee Recommend)

ARTICLE V. Water Storage Tanks Capital Reserve Fund

To see if the District will vote to raise and appropriate the sum of Two Thousand Two Hundred Sixty-Five Dollars (\$2,265.00) to be placed in the "Water Storage Tanks Capital Reserve Fund" as previously established.

634

YES ●
NO ○
170

(School Board Recommend) (Budget Committee Recommend)

ARTICLE VI. Paving Capital Reserve Fund

To see if the District will vote to raise and appropriate the sum of Sixteen Thousand Five Hundred Fifty-Two Dollars (\$16,552.00) to be placed in the "Paving Capital Reserve Fund" as previously established.

585

YES ●
NO ○
219

(School Board Recommend) (Budget Committee Recommend)

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

ARTICLE VII. Boiler Replacement Expendable Trust

To see if the District will vote to raise and appropriate the sum of One Thousand One Hundred Four Dollars (\$1,104.00) to be placed in the "Boiler Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

6666
YES
NO
140

ARTICLE VIII. Tractor Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Three Thousand One Hundred Nine Dollars (\$3,109.00) to be placed in the "Tractor Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

535
YES
NO
266

ARTICLE IX. Asbestos Tile Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Twelve Thousand Eight Hundred Eighty-Two Dollars (\$12,882.00) to be placed in the "Asbestos Tile Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

622
YES
NO
181

ARTICLE X. Gilmanton School Fuel Storage Tank Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Four Thousand Seven Hundred Nine Dollars (\$4,709.00) to be placed in the Fuel Storage Tank Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

623
YES
NO
182

ARTICLE XI. Co-Curricular Enrichment Expendable Trust Fund

To see if the School District will vote to establish a Co-Curricular Enrichment Expendable Trust Fund per RSA 31:29-a, for the purpose of supporting student enrichment activities and to raise and appropriate Five Thousand Dollars (\$5,000.00) to put in the fund with this amount to come from taxation; and further to name the School Board as agents to expend from said fund.

(School Board Recommend) (Budget Committee Recommended)

532
YES
NO
271

ARTICLE XII. Operating Budget

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth therein, totaling the sum of **Ten Million, Eight Hundred And Seven Thousand, Six Hundred Ninety-Seven Dollars (\$10,807,697.00)**. Should this article be defeated, the default budget shall be **Ten Million, Seven Hundred Eighty-Five Thousand, Seven Hundred Thirty-Seven Dollars (\$10,785,737.00)**, which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(School Board Recommend) (Budget Committee Recommend)

548
YES
NO
257

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT FOR MARCH 13, 2018 ELECTION



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2018**

BALLOT 1 OF 3

Debra A. Covert
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BUDGET COMMITTEE

VOTE FOR NOT
THREE YEARS MORE THAN TWO

ANNE E. KIRBY 724*
Alec Bass 324*
David Smith 26

MODERATOR

VOTE FOR NOT
TWO YEARS MORE THAN ONE

MARK L. SISTI 761

SUPERVISOR OF THE CHECKLIST

VOTE FOR NOT
SIX YEARS MORE THAN ONE

MICHELLE S. DESCOTEAUX 435*
KATINA L. PROVENCAL 225

CEMETERY TRUSTEE

VOTE FOR NOT
THREE YEARS MORE THAN ONE

CANDACE L. DAIGLE 747

ROAD AGENT

VOTE FOR NOT
THREE YEARS MORE THAN ONE

PAUL H. PERKINS 737

TOWN TREASURER

VOTE FOR NOT
ONE YEAR MORE THAN ONE

ROBERT C. CARPENTER 276
GLEN A. WARING 448*

LIBRARY TRUSTEE

VOTE FOR NOT
ONE YEAR MORE THAN ONE

ELIZABETH CLARK 736

SELECTMAN

VOTE FOR NOT
THREE YEARS MORE THAN ONE

GARY R. ANDERSON 24
MICHAEL J. JEAN 212
JAMES "DAN" SHALLOW 199
MICHAEL J. WILSON 374*

TRUSTEE OF TRUST FUNDS

VOTE FOR NOT
THREE YEARS MORE THAN TWO

FREDERICK A. BUCHHOLZ, JR 576
NEIL R. ROBERTS 563

LIBRARY TRUSTEE

VOTE FOR NOT
THREE YEARS MORE THAN ONE

DONNA M. WHITE 728

SUPERVISOR OF THE CHECKLIST

VOTE FOR NOT
TWO YEARS MORE THAN ONE

PATRICIA A. POSLUSNY 686

TRUSTEE OF TRUST FUNDS

VOTE FOR NOT
THREE YEARS MORE THAN TWO

FREDERICK A. BUCHHOLZ, JR 576
NEIL R. ROBERTS 563

ZONING WARRANT ARTICLES

Article #2 Amend Zoning Ordinance Personal Wireless Communications Facilities

Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

To amend Article III of the Zoning Ordinance, Personal Wireless Communications Facilities, Section K as follows: Amend Purpose and Goals, Applicability, District Regulations including removing Class I & II Facilities and Sensitivity Zones including Overlay District Map, Use Regulations, Performance Standards, Site Plan Review Procedures, Abandonment including removing all bonding requirements, Appeals and Definitions in order to be in compliance with State Law and streamline oversight of Communication Facilities.

Recommended by the Planning Board: yes

625*
YES ○
NO ○
127

Article #3 Petition: Amend Historic District Map to remove

Are you in favor of the adoption of Amendment #2 as proposed BY PETITION of the voters of this town to amend the town of Gilmanton Historic District Ordinance as follows:

Amend the Official Historic District Map of the Town of Gilmanton by removing land known as Tax Map/Lot 000415-049000-000000, located at 11 Page Road and Tax Map/Lot 000415-050000-000000, located at 27 Page Road from being designated as being part of the Gilmanton Historic District. Said parcels are located near the intersection of Page Road and NH RT 140.

Recommended by the Planning Board: yes

661*
YES ○
NO ○
112

TURN BALLOT OVER AND CONTINUE VOTING

ZONING WARRANT ARTICLES CONTINUED

Article #4 Petition: Biosolids

Are you in favor of the adoption of Amendment: #3 as proposed BY PETITION of the voters of this town for the town Zoning Ordinance as follows:

To amend Article III, General Provisions Applicable to all Districts, by adding a new section, Biosolids: To protect the health and welfare of residents, and prevent pollution of surface and ground water resources, the stockpiling or land spreading of municipal sewage sludge, Biosolids Class A and Class B, as defined by New Hampshire statutes and regulations, is not allowed in the Town of Gilmanton.

To amend Article IV, table I by adding Biosolids (sludge): Not Permitted in all districts.

Recommended by the Planning Board: yes

542 *
 YES
 NO
 277

Article #5 Operating Budget

'Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Three Million, Seven Hundred Fifty-Six Thousand, Eight Hundred Fifty-Five dollars (\$3,756,855)? Should this article be defeated, the default budget shall be Three Million, Seven Hundred Ten Thousand, Seven Hundred Twenty-One dollars (\$3,710,721) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.'

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

565 *
 YES
 NO
 237

Article #6 Self Contained Breathing Apparatus Capital Reserve

To see if the Town will vote to raise and appropriate the sum of Eleven Thousand, Seven Hundred and Twenty-Three dollars (\$11,723) to be deposited in the Self Contained Breathing Apparatus Capital Reserve Fund established in 2011.

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

624 *
 YES
 NO
 186

Article #7 Self Contained Breathing Apparatus

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Six Thousand, One Hundred and Seventy-Eight dollars (\$126,178) for the purchase of Self Contained Breathing Apparatus. And to further fund this appropriation by withdrawing One Hundred Twenty-Six Thousand, One Hundred Seventy-Eight dollars (\$126,178) from the Self Contained Breathing Apparatus Capital Reserve Fund established in 2011.

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

634 *
 YES
 NO
 184

Article #8 Cardiac Monitors (2)

To see if the town will vote to raise and appropriate the sum of Sixty-Five Thousand dollars (\$65,000) for the purchase of two (2) replacement Cardiac Monitors. These monitors will be located in each ambulance.

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

706 *
 YES
 NO
 114

Article #9 Purchase and Equip Police Cruiser

To see if the Town will vote to raise and appropriate the sum of Forty-Three Thousand, Five Hundred dollars (\$43,500) to purchase and equip a new Police cruiser.

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

513 *
 YES
 NO
 306

Article #10 Purchase Transfer Station Skid Steer

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand dollars (\$47,000) to purchase a new Skid Steer for the Transfer and Recycling Facility and authorize the withdrawal of Thirty Thousand dollars (\$30,000) from the Recycling Equipment Capital Reserve Fund established in 2006. The balance of Seventeen Thousand dollars (\$17,000) is to come from general taxation.

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

575 *
 YES
 NO
 237

Article #11 Stage Rd Bridges Final Design and Bidding

To see if the Town will vote to raise and appropriate the sum of One Hundred Four Thousand Four Hundred Fifty-Three Dollars (\$104,453) for final design and bidding for the replacement of the Stage Road Bridge over Nighthawk Hollow Brook and the Stage Road Bridge over Unnamed Brook (Beauty Hill Road) and authorize the withdrawal of One Hundred Four Thousand Four Hundred Fifty-Three Dollars (\$104,453) from the Bridge Capital Reserve Fund established in 1995. The Town will be reimbursed 80% (up to \$83,562) of the actual engineering costs by the NHDOT State Aid Bridge Program. This is a non-lapsing appropriation per RSA 327:VI, and shall not lapse until December 31, 2021 or when the project is complete, whichever is sooner.

Recommended by the Board of Selectmen: yes
 Recommended by the Budget Committee: yes

678 *
 YES
 NO
 125

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2018**

BALLOT 2 OF 3

Debra A. Gault
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

<p>Article #12 Crystal Lake Rd Bridge</p> <p>To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars (\$85,000) for the preliminary design and environmental permitting for the replacement of the Crystal Lake Road Bridge over Nelson Brook. The Town will be reimbursed 80% (up to \$68,000) of the actual engineering costs by the NHDOT State Aid Bridge Program. This is a non-lapsing appropriation per RSA 32:7, VI, and shall not lapse until December 31, 2021 or when the project is complete, whichever is sooner.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">673 ✓ YES <input type="radio"/> NO <input type="radio"/> 139</p>
<p>Article #13 Police Detail Revolving Fund Add % to Make Legal</p> <p>Are you in favor of lowering the percentage of funds deposited into the Police Details Revolving Fund from Police Detail billings, from 100% of those billings to 80% of those billings; if approved the balance will go into the General Fund.</p> <p>Recommended by the Board of Selectmen: yes</p>	<p align="right">494 ✓ YES <input type="radio"/> NO <input type="radio"/> 316</p>
<p>Article #14 Revaluation Assessment Update Cap Res</p> <p>To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand dollars (\$24,000) for the Statistical Update of all properties to be deposited into the Revaluation Assessment Update Capital Reserve Fund established in 2001.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">495 ✓ YES <input type="radio"/> NO <input type="radio"/> 306</p>
<p>Article #15 Court Cases Non-Cap Res</p> <p>To see if the Town will vote to raise and appropriate the sum of Forty-Five Thousand dollars (\$45,000) to be deposited in the Court Cases Non-Capital Reserve Fund established in 2003.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">394 ✓ YES <input type="radio"/> NO <input type="radio"/> 406 *</p>
<p>Article #16 Highway Equipment Cap Res</p> <p>To see if the Town will vote to raise and appropriate the sum of Sixty Thousand dollars (\$60,000) to be deposited in the Highway Equipment Capital Reserve Fund Established in 2006.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">624 ✓ YES <input type="radio"/> NO <input type="radio"/> 185</p>
<p>Article #17 Salt and Sand Cap Res</p> <p>To see if the Town will vote to raise and appropriate the sum of Two Thousand, Five Hundred dollars (\$2,500) to be deposited in the Salt and Sand Cover Capital Reserve Fund Established in 2005.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">713 ✓ YES <input type="radio"/> NO <input type="radio"/> 105</p>
<p>Article #18 Fire Radio Capital Reserve Fund</p> <p>To see if the Town will vote to raise and appropriate the sum of Five Thousand dollars (\$5,000) to be deposited in the Fire Radio Capital Reserve Fund established in 2015.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">637 ✓ YES <input type="radio"/> NO <input type="radio"/> 179</p>
<p>Article #19 Replace Ambulance Cap Res</p> <p>To see if the Town will vote to raise and appropriate the sum of Forty Thousand dollars (\$40,000) to be deposited in the Replace Ambulance Vehicles Capital Reserve Fund Established in 2001.</p> <p>Recommended by the Board of Selectmen: yes Recommended by the Budget Committee: yes</p>	<p align="right">604 ✓ YES <input type="radio"/> NO <input type="radio"/> 213</p>

TURN BALLOT OVER AND CONTINUE VOTING

ZONING WARRANT ARTICLES CONTINUED

Article #20 Refurb/Replace Fire Trucks Cap Res 583*
 YES
 To see if the Town will vote to raise and appropriate the sum of Fifty Thousand dollars (\$50,000) to be deposited in the Refurbish and/or Replace Fire Trucks Capital Reserve Fund Established in 1998 and modified in 2003. NO
 Recommended by the Board of Selectmen: yes 218
 Recommended by the Budget Committee: yes

Article #21 Recycling & Transfer Facility Improvements Cap Res 567*
 YES
 To see if the Town will vote to raise and appropriate the sum of Twenty Thousand dollars (\$20,000) to be deposited in the Recycling and Transfer Facility Improvements Capital Reserve Fund established in 2008. NO
 Recommended by the Board of Selectmen: yes 234
 Recommended by the Budget Committee: yes

Article #22 Academy Building Mechanical Upgrades Cap Res 444*
 YES
 To see if the Town will vote to establish a Capital Reserve Fund under provisions of RSA 35:1 for the purpose of Academy Building Mechanical Upgrades & Professional Engineering and to raise and appropriate the sum of One Hundred Ten Thousand dollars (\$110,000) to be placed in this fund, and to appoint the Board of Selectmen as agents to expend from said fund. NO
 Recommended by the Board of Selectmen: yes 346
 Recommended by the Budget Committee: yes

Article #23 Change Computer Replace/Repairs for Town Clerk Non-Cap Res 549*
 YES
 To see if the Town will vote to change the purpose of the existing Computer Replacement or Repairs for Town Clerk/ Tax Collector Non-Capital Reserve Fund established in 2014 to the Computer Replacement or Repairs Non-Capital Reserve Fund, so that this fund will also be available for computer replacement/repair in other town departments. (2/3 Majority required) NO
 Recommended by the Board of Selectmen: yes 244

Article #24 Change Hwy Equip Cap Res to Hwy Equip & Repairs Cap Res 437 56%
 YES
 To see if the Town will vote to change the purpose of the existing Highway Equipment Capital Reserve Fund established in 2006 to the Highway Equipment and Repairs Capital Reserve Fund to allow these funds to be used for repairs as well as replacement of highway equipment. (2/3 Majority required) NO
 Recommended by the Board of Selectmen: no 342*

Article #25 Appoint Selectmen agents on multiple Cap Res Funds
 To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the following existing Capital Reserve Funds: This would allow the Selectmen to expend funds from these accounts when the need arises.
 Highway Sheds established in 2003 380
 Town Septic Systems established in 2006 YES
 Town Driveways established in 2006 NO
 Town Roofs established in 2006
 Soft and Sand Cover established in 2006
 Solid Waste Storage Building established in 2010
 Self-Contained Breathing Apparatus Fund established in 2011
 Recommended by the Board of Selectmen: yes 415*

Article #26 Sale of Town Properties
 To see if the Town will vote to authorize the Selectmen to sell the following properties in the Town of Gilmanon to be sold at public auction:
 1. Map 117 Lot 012 - Willow Ave 702*
 2. Map 133 Lot 018 - Moccasin Path YES
 3. Map 410 Lot 010 - Sawtooth Rd Backland NO
 4. Map 412 Lot 024 - NH RT 106 96
 Recommended by the Board of Selectmen: yes

Article #27 Change Treasurer's term from 1 to 3 years 590*
 Are you in favor of changing the term of the elected town treasurer from one (1) year to three (3) years, beginning with the term of the town treasurer to be elected at next year's regular town meeting? YES
 Recommended by the Board of Selectmen: yes 212 NO

Article #28 Est Non-Cap Res for donations for Stock Exchange Clock 598*
 To see if the Town will vote to recommend that the Selectmen account separately for the donations and expenditures related to maintaining the Boston Stock Exchange Clock donated to the Town by Geraldine Besse. No appropriation of funds raised from taxes may be deposited in this fund. YES
 Recommended by the Board of Selectmen: yes 187 NO

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2018**

BALLOT 3 OF 3

Debra A. Council
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

Article #29 Petition: GYR Library Funds

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand Dollars (\$47,000) for partial funding of operating expenses of the Gilmanton Year-Round Library for 2018. (BY PETITION)

Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

525 *
YES
NO
313

Article #30 Petition: Wilson Sapiro Quitclaim Deed

To see if the Town will vote to issue a Quitclaim Deed to Virginia Sapiro and Graham K. Wilson for a landlocked, 21-acre area shown on Town Tax Maps as part of Map 420, Lot 73. This land consists mainly of a beaver pond and swamp with no known legal access, and is located between the abandoned Town Farm and Johns Roads. The requested deed would clarify and correct the Town's 1997 Quitclaim Deed to prior owner, David Ladd, in which the land was not clearly identified. The requested deed would confirm Sapiro and Wilson as the owners of this land, for which they and prior owners paid significant funds to acquire, and on which they have paid property taxes for accades. The Town has already been treating this area as owned by Sapiro and Wilson in terms of its approval of forest management plans they have submitted for Current Use enrollment. The Town also has collected timber taxes for forestry activities carried out on this land by Sapiro and Wilson. Finally, the Town's Tax Maps have long shown this area to be part of the surrounding Tax Map 420, Lot 73. (BY PETITION)

Recommended by the Board of Selectmen: yes

734 *
YES
NO
74

Article #31 Petition: Change Planning Board from appointed to elected

Shall we adopt RSA 673:2II(b)(2), Planning Board members to be Elected by the Legislative Body (Gilmanton registered Voters), thus changing the current method of being appointed by the Selectmen, to being elected by the voters. As current Board member's terms expire, their positions shall be placed on the ballot and be filled by a candidate voted on by the Legislative body on Town Meeting Election Day. (BY PETITION)

Recommended by the Board of Selectmen: no

548 *
YES
NO
267

YOU HAVE NOW COMPLETED VOTING THIS BALLOT



859 of 2,169 Voters = 39.2% Voter Turnout
ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2017

BALLETT 1 OF 2
Debra A. Cornett
 TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BUDGET COMMITTEE</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>GRACE L. SISTI 511 <input checked="" type="checkbox"/></p> <p>DEBRA M. FLETCHER 387 <input type="checkbox"/></p> <p>BRIAN A. FORST 495 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>SELECTMAN</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>MARSHALL E. BISHOP 493 <input checked="" type="checkbox"/></p> <p>DONALD J. GUARINO 311 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>TOWN CLERK / TAX COLLECTOR</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>DEBRA A. CORNETT 795 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>CEMETERY TRUSTEE</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>JOHN L. DICKEY 718 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>SUPERVISOR OF THE CHECKLIST</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>MICHELLE S. DESCOTEAUX 680 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>TOWN TREASURER</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>JOSEPH S. HAAS 149 <input type="checkbox"/></p> <p>GLEN A. WARING 539 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>LIBRARY TRUSTEE</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>MARTHA LEVESQUE 677 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>SUPERVISOR OF THE CHECKLIST</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>NANCY S. MACARTHUR 148 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>TRUSTEE OF TRUST FUNDS</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>JOHN L. DICKEY 585 <input checked="" type="checkbox"/></p> <p>ROBERT E. RICHARDS 448 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
	<p>SUPERVISOR OF THE CHECKLIST</p> <p style="text-align: center;">VOTE FOR NOT SIX YEARS MORE THAN ONE</p> <p>BAMBI R. BENTON 655 <input checked="" type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	

ZONING WARRANT ARTICLES

Article #2
 Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows?

Amend Article IX Board of Adjustment, B Special Exceptions 1, General Provisions to provide that Special Exceptions shall expire if the use or construction permitted is not substantially implemented within four (4) years of the date the Zoning Board of Adjustment approves the application.

635
 YES
 NO
 150

Recommended by the Planning Board: yes

Article #3
 Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows?

Amend Article IV, Table One, Dwelling Two Family by making the use Permitted (P) in the Conservation Zone instead of by Conditional Use Permit (CUP).

562
 YES
 NO
 213

Recommended by the Planning Board: yes

TURN BALLOT OVER AND CONTINUE VOTING

ZONING WARRANT ARTICLES CONTINUED

Article #4

Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

600
YES

Amend Article IV, Table 1 by removing the size limit of office uses.

NO
157

Recommended by the Planning Board: **yes**

Article #5

Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

Amend Article III, General Provisions Applicable to All Districts, A Sanitary Protection as follows:

Any Structure that is being improved, by adding a bedroom, or whenever a structure is being converted from a seasonal to a permanent use, shall have the existing septic system evaluated by a NH Licensed Designer of Subsurface Disposal Systems to determine the adequacy of the existing septic system for its current and/or proposed use.

560
YES

NO
235

Recommended by the Planning Board: **yes**

Article #6-a

Are you in favor of the adoption of Amendment # 5 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

Amend Article IV Table 1 by amending the footnote for Accessory Building/Use as follows: In the Residential Lake District, accessory storage buildings are allowed when Accessory to a principal use located on an abutting lot, including a lot across the roadway.

641
YES

NO
133

Recommended by the Planning Board: **yes**

Article #6-b

Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows?

- A. Amend Article IV, Table 1 by adding a new category **Accessory Dwelling Units** and allowing this use in all zoning districts as a **Permitted Use (P)** within the Village, Rural, Conservation, Lt. Business, Business and Residential Lake.
- B. Amend Article III, General Provisions Applicable to All Districts by adding a new Section R **ACCESSORY DWELLING UNITS**. Add Purpose and Definition of an Accessory Dwelling Unit, along with requirements that must be adhered to.

602
YES

NO
162

Recommended by the Planning Board: **yes**

WARRANT ARTICLES

Article #7

Est. tax impact \$4.83

"Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Three Million Six Hundred Nineteen Thousand Six Hundred Ninety-One Dollars (\$3,619,691)? Should this article be defeated, the default budget shall be Three Million Six Hundred Forty-Nine Thousand Three Hundred Ninety-Three Dollars (\$3,649,393) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XV1 to take up the issue of a revised operating budget only."

663
YES

NO
134

Recommended by the Board of Selectmen: **yes**
Recommended by the Budget Committee: **yes**

Article #8

Est. tax impact \$0.00

To see if the Town will raise and appropriate the sum of Forty-Eight Thousand Seven Hundred Fifty Dollars (\$48,750) to purchase and equip a new Forestry Truck vehicle and Fire Pump Skid Unit and further to fund this appropriation by withdrawing Forty-Eight Thousand Seven Hundred Fifty dollars (\$48,750) from the previously established Fire Department Forestry Vehicle Replacement Capital Reserve Fund.

592
YES

NO
218

Recommended by the Board of Selectmen: **yes**
Recommended by the Budget Committee: **yes**

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2017**

BALLOT 2 OF 2

Debra A. Courch
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article #9 Est. tax impact \$0.04
To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be deposited in the Self Contained Breathing Apparatus Capital Reserve Fund established in 2011. 619
YES
NO
202
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

Article #10 Est. tax impact \$0.02
To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be deposited in the Fire Radio Capital Reserve Fund established in 2015. 599
YES
NO
200
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

Article #11 Est. tax impact \$0.08
To see if the Town will vote to raise and appropriate the sum of Thirty-Four Thousand Dollars (\$34,000) for the purchase of two (2) "Power Cobs" for the Fire Rescue Ambulances. 563
YES
NO
257
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

Article #12 Est. tax impact \$0.09
To see if the Town will vote to raise and appropriate the sum of Forty-Two Thousand Five Hundred Dollars (\$42,500) to purchase and equip a new Police cruiser. 475
YES
NO
355
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

Article #13 Est. tax impact \$0.13
To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be deposited in the Highway Equipment Capital Reserve Fund Established in 2006. 573
YES
NO
244
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

Article #14 Est. tax impact \$0.04
To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing Computer Technology Upgrades and to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be deposited in this fund and appoint the Board of Selectmen as agents to expend (Majority Vote Required) 327
YES
NO
485
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: no

Article #15 Est. tax impact \$0.00
To see if the Town will vote to authorize the Board of Selectmen to establish or amend fees, as provided in RSA 41:9-a. In accordance with that statute the Board of Selectmen shall hold a public hearing with notice posted at least 7 days in advance, prior to amending or establishing any such fees. 539
YES
NO
259
Recommended by the Board of Selectmen: yes

Article #16 Est. tax impact \$0.11
To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be deposited in the Bridge Capital Reserve Fund established in 1995. 629
YES
NO
180
Recommended by the Board of Selectmen: yes
Recommended by the Budget Committee: yes

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

Article #17 Est. tax impact \$0.06
 To see if the Town will vote to raise and appropriate the sum of Twenty-Six Thousand Two Hundred Ten Dollars (\$26,210) to remove, repair and replace the Playground at Crystal Lake Park in order to conform to safety and liability standards. 588
YES
NO
335

Recommended by the Board of Selectmen: **yes**
 Recommended by the Budget Committee: **yes**

Article #18 Est. tax impact \$0.01
 To see if the Town will vote to raise and appropriate the sum of Five Thousand Four Hundred Twenty-Two Dollars (\$5,422) to install a Playground outside the Academy Building. 474
YES
NO
347

Recommended by the Board of Selectmen: **yes**
 Recommended by the Budget Committee: **yes**

Article #19 Est. tax impact \$0.05
 To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000) for the Statistical Update of all properties to be deposited into the Revaluation Assessment Update Capital Reserve Fund. 470
YES
NO
305

Recommended by the Board of Selectmen: **yes**
 Recommended by the Budget Committee: **yes**

Article #20 Est. tax impact \$0.00
 To see if the Town will raise and appropriate the sum of One Thousand Dollars (\$1,000) to fund Mitol treatment for the lakes of Gilmanon. 731
YES
NO
96

Recommended by the Board of Selectmen: **yes**
 Recommended by the Budget Committee: **yes**

Article #21
 To see if the Town will vote to authorize the Selectmen to sell the following properties in the Town of Gilmanon to be sold at public auction:
 1. Map 119 Lot 110 - Peach Ave
 2. Map 119 Lot 162 - Hemlock Dr
 3. Map 120 Lot 004 - 25 Orange Ave
 4. Map 122 Lot 035 - Fox Dr
 5. Map 122 Lot 046 - 62 Fox Cr
 6. Map 122 Lot 088 - Hemlock Dr
 7. Map 130 Lot 063 - Cedar Dr 760
YES
NO
56

Recommended by the Board of Selectmen: **yes**

Article #22 (By Petition)
 Shall we modify the elderly exemptions from property tax under the provisions of RSA 72:39-b in the Town of Gilmanon based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age up to 75 years, Eighty Thousand Dollars (\$80,000.00); for a person 75 years of age up to 80 years, One Hundred Thousand Dollars (\$100,000); for a person 80 years of age or older One Hundred Twenty Thousand Dollars (\$120,000.00). To qualify, the person must have been a New Hampshire resident for at least three years; own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five consecutive years. In addition, the taxpayer must have a net income of less than Twenty-Seven Thousand Dollars (\$27,000) or, if married, a combined income of less than Forty Thousand Dollars (\$40,000) and own net assets not in excess of One Hundred Twenty Thousand Dollars (\$120,000) excluding the value of the person's residence. 639
YES
NO
160

Article #23 (By Petition) Est. tax impact \$0.11
 To see if the Town will vote to raise and appropriate the sum of Forty-Eight Thousand Five Hundred Dollars (\$48,500) for partial funding of operating expenses of the Gilmanon Year-Round Library for 2017. 465
YES
NO
319

Recommended by the Board of Selectmen: **yes**
 Recommended by the Budget Committee: **yes**

A True Copy
YOU HAVE NOW COMPLETED VOTING THIS BALLOT
 Attest *Debra A. Covert* 3/15/2017

- Wooden Ballot Box - installed 3/17/13 3/14/17 7:45 pm
- Ballot Box - 3/17/13 - Removed 3/15/17 8:55 am
to receive cast ballots

- Debra A. Corbett, Town Clerk/Tax Collector
Breya Lucia, Witness/Ballot Inspector
John My, Moderator (Town & School)



OFFICIAL BALLOT
SPECIAL SCHOOL DISTRICT MEETING
GILMANTON, NEW HAMPSHIRE
JUNE 13, 2017

RACHEL M. FRECHETTE HATCH,
SCHOOL DISTRICT CLERK

SCHOOL DISTRICT WARRANT ARTICLE

ARTICLE I. Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Gilmanton School Board and the Gilmanton Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Est. Increase	Fiscal Year	Est. Increase	Fiscal Year	Est. Increase
2018	\$90,232.90	2019	\$89,487.71	2020	\$98,030.47

and further to raise and appropriate the sum of Ninety Thousand, Two Hundred Thirty-Two Dollars and Ninety Cents (\$90,232.90) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels in accordance with the most recent collective bargaining agreement.

(School Board Recommend)

(Budget Committee Recommend)

(Please circle your choice)

YES

NO

There are 2,660 registered voters in the Town of Gilmanton

A total of 265 residents voted = 10% Voter turnout.

187 YES

77 NO

1 Canceled Ballot

YOU HAVE NOW COMPLETED VOTING

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 14, 2017**

Rachel M. Frechette Hatch
RACHEL M. FRECHETTE HATCH
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SCHOOL BOARD</p> <p align="center">VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>* FRANK M. WEEKS <u>466</u> <input type="radio"/></p> <p>* MICHELLE (SMITHERS) HEYMAN <u>547</u> <input type="radio"/></p> <p>MICHAEL TEUNESSEN <u>321</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">SCHOOL DISTRICT MODERATOR</p> <p align="center">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>* MARK L. SISTI <u>721</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>
<p align="center">SCHOOL DISTRICT CLERK</p> <p align="center">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>* RACHEL M. FRECHETTE HATCH <u>683</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">SCHOOL DISTRICT TREASURER</p> <p align="center">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>* DEBORA WHEELER <u>680</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>

WARRANT ARTICLES

ARTICLE II: District Officers Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$ 75.00	
District Clerk	\$ 500.00	
Chairperson of School Board	\$ 950.00	
School Board members (4) each	\$ 825.00	
District Treasurer	\$1,200.00	

(School Board Recommend) (Budget Committee Recommend)

696
YES ●
NO ○
119

ARTICLE III: Gilmanton School Leach Field Pump Station Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Four Thousand One Hundred Thirty-Four Dollars (\$4,134.00) to be placed in the Septic System Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

671
YES ●
NO ○
197

ARTICLE IV: Roof Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Forty-Two Thousand Three Hundred Thirty-Six Dollars (\$42,336.00) to be placed in the "Roof Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

611
YES ●
NO ○
205

ARTICLE V: Water Storage Tanks Capital Reserve Fund

To see if the District will vote to raise and appropriate the sum of Two Thousand Three Hundred Sixty-One Dollars (\$2,361.00) to be placed in the "Water Storage Tanks Capital Reserve Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

601
YES ●
NO ○
210

ARTICLE VI: Paving Capital Reserve

To see if the District will vote to raise and appropriate the sum of Seventeen Thousand Eight Hundred Forty-Seven (\$17,847.00) to be placed in the "Paving Capital Reserve Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

577
YES ●
NO ○
236

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

ARTICLE VII. Boiler Replacement Expendable Trust

To see if the District will vote to raise and appropriate the sum of One Thousand Eight Hundred Fifty Dollars (\$1,850.00) to be placed in the "Boiler Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

640
YES
NO
166

ARTICLE VIII. Tractor Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Three Thousand One Hundred Seventeen Dollars (\$3,117.00) to be placed in the "Tractor Replacement Expendable Trust Fund" as previously established.

(School Board Recommend) (Budget Committee Recommend)

495
YES
NO
303

ARTICLE IX. Asbestos Tile Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Twelve Thousand Nine Hundred Twenty-Seven Dollars (\$12,927.00) to be placed in the "Asbestos Tile Replacement Expendable Trust" as previously established.

(School Board Recommend) (Budget Committee Recommend)

597
YES
NO
208

ARTICLE X. Gilmanton School Fuel Storage Tank Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Four Thousand Seven Hundred Sixteen Dollars (\$4,716.00) to be placed in the Fuel Storage Tank Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

587
YES
NO
218

ARTICLE XI. Special Ed. Expendable Trust

To see if the District will vote to raise and appropriate the sum of Six Thousand Eight Hundred Twenty-Five Dollars (\$6,825.00) to be placed in the Special Education Expendable Trust as previously established.

(School Board Recommend) (Budget Committee Not Recommended)

462
YES
NO
339

ARTICLE XII. Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Gilmanton School Board and the Gilmanton Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Est. Increase	Fiscal Year	Est. Increase	Fiscal Year	Est. Increase
2018	\$41,311.00	2019	\$129,327.00	2020	\$133,211.00

and further to raise and appropriate the sum of \$41,311.00 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels in accordance with the most recent collective bargaining agreement.

(School Board Recommend) (Budget Committee Not Recommended)

384
YES
NO
423

ARTICLE XIII. Authorization for Special Meeting on Collective Bargaining Article

To see if the School District, if article XII is defeated, authorize the governing body to call one special meeting, at its option, to address article XII cost items only.

(School Board Recommend) (Budget Committee Recommended)

562
YES
NO
231

ARTICLE XIV. Operating Budget

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth therein, totaling the sum of Ten Million, Six Hundred Fifty-Three Thousand, Four Hundred Eighteen Dollars (\$10,653,418.00). Should this article be defeated, the default budget shall be Ten Million, Four Hundred Seventy Thousand, Two Hundred Forty-Five Dollars (\$10,470,245.00), which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(School Board Recommend) (Budget Committee Recommend)

526
YES
NO
283

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

RECOUNT OF TOWN MEETING
BALLOT ARTICLE #1 – SELECTMAN 3-YEAR & ARTICLE #3 – BIO SOLIDS
MARCH 16, 2016
6:00 P.M.

On March 10, 2016 a request for a recount of **Article #1, Selectman – 3 Year Term** on the town ballot, was presented by Donald J. Guarino to the Town Clerk/Tax Collector and was in compliance with RSA 669:3111 (b).

On March 11, 2016 a request for a recount on **Article III (By Petition) Bio-Solids** on the town ballot was presented by Leonard C. Swanson to the Town Clerk/Tax Collector, and was in compliance with **RSA 40:4-c I. Recount** requirements.

The Town Clerk/Tax Collector, in accordance with **RSA 669:31 I** and **RSA 40:4-c** and **40:4-c II**, set a date of Wednesday, March 16, 2016 at 6:00 p.m. for the Board of Recount to conduct said recounts.

The Board of Recount: Moderator, Mark Sisti; Town Clerk/Tax Collector, Debra Cornett; Selectmen: Michael Jean, Marshall Bishop and Rachel Frechette Hatch, pro tem appointed.

Ballot Inspectors present: Kathleen Brooks, Michelle Descoteaux, Kristyn Fischev, Michael Hatch, Diane Labelle, Julie Perkins, Andrea Schaffnit, and Leonard Schaffnit.

Requestor of each article, Donald Guarino and Leonard Swanson were each present for the recount.

Town Clerk, Debra Cornett, explained that the box containing the ballots for page two of two for the town ballot and box containing the school ballots would first be unsealed and the ballots removed for the ballot inspectors to inspect each ballot to ensure that town ballot one of two was not mixed in with those ballots. Uncast ballots were also inspected and viewed by the ballot inspectors, board of recount and the requestors. It was found that there was no pages one of two ballots mixed in with either of those boxes.

The remaining two boxes containing ballot one of two, cancelled ballots, write-ins, and absentee requests were opened and each ballot was inspected by the ballot inspectors to sort out any page two of two ballots, which were separated from the page one of two ballots. The ballot inspectors were then instructed to separate the page one of two ballots for the recount on selectman into one pile for Stephen McWhinnie and one pile for Donald Guarino.

The inspectors were then instructed to count each of pile of those ballots in groups of ten, staggered. The Moderator then viewed each ballot pile and the Town Clerk counted and recorded each stack. The result of the hand recount on Article #1 for the three year Selectman position was: Stephen P. McWhinnie 514 votes, picking up one more vote in the recount. Donald J. Guarino's total count remained at 501.

A true copy, attest.

Moderator Mark Sisti declared Stephen P. McWhinnie the winner to the three year position of Selectman. Town Clerk, Debra Cornett, gave Mr. McWhinnie his official Oath of Office immediately following the declaration. Congratulations to Stephen McWhinnie as one of our new Selectman!

The ballot inspectors re-sorted the entire one of two ballots for the next recount of Article #3, Bio-solids into two piles, one for yes votes, and the other for no votes. The Moderator made his determination on those ballots questionably marked. The same process of then stacking those two piles into counts of ten ballots, staggered was done. Moderator Sisti then viewed each ballot and Town Clerk, Debra Cornett, counted and recorded each stack. The result of the recount on Article #3 for Bio-solids was: Yes – 504 and No – 532. Article #3 failed.

Time adjourned was 9:30 p.m.

Respectfully Submitted,



Debra A. Cornett
Town Clerk/Tax Collector

A true copy, attest.

Presidential Primary – 9 February 2016



Commemorating the
One Hundredth Anniversary (1916-2016)
Of the New Hampshire Presidential Primary

REPUBLICAN ABSENTEE Official Ballot

DIRECT PRIMARY ELECTION

FEBRUARY 9, 2016

IN

GILMANTON

Wm Gardner
Secretary of State

1034 Rep voters

2,553 voters 1,697 voted = 78%

CANDIDATE OF THE REPUBLICAN PARTY
FOR
PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the Office of
PRESIDENT of the UNITED STATES to be as follows:
VOTE FOR NOT MORE THAN ONE:

Peter Messina	Brandon, Florida	0	<input type="radio"/>
George Pataki	Garrison, New York	1	<input type="radio"/>
Rand Paul	Bowling Green, Kentucky	8	<input type="radio"/>
Chomi Prag	Menomonee Falls, Wisconsin	0	<input type="radio"/>
Joe Robinson	Brookline, Massachusetts	0	<input type="radio"/>
Marco Rubio	West Miami, Florida	96	<input type="radio"/>
Rick Santorum	Great Falls, Virginia	0	<input type="radio"/>
Donald J. Trump	Manhattan, New York	416	<input checked="" type="radio"/>
Richard P.H. Witz	Spencer, Massachusetts	0	<input type="radio"/>
Jeb Bush	Coral Gables, Florida	93	<input type="radio"/>
Ben Carson	West Palm Beach, Florida	0	<input type="radio"/>
Chris Christie	Mendham, New Jersey	52	<input type="radio"/>
Stephen B. Comtey, Sr.	Bowley, Massachusetts	0	<input type="radio"/>
Tim Cook	Browns Summit, North Carolina	0	<input type="radio"/>
Ted Cruz	Houston, Texas	160	<input type="radio"/>
Brooks A. Cullison	Olney, Illinois	0	<input type="radio"/>
Matt Drozd	Pittsburgh, Pennsylvania	0	<input type="radio"/>
J. Daniel Dyas, Sr.	Daphne, Alabama	0	<input type="radio"/>
Carly Fiorina	Lorton, Virginia	37	<input type="radio"/>
Jim Gilmore	Richmond, Virginia	0	<input type="radio"/>
Lindsey Graham	Seseca, South Carolina	0	<input type="radio"/>
Mike Huckabee	Santa Rosa Beach, Florida	1	<input type="radio"/>
Kevin Glenn Huey	Aurora, Colorado	0	<input type="radio"/>
Walter N. Iwachiw	Sunnyside, New York	0	<input type="radio"/>
Bobby Jindal	Baton Rouge, Louisiana	0	<input type="radio"/>
John R. Kasich	Westerville, Ohio	133	<input type="radio"/>
Frank Lynch	Jupiter, Florida	0	<input type="radio"/>
Robert L. Mann	New Albany, Indiana	0	<input type="radio"/>
Andy Martin	Manchester, New Hampshire	0	<input type="radio"/>
Stephen John McCarthy	Fairborn, Ohio	0	<input type="radio"/>
Bonnie Sanders			<input type="radio"/>

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

663 Dem Voters

2,553 Voters 1,697 Voted = 78%



CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the Office of PRESIDENT of the UNITED STATES to be as follows: VOTE FOR NOT MORE THAN ONE:

Commemorating the One Hundredth Anniversary (1916-2016) Of the New Hampshire Presidential Primary

DEMOCRATIC ABSENTEE Official Ballot

DIRECT PRIMARY ELECTION

FEBRUARY 9, 2016

IN

GILMANTON

Wm Gardner Secretary of State

- Steven Roy Lipscomb Santa Fe, New Mexico
Star Locke Harlingen, Texas
Robert Lovitt Lexington, Kentucky
William H. McGaughey, Jr. Minneapolis, Minnesota
Raymond Michael Moroz Colonia, New York
Edward T. O'Donnell, Jr. Bridgeport, Pennsylvania
Martin J. O'Malley Baltimore, Maryland
Bernie Sanders Burlington, Vermont
Graham Schwass Haverhill, Massachusetts
Sam Sloan Bronx, New York
Edward Sonnino New York, New York
Michael A. Steinberg Tampa, Florida
Vermin Supreme Rockport, Massachusetts
David John Thistle Manchester, New Hampshire
James Valentine Miami Beach, Florida
Richard Lyons Weil Fort Collins, Colorado
John Wolfe Chattanooga, Tennessee
Jon Adams New York, New York
Steve Burke Heuvelton, New York
Hillary Clinton Chappaqua, New York
Roque "Rocky" De La Fuente San Diego, California
Eric Elbot Groton, Massachusetts
Bill French Lewisburg, Pennsylvania
Mark Stewart Greenstein West Hartford, Connecticut
Henry Hewes New York, New York
Brock C. Hutton Linthicum, Maryland
Keith Judd Midland, Texas
Lloyd Kelso Gastonia, North Carolina
Donald Trump 1

2-Dem Blanks
1-Dem overvote

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

NH State Primary - 13 September 2016



STATE OF NEW HAMPSHIRE
RETURN OF VOTES
GILMANTON
REPUBLICAN
STATE PRIMARY ELECTION
September 13, 2016

Vote September 13, 2016
A true copy attest:

Diana A. Covert
Signature of Town/City Clerk

One copy to be Returned
ELECTION NIGHT
to the Secretary of State

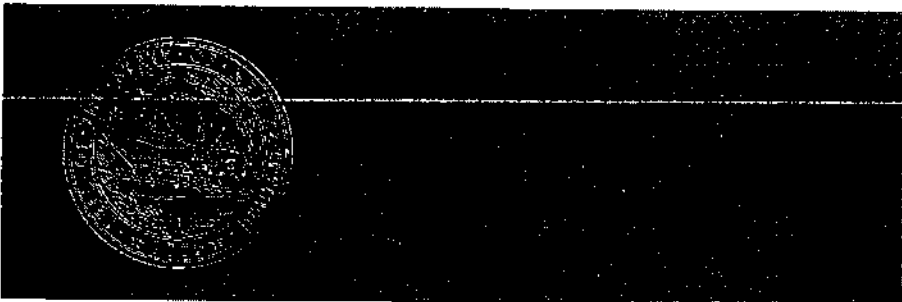
INSTRUCTIONS:

Record the vote for each candidate whose name appears on the ballot next to their name below.
Record all WRITE-INS on the separate return provided for that purpose

<p style="text-align: center;">For Governor Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Frank Edelblut</td><td style="text-align: right;">145</td></tr> <tr><td>Jeanie Forrester</td><td style="text-align: right;">109</td></tr> <tr><td>Ted Gatsas</td><td style="text-align: right;">78</td></tr> <tr><td>Jonathan Lavolo</td><td style="text-align: right;">3</td></tr> <tr><td>Chris Sununu</td><td style="text-align: right;">125</td></tr> </table>	Frank Edelblut	145	Jeanie Forrester	109	Ted Gatsas	78	Jonathan Lavolo	3	Chris Sununu	125	<p style="text-align: center;">For State Senator Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>James P. Gray</td><td style="text-align: right;">351</td></tr> </table> <p style="text-align: center;">For State Representatives Belknap District 5 Vote for not more than 2</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Peter Varney</td><td style="text-align: right;">250</td></tr> <tr><td>Michael F. Maloney</td><td style="text-align: right;">193</td></tr> <tr><td>Gerald P. Theodora</td><td style="text-align: right;">68</td></tr> </table>	James P. Gray	351	Peter Varney	250	Michael F. Maloney	193	Gerald P. Theodora	68	<p style="text-align: center;">For County Treasurer Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Michael G. Muzzey</td><td style="text-align: right;">359</td></tr> </table> <p style="text-align: center;">For Register of Deeds Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Judy McGrath</td><td style="text-align: right;">346</td></tr> </table>	Michael G. Muzzey	359	Judy McGrath	346
Frank Edelblut	145																							
Jeanie Forrester	109																							
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Gerald P. Theodora	68																							
Michael G. Muzzey	359																							
Judy McGrath	346																							
<p style="text-align: center;">For United States Senator Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Gerard Beloin</td><td style="text-align: right;">4</td></tr> <tr><td>Stanley Michael Emanuel</td><td style="text-align: right;">8</td></tr> <tr><td>Jlm Rubens</td><td style="text-align: right;">88</td></tr> <tr><td>Tom Alciere</td><td style="text-align: right;">12</td></tr> <tr><td>Kelly Ayotte</td><td style="text-align: right;">342</td></tr> </table>	Gerard Beloin	4	Stanley Michael Emanuel	8	Jlm Rubens	88	Tom Alciere	12	Kelly Ayotte	342	<p style="text-align: center;">For State Representative Belknap District 8 Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Raymond Howard, Jr.</td><td style="text-align: right;">329</td></tr> </table>	Raymond Howard, Jr.	329	<p style="text-align: center;">For Register of Probate Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Alan Glassman</td><td style="text-align: right;">343</td></tr> </table> <p style="text-align: center;">For County Commissioner Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Glen Waring</td><td style="text-align: right;">243</td></tr> <tr><td>Richard B. Burchett</td><td style="text-align: right;">185</td></tr> </table>	Alan Glassman	343	Glen Waring	243	Richard B. Burchett	185				
Gerard Beloin	4																							
Stanley Michael Emanuel	8																							
Jlm Rubens	88																							
Tom Alciere	12																							
Kelly Ayotte	342																							
Raymond Howard, Jr.	329																							
Alan Glassman	343																							
Glen Waring	243																							
Richard B. Burchett	185																							
<p style="text-align: center;">For Representative in Congress Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Rich Ashooh</td><td style="text-align: right;">173</td></tr> <tr><td>Michael Caills</td><td style="text-align: right;">18</td></tr> <tr><td>Jamieson Hale Gradert</td><td style="text-align: right;">10</td></tr> <tr><td>Frank Guinta</td><td style="text-align: right;">220</td></tr> <tr><td>Robert Rislely</td><td style="text-align: right;">8</td></tr> </table>	Rich Ashooh	173	Michael Caills	18	Jamieson Hale Gradert	10	Frank Guinta	220	Robert Rislely	8	<p style="text-align: center;">For Sheriff Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>William H. Wright</td><td style="text-align: right;">293</td></tr> <tr><td>Michael A. Moyer</td><td style="text-align: right;">145</td></tr> </table> <p style="text-align: center;">For County Attorney Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Melissa C. Goldbrandsen</td><td style="text-align: right;">351</td></tr> </table>	William H. Wright	293	Michael A. Moyer	145	Melissa C. Goldbrandsen	351	<p style="text-align: center;">For Delegate to the State Convention Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Janice C. Cyr</td><td style="text-align: right;">122</td></tr> <tr><td>Daniel Webster</td><td style="text-align: right;">262</td></tr> </table>	Janice C. Cyr	122	Daniel Webster	262		
Rich Ashooh	173																							
Michael Caills	18																							
Jamieson Hale Gradert	10																							
Frank Guinta	220																							
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Michael A. Moyer	145																							
Melissa C. Goldbrandsen	351																							
Janice C. Cyr	122																							
Daniel Webster	262																							
<p style="text-align: center;">For Executive Councilor Vote for not more than 1</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Sam Cataldo</td><td style="text-align: right;">332</td></tr> </table>	Sam Cataldo	332																						
Sam Cataldo	332																							

REPUBLICAN BALLOTS CAST

Total Number of Republican Ballots Cast by ELECTION DAY voters	448
Total Number of Republican Ballots Cast by ABSENTEE voters	24
Grand Total Number of Rep Ballots Cast (sum of two numbers above)	472



Vote September 13, 2016
A true copy attest:

Debra A. Covert
Signature of Town/City Clerk

One copy to be Returned
ELECTION NIGHT
to the Secretary of State

INSTRUCTIONS:

Record the vote for each candidate whose name appears on the ballot next to their name below.
Record all WRITE-INS on the separate return provided for that purpose

Steve Marchand	46	Joe Casey	164
Collin Van Ostern	131		
Mark Connolly	22		
Derek Dextraze	1		
Ian Freeman	1		
		Elizabeth Abbott	147
		Hammond F. Brown	126
Maggie Hassan	192		
Carol Shea-Porter	187		
Shawn Mickelenis	18		
John D. Shea	59		
Andru Volinsky	85		
		Cherie Willoughby	107

DEMOCRATIC BALLOTS CAST

Total Number of Democratic Ballots Cast by ELECTION DAY voters	188
Total Number of Democratic Ballots Cast by ABSENTEE voters	23
Grand Total Number of Dem Ballots Cast (sum of two numbers above)	211

General Election - 8 November 2016

STATE OF NEW HAMPSHIRE
RETURN OF VOTES
GILMANTON
GENERAL ELECTION
NOVEMBER 8, 2016



201706270-832
Voter turnout

Vote November 8, 2016 a true copy attest:

Diana A. Conant
Signature of Town/City Clerk

One copy to be Returned ELECTION NIGHT to the Secretary of State.

Offices	Republican Candidates	Democratic Candidates	Other Candidates
For President and Vice-President of the United States Vote for not more than 1	Donald J. Trump Michael R. Pence 4 + 1,224 = 1,228	Dem Jill Stein Barack Obama (21) Assesses & Dates: Rogue "Rocky" De La Fuente Michael Steinberg (1) Libertarian Gary Johnson Bill Weld (102)	Hillary Clinton Tim Kaine 787 + 1 = 788
For Governor Vote for not more than 1	Chris Sununu 444 1,226 + 5 = 1,231	Libertarian Max Abramson (100)	Colin Van Ostern (217)
For United States Senator Vote for not more than 1	Kelly Ayotte 5 + 1,226 = 1,231	Libertarian Brian Chabot (44) Independent Aaron Day (36)	Maggie Hassan 1,297 - 68 = 1,229
For Representative in Congress Vote for not more than 1	Frank Guinta 5 + 1,150 = 1,155	Independent Shawn P. O'Connor (213) Independent Brendan Kelly (44) Libertarian Robert Lombardo (27)	Carol Shea-Porter 1,777 = 1,777
For Executive Council Vote for not more than 1	Sam Cataldo 444 5 + 1,325 = 1,330		Andru Volinsky (717)
For State Senator Vote for not more than 1	James P. Gray 5 + 1,271 = 1,276		Joe Casey (200)
For State Representative Belknap District 5 Vote for not more than 2	Michael F. Maloney 444 5 + 1,292 = 1,297 Peter Varney 444 4 + 1,074 = 1,078		Elizabeth Abbott (756) Hammond F. Brown (128)
For State Representative Belknap District 8 Vote for not more than 1	Raymond Howard, Jr. 444 5 + 1,247 = 1,252		Jean Henry (716)
For Sheriff Vote for not more than 1	Michael A. Moyer 444 5 + 1,314 = 1,319		Michael A. Moyer (678)
For County Attorney Vote for not more than 1	Melissa C. Gulbrandson 444 5 + 1,580 = 1,585		
For County Treasurer Vote for not more than 1	Michael G. Muzzey 444 5 + 1,523 = 1,528		
For Register of Deeds Vote for not more than 1	Judy McGrath 444 5 + 1,524 = 1,529		
For Register of Probate Vote for not more than 1	Alan Blossman 444 5 + 1,516 = 1,521		
For County Commissioner Vote for not more than 1	Glen Waring 444 5 + 1,454 = 1,459		Cherie Willoughby Dennard (557)

BALLOTS CAST

Regular Ballots Cast 2020 Absentee Ballots Cast 257 Total Number of Ballots Cast 2277

TURN OVER TO RECORD WRITERS

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 8, 2016**

Rachel M. Frechette Hatch
RACHEL M. FRECHETTE HATCH
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SCHOOL BOARD</p> <p align="center">VOTE FOR NOT MORE THAN TWO</p> <p>THREE YEARS</p> <p>ROBERT CARPENTER <u>693</u> <input type="radio"/></p> <p>ADAM MINI <u>657</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">SCHOOL DISTRICT MODERATOR</p> <p align="center">VOTE FOR NOT MORE THAN ONE</p> <p>ONE YEAR</p> <p>MARK L. SISTI <u>860</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">SCHOOL DISTRICT CLERK</p> <p align="center">VOTE FOR NOT MORE THAN ONE</p> <p>ONE YEAR</p> <p>RACHEL M. FRECHETTE HATCH <input type="radio"/></p> <p><u>710</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">SCHOOL DISTRICT TREASURER</p> <p align="center">VOTE FOR NOT MORE THAN ONE</p> <p>ONE YEAR</p> <p>CHRISTINE I. HAYES <u>796</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>

WARRANT ARTICLES

ARTICLE II: District Officers Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$ 75.00
District Clerk	\$ 500.00
Chairperson of School Board	\$ 950.00
School Board members (4) each	\$ 825.00
District Treasurer	\$1,200.00

823
YES
NO
171

(School Board Recommend) (Budget Committee Recommend)

ARTICLE III: Gilmanton School Leach Field Pump Station Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Eleven Thousand Three Hundred Thirty-Nine Dollars (\$11,339.00) to be placed in the Capital Reserve Fund entitled, "Gilmanton School Septic System Repair and Replacement Capital Reserve Fund" as previously established.

761
YES
NO
249

(School Board Recommend) (Budget Committee Recommend)

ARTICLE IV. Roof Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Twenty-one Thousand Three Hundred Nineteen Dollars (\$21,319.00) to be placed in the "Roof Replacement Expendable Trust Fund" as previously established.

738
YES
NO
263

(School Board Recommend) (Budget Committee Recommend)

ARTICLE V. Water Storage Tanks Capital Reserve Fund

To see if the District will vote to raise and appropriate the sum of Two Thousand Ninety-One Dollars (\$2,091.00) to be placed in the "Water Storage Tanks Capital Reserve Fund" as previously established.

706
YES
NO
295

(School Board Recommend) (Budget Committee Recommend)

ARTICLE VI. Paving Capital Reserve

To see if the District will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in the "Paving Capital Reserve Fund" as previously established.

639
YES
NO
360

(School Board Recommend) (Budget Committee Recommend)

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

ARTICLE VII. Boiler Replacement Expendable Trust

To see if the District will vote to raise and appropriate the sum of Two Thousand Nine Hundred Eight Dollars (\$2,908.00) to be placed in the "Boiler Replacement Expendable Trust Fund" as previously established.

YES 758
NO 245

(School Board Recommend) (Budget Committee Recommend)

ARTICLE VIII. Tractor Replacement Expendable Trust Fund

To see if the school district will vote to establish a Tractor Replacement Expendable Trust Fund per RSA 198:20-c, V for Tractor Replacement and to raise and appropriate the sum of Two Thousand Three Hundred Dollars (\$2,300.00) to be placed in the fund; further to name the school board as agents to expend from the fund. (Majority vote required)

YES 571
NO 423

(School Board Recommend) (Budget Committee Recommend)

ARTICLE IX. Asbestos Tile Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the "Asbestos Tile Replacement Expendable Trust" as previously established.

YES 706
NO 294

(School Board Recommend) (Budget Committee Recommend)

ARTICLE X. School Replacement Fuel Storage Tanks

To see if the District will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) to be placed in the "School Replacement Fuel Storage Tanks Expendable Trust" as previously established.

YES 703
NO 286

(School Board Recommend) (Budget Committee Recommend)

ARTICLE XI. Operating Budget

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling the sum of Ten Million Five Hundred Seven Thousand Four Hundred Fifty-Eight Dollars (\$10,507,458.00)? Should this article be defeated, the default budget shall be Ten Million Four Hundred Thirty Thousand Four Hundred Ten Dollars (\$10,430,410.00), which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

YES 583
NO 417

(School Board Recommend) (Budget Committee Recommend)

ARTICLE XII. Petitioned Warrant Article

Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Gilmanton School District on March 13, 2012, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law?

YES 383
NO 606

ARTICLE XIII. Petitioned Warrant Article

Shall we adopt an ordinance defining and regulating conflicts of interest for local officers and employees, whether elected or appointed pursuant to RSA 31:39-a Prohibiting individuals from serving as members of the Gilmanton School Board while a spouse or immediate member of their family is employed by the Gilmanton School District. RSA 31:39-a Conflict of Interest Ordinances- The legislative body of a town or city may adopt any ordinance defining and regulating conflicts of interest for local officers and employees, establishing incompatibility of office requirements stricter than those specified by state law or establishing conditions under which prohibited conflicts of interest shall require removal from office. Any such ordinance shall include provisions to exempt affected officers and employees who are in office or employed at the time the ordinance is adopted for a period not to exceed one year from the date of adoption. The superior court shall have jurisdiction over any removal proceedings instituted under an ordinance adopted under this section.

YES 554
NO 436

YOU HAVE NOW COMPLETED VOTING

ELECTION RESULTS

SAMPLE BALLOT



1,026 of 2,419 Voters = 42% Voter Turnout BALLOT 1 OF 2

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2015

Debra A. Covert
 TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BUDGET COMMITTEE

VOTE FOR NOT
 MORE THAN TWO
 THREE YEARS

MARK A. SAWYER 684 *

ANNE E. KIRBY 689 *

(Write-in)

(Write-in)

LIBRARY TRUSTEE

VOTE FOR NOT
 MORE THAN ONE
 THREE YEARS

DONNA M. WHITE 803 *

(Write-in)

TOWN TREASURER

VOTE FOR NOT
 MORE THAN ONE
 ONE YEAR

GLEN A. WARING 818 *

(Write-in)

CEMETERY TRUSTEE

VOTE FOR NOT
 MORE THAN ONE
 THREE YEARS

CANDACE L. DAIGLE 847 *

(Write-in)

ROAD AGENT

VOTE FOR NOT
 MORE THAN ONE
 THREE YEARS

PAUL H. PERKINS 553 *

RAYMOND "MICKEY" DAIGLE 383

(Write-in)

TRUSTEE OF TRUST FUNDS

VOTE FOR NOT
 MORE THAN TWO
 THREE YEARS

NEIL R. ROBERTS 702 *

FREDERIC A. BUCHHOLZ, JR. 670 *

(Write-in)

(Write-in)

LIBRARY TRUSTEE

VOTE FOR NOT
 MORE THAN ONE
 ONE YEAR

DEBORAH F. CHASE 789 *

(Write-in)

SELECTMAN

VOTE FOR NOT
 MORE THAN ONE
 THREE YEARS

MICHAEL J. JEAN 463 *

SCOTT J. DUNN 160

WRITE IN: BRETT A. CURRIER 279

(Write-in)

BALLOT QUESTION

ARTICLE #2: "Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Gilman on March 13, 2012, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by law?" (By Petition) Requires a 3/5 Majority Vote.

402 YES

561 * NO

ZONING WARRANT ARTICLES

ARTICLE #3: Are you in favor of the adoption of Amendment #1 as proposed by the Gilman Planning Board for the town Zoning Ordinance as follows:

To amend Article III General Provisions Applicable To All Districts, Section A. Sanitary Protection by deleting the following: Any structure that is being improved by adding a bathroom where none exists, a bedroom, ~~installing a foundation under the structure~~, or is otherwise....

625 * YES

266 NO

ARTICLE #4: Are you in favor of the adoption of Amendment #2 as proposed by the Gilman Planning Board for the town Zoning Ordinance as follows:

To amend Article III, General Provisions Applicable To All Districts, Section F. Signs, 15 as follows: "A retail business in the Light Business District ~~and Village District~~ may place on portable "sandwich style" sign on the premise of the business, advertising"

733 * YES

204 NO

TURN BALLOT OVER AND CONTINUE VOTING

ELECTION RESULTS

1,026 of 2,419 Voters = 42% Voter Turnout

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

ARTICLE #5: Are you in favor of the adoption of Amendment #3 as proposed by petition of the voters of this town to amend the Town of Gilmanton Historic District Ordinance as follows:

"Are you in favor of the petitioned Historic District ordinance amendment as follows? Amend the Official Historic District Map of the Town of Gilmanton by removing land known as Tax Map/Lot 000414-055000-000000 (f.k.a. 49-22), located at 485 Meeting House Road and 000414-056000-000000 (f.k.a. 49-23), located at 493 Meeting House Road from being designated as being part of the Gilmanton Historic District. Said parcels are located near the intersection of Meeting House Road and Governors Road."

The Planning Board does not support this amendment.

484*
YES
NO
448

ARTICLE #6: Are you in favor of the adoption of Amendment #4 as proposed by petition of the voters of this town to amend the Town of Gilmanton Historic District Ordinance as follows:

"Are you in favor of the petitioned Historic District ordinance amendment as follows? Amend the Official Historic District Map of the Town of Gilmanton by removing land known as Tax Map/Lot 000414-060 located at 533 Meeting House Road from being designated as being part of the Gilmanton Historic District."

The Planning Board does not support this amendment.

480*
YES
NO
441

WARRANT ARTICLES

ARTICLE #7: "Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with in the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Three Million Four Hundred Fifty Eight Thousand One Hundred Thirty Dollars (\$3,458,130)? Should this article be defeated, the default budget shall be Three Million Five Hundred Fifteen Thousand Two Hundred Eighty Three Dollars (\$3,515,283), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."

Budget Committee Recommends: No

Selectman Recommends: No

372
YES
NO
567*

ARTICLE #8: To see if the Town will vote to establish a Capital Reserve Fund called Fire Radio Replacement Capital Reserve Fund and to further see if the town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) from general taxation to deposited into that fund and further to see if the Town will vote to appoint the Selectmen as agents to expend from the Fire Radio Replacement Capital Reserve Fund.

Budget Committee Recommends: Yes

Selectman Recommends: Yes

699*
YES
NO
244

ARTICLE #9: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the 2019 Statistical Update of all properties, said sum to be deposited into the Revaluation Assessment Updated Capital Reserve Fund.

Budget Committee Recommends: Yes

Selectman Recommends: Yes

631*
YES
NO
300

ARTICLE #10: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) for the purpose of contracting out ditching of roads.

Budget Committee Recommends: Yes

Selectman Recommends: Yes

699*
YES
NO
248

ARTICLE #11: To see if the Town will vote to raise and appropriate the sum of Fifty One Thousand Nine Hundred Sixty Four Dollars (\$51,964) to be deposited in the Capital Reserve Bridge Fund.

Budget Committee Recommends: Yes

Selectman Recommends: Yes

700*
YES
NO
215

ARTICLE #12: To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be deposited in the Capital Reserve Self Contained Breathing Apparatus Fund.

Budget Committee Recommends: Yes

Selectman Recommends: Yes

708*
YES
NO
213

ARTICLE #13: To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars (\$37,000) to purchase and equip a new police cruiser, and to further fund this appropriation by withdrawing Two Thousand Four Hundred Five Dollars (\$2,405) from the previously established Police Cruiser Replacement Capital Reserve Fund with the balance of Thirty Four Thousand Five Hundred Ninety Five Dollars (\$34,595) to come from general taxation.

Budget Committee Recommends: Yes

Selectman Recommends: Yes

586*
YES
NO
374

ARTICLE #14: To see if the Town will vote to close the previously established Police Cruiser Replacement Capital Reserve Fund after any action approved in Article 13 above and to withdraw any remaining balance and deposit it into the general fund

676*
YES
NO
285

GO TO NEXT BALLOT AND CONTINUE VOTING

ELECTION RESULTS

1,026 of 2,419 Voters = 42% Voter Turnout

SAMPLE BALLOT



BALLOT 2 OF 2

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2015

Debra A. Council
TOWN CLERK

WARRANT ARTICLES CONTINUED

ARTICLE #15: To see if the Town will vote to close the previously established Document Restoration Capital Reserve Fund and to withdraw any remaining balance and deposit it into the general fund

717*
YES
NO 287

ARTICLE #16: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for DWI Enforcement, said sum to be funded by New Hampshire Highway Safety grants for salaries and associated taxes and will not be expended unless the grants are received.

718*
YES
NO 287

Budget Committee Recommends: Yes Selectman Recommends: Yes

ARTICLE #17: To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) for Speed Enforcement, said sum to be funded by New Hampshire Highway Safety grants for salaries and associated taxes and will not be expended unless the grants are received.

658*
YES
NO 303

Budget Committee Recommends: Yes Selectman Recommends: Yes

ARTICLE #18: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) to be deposited in the Health and Dental Cost Non Capital Reserve Fund.

639*
YES
NO 320

Budget Committee Recommends: Yes Selectman Recommends: Yes

ARTICLE #19: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to fund milfoil treatment for the lakes of Gilmanon.

242*
YES
NO 138

Budget Committee Recommends: Yes Selectman Recommends: Yes

ARTICLE #20: To see if the Town will vote to raise and appropriate the sum of Two Thousand Eight Hundred Dollars (\$2,800) to be deposited in the Non-Capital Reserve Computer Replacement or Repairs for Town Clerk/Tax Collector Fund.

780*
YES
NO 181

Budget Committee Recommends: Yes Selectman Recommends: Yes

ARTICLE #21: To see if the town will authorize the Selectmen to appoint the Road Agent, instead of the present method of filling that position by election. If approved, this article will be effective as of the date of the 2016 Town Meeting.

268
YES
NO 687*

ARTICLE #22: To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to fund cost of living increase and town associated costs of 1.5% for all Part time and Full time staff including the elected Road Agent and Town Clerk/Tax Collector. This does not include call fire fighters or elected officials except as named in this article. This will then become part of the default budget as of 2016.

704*
YES
NO 268

Budget Committee Recommends: Yes Selectman Recommends: Yes

ARTICLE #23: To see if the Town will vote to establish a Revolving Fund under RSA 31:95-h called the Police Outside Detail Fund. This Fund shall be used for the purpose of paying the expenses of Police Outside Details and for the deposit of funds received from billings for that purpose. This shall be funded by users of Police Outside Detail services and not from taxes. Any surplus in said fund at the end of each year shall be deemed part of the General Fund accumulated surplus.

633*
YES
NO 298

ARTICLE #24: To see if the town will vote to authorize the Selectman to sell the following properties in the Town of Gilmanon to be sold at public auction:

- 118/023 Birch Ave
- 118/048 Birch Ave
- 118/050 Birch Ave
- 120/004 25 Orange Ave
- 122/112 Wood Dr
- 115/021 NH RT 140
- 410/029 Sawtooth Rd
- 421/012 89 South Rd
- 423/052 149 Griffin Rd

820*
YES
NO 126

ARTICLE #25: To see if the town will vote to raise and appropriate the sum of Forty Five Thousand Nine Hundred Seventy Five Dollars (\$45,975) for the operating expenses of the Gilmanon Year-Round Library. (By Petition)

548*
YES
NO 454

Budget Committee Recommends: No Selectman Recommends: No

TURN BALLOT OVER AND CONTINUE VOTING

ELECTION RESULTS

1,026 of 2,419 Voters = 42% Voter Turnout

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

ARTICLE #26: To request that the Town of Gilmanton, NH, stand with communities across the country to defend democracy from the corrupting influence of big money in our political system, by calling upon our legislators to amend the United States Constitution to establish that:

1. Only individual human beings are endowed with constitutional rights, and
2. Money is not speech, and therefore regulating political spending is not equivalent to limiting political speech.

And that the People of Gilmanton, NH hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort, and reduce the influence of big money and increase transparency and voter participation in our electoral system.

And that the record of the vote approving this article shall be transmitted by written notice to Gilmanton's Congressional Delegation, and to Gilmanton's State Legislators, and to the Governor of New Hampshire, and to the President of the United States, informing them of the instructions from their constituents, by the Town Administrator's office within 30 days of the vote. (By petition)

670*
YES
NO
182

YOU HAVE NOW COMPLETED VOTING

SAMPLE BALLOT

BALLOT 1 OF 2

OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
 GILMANTON, NEW HAMPSHIRE
 MARCH 11, 2014

Rachel M. Frechette Hatch
 RACHEL M. FRECHETTE HATCH
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD

THREE YEARS VOTE FOR TWO

MICHAEL J. HATCH 477 ●

DAVID E. STRANG 396 ○

FRANK M. WEEKS, JR. 526 ●

(Write-in) ○

(Write-in) ○

SCHOOL DISTRICT MODERATOR

ONE YEAR VOTE FOR ONE

MARK L. SISTI 817 ●

(Write-in) ○

SCHOOL DISTRICT CLERK

ONE YEAR VOTE FOR ONE

RACHEL M. FRECHETTE HATCH ●

742 ○
(Write-in)

SCHOOL DISTRICT TREASURER

ONE YEAR VOTE FOR ONE

DEBORA S. WHEELER 775 ●

(Write-in) ○

WARRANT ARTICLES

ARTICLE II: District Officers Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$ 75.00
District Clerk	\$ 500.00
Chairperson of School Board	\$ 950.00
School Board members (4) each	\$ 825.00
District Treasurer	\$1,200.00

777 YES ●

133 NO ○

(School Board Recommend) (Budget Committee Recommend)

ARTICLE III: Gilmanton School Leach Field Pump Station Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Fourteen Thousand Three Hundred Eighty Eight Dollars (\$14,388.00) to be placed in the Capital Reserve Fund entitled, "Gilmanton School Septic System Repair and Replacement Capital Reserve Fund" as previously established.

YES ●

NO ○

760

173

(School Board Recommend) (Budget Committee Recommend)

ARTICLE IV. Special Education Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the Expendable Trust Fund entitled "Special Education Expendable Trust Fund" as previously established.

YES ○

NO ●

453

475

(School Board Recommend) (Budget Committee Does Not Recommend)

ARTICLE V. Roof Replacement Expendable Trust Fund

To see if the District will vote to raise and appropriate the sum of Twenty-one Thousand Three Hundred Nineteen Dollars (\$21,319.00) to be placed in the "Roof Replacement Expendable Trust Fund" as previously established.

YES ●

NO ○

728

201

(School Board Recommend) (Budget Committee Recommend)

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

ARTICLE VI. Water Storage Tanks Capital Reserve

To see if the District will vote to raise and appropriate the sum of Two Thousand Ninety One Dollars (\$2,091.00) to be placed in the "Water Storage Tanks Capital Reserve Fund" as previously established. YES NO

(School Board Recommend) (Budget Committee Recommend)

684
226

ARTICLE VII. Paving Capital Reserve

To see if the District will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in the "Paving Capital Reserve Fund" as previously established. YES NO

(School Board Recommend) (Budget Committee Recommend)

604
309

ARTICLE VIII. Boiler Replacement Expendable Trust

To see if the District will vote to raise and appropriate the sum of Two Thousand Nine Hundred Eight Dollars (\$2,908.00) to be placed in the "Boiler Replacement Expendable Trust Fund" as previously established. YES NO

(School Board Recommend) (Budget Committee Recommend)

733
179

ARTICLE IX. Tractor Replacement Expendable Trust

To see if the District will vote to raise and appropriate the sum of Two Thousand Seven Hundred Thirty-Six Dollars (\$2,736.00) to be placed in the "Tractor Replacement Expendable Trust Fund" as previously established. YES NO

(School Board Recommend) (Budget Committee Recommend)

598
318

ARTICLE X. Asbestos Tile Replacement Expendable Trust

To see if the District will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be placed in the "Asbestos Tile Replacement Expendable Trust" as previously established. YES NO

(School Board Recommend) (Budget Committee Recommend)

669
244

ARTICLE XI. Fuel Storage Tank Replacement

To see if the School District will vote to raise and appropriate Eighty Nine Thousand Dollars (\$89,000.00) for the purpose of replacing the fuel storage tank and to authorize the withdrawal of Twenty-Two Thousand Three Hundred Seventy Dollars (\$22,370.00) from the Capital Reserve Fund created for that purpose. The balance of Sixty-Six Thousand Six Hundred Thirty Dollars (\$66,630.00) to come from general taxation. YES NO

(School Board Recommend) (Budget Committee Recommend)

615
290

ARTICLE XII. Multiple Year Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Gilmanton School Board and the Gilmanton Education Association which calls for the following increases in salaries and benefits at the current staff level:

Fiscal Year	Estimated Increase
2014 – 2015	\$26,777.00
2015 – 2016	\$55,562.00
2016 – 2017	\$72,825.00

YES NO

and further to raise and appropriate the sum of Twenty Six Thousand Seven Hundred Seventy Seven Dollars (\$26,777.00) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

(School Board Recommend) (Budget Committee Recommend)

506
404

ARTICLE XIII. Authorization for Special Meeting on Defeated Collective Bargaining Article

Shall the School District, if Article XII is defeated, authorize the governing body to call one special meeting, at its option, to address Article XII cost items only? (Majority vote) YES NO

(School Board Recommend)

533
365

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 11, 2014**

Rachel M. Frechette Hatch
RACHEL M. FRECHETTE HATCH
SCHOOL DISTRICT CLERK

WARRANT ARTICLES CONTINUED

ARTICLE XIV. Modular Classrooms

To see if the School District will vote to authorize the school board to enter into a five year lease purchase agreement for \$133,661.70 to acquire a 2-Classroom Modular, and raise and appropriate the sum of Ninety-Five Thousand Four Hundred Forty-Eight Dollars to cover the cost of the first year's payment on the lease of \$26,732.34 and the cost of installing and furnishing the 2-Classroom Modular. This lease agreement contains an escape clause.

YES
NO

(School Board Recommend) (Budget Committee Does Not Recommend)

325
605

ARTICLE XV.

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling the sum of **Nine Million Six Hundred Ninety-One Thousand Five Hundred Fifty-Five Dollars (\$9,691,555.00)** Should this article be defeated, the default budget shall be **Nine Million Five Hundred Seventy-Seven Thousand Four Hundred Sixty-Eight Dollars (\$9,577,468.00)**, which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

YES
NO

(School Board Does Not Recommend) (Budget Committee Recommend)

424
497

ARTICLE XVI. Petitioned Warrant Article

Shall we adopt the provision of RSA 32:5-b, and implement a tax cap whereby the Gilmanton School District budget committee shall not submit a recommended budget that increases the amount to be raised by local taxes, based on the prior fiscal year's actual amount of local taxes raised, by more than Ten Million Dollars (\$10,000,000.00) for a period of three (3) years from the date this is voted upon?

YES
NO

(School Board Does Not Recommend) (Budget Committee Does Not Recommend)

253
656

Article XVII. Petitioned Warrant Article

To revoke the School District High School Expendable Trust Fund established under the provisions of RSA 198:20-c V and to pay any unanticipated tuition costs by complying with the provisions of the Authorized Regional Enrollment Area Plan between the districts of Gilford and Gilmanton established on April 14, 2003.

YES
NO

(School Board Not Recommend) (Budget Committee Does Not Recommend)

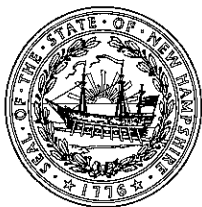
181
728

YOU HAVE NOW COMPLETED VOTING

ELECTION RESULTS

INSTRUCTIONS TO VOTERS

ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON
GENERAL ELECTION
NOVEMBER 4, 2014



Wm. Barbieri
SECRETARY OF STATE

1. **To Vote.** Completely fill in the oval to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. **To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval to the right of your choice.

Offices	Democratic Candidates	Republican Candidates	Other Candidates	Write-in Candidates
For Governor Vote for not more than 1	702 Maggie Hassan <input type="radio"/>	792 Walt Havenstein <input checked="" type="radio"/>		<input type="radio"/> Governor
For United States Senator Vote for not more than 1	696 Jeanne Shaheen <input type="radio"/>	795 Scott P. Brown <input checked="" type="radio"/>		<input type="radio"/> United States Senator
For Representative in Congress Vote for not more than 1	616 Carol Shea-Porter <input type="radio"/>	864 Frank C. Guinta <input checked="" type="radio"/>		<input type="radio"/> Representative to Congress
For Executive Councilor Vote for not more than 1	555 Colin Van Ostern <input type="radio"/>	833 Timothy P. Dillon <input checked="" type="radio"/>		<input type="radio"/> Executive Councilor
For State Senator Vote for not more than 1	567 Richard Leonard <input type="radio"/>	856 Sam Cataldo <input checked="" type="radio"/>		<input type="radio"/> State Senator
For State Representatives Belknap District 5 Vote for not more than 2	615 Deborah F. Chase <input type="radio"/>	Peter Varney <input checked="" type="radio"/> 736		<input type="radio"/> State Representatives Belknap District 5
	478 Hammond F. Brown <input type="radio"/>	David H. Russell <input checked="" type="radio"/> 867		<input type="radio"/> State Representatives Belknap District 5
For State Representative Belknap District 8 Vote for not more than 1		791 Raymond Howard, Jr. <input checked="" type="radio"/>	Independent 465 Peter S. Bolster <input type="radio"/>	<input type="radio"/> State Representative Belknap District 8
For Sheriff Vote for not more than 1		1,117 Craig H. Wiggin <input checked="" type="radio"/>		<input type="radio"/> Sheriff
For County Attorney Vote for not more than 1		Melissa Countway Guldbrandsen <input checked="" type="radio"/>	1,113	<input type="radio"/> County Attorney
For County Treasurer Vote for not more than 1		1,100 Michael G. Muzzey <input checked="" type="radio"/>		<input type="radio"/> County Treasurer
For Register of Deeds Vote for not more than 1		1,120 Judy McGrath <input checked="" type="radio"/>		<input type="radio"/> Reg. of Deeds
For Register of Probate Vote for not more than 1		1,111 Karen Brickner <input checked="" type="radio"/>		<input type="radio"/> Reg. of Probate
For County Commissioner Vote for not more than 1		1,077 Richard B. Burchell <input checked="" type="radio"/>		<input type="radio"/> County Commissioner

Voter Turnout:

$$1,505 \text{ of } 2,465 = 61\% \text{ } 90$$

(Correction - Peter S. Bolster Total Votes 465)



2014

**RESULTS OF THE
OFFICIAL BALLOT
SPECIAL TOWN MEETING
GILMANTON, NEW HAMPSHIRE
JUNE 10, 2014**

197 OF 2,439 VOTERS = 8% VOTER TURNOUT

ARTICLE #1: Are you in favor of ratifying, and therefore legalizing, the 2014 Annual Town Meeting approval of Article 19, regarding the lease/purchase of a new fire truck. This action is being taken under RSA 31:5-b, and is necessary because of procedural defects that occurred leading up to the first vote.

3/5 Majority Required.

Yes: 147* No: 50

A 3/5ths majority vote of 197 = 119 votes in the affirmative to pass the article:

ARTICLE #1 PASSES BY THE 3/5 MAJORITY VOTE.

A TRUE COPY, ATTEST.

A handwritten signature in cursive script, reading "Debra A. Cornett".

DEBRA A. CORNETT

RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 11, 2014
RETURN OF VOTES

Voter Turnout 1,002 of 2,426 voters = 42%

**BUDGET COMMITTEE:
THREE YEARS - VOTE FOR TWO**

BRIAN A. FORST - 799*
WRITE-IN: STANLEY BEAN - 177*

**CEMETERY TRUSTEE:
THREE YEARS - VOTE FOR ONE**

JOHN L. DICKEY - 836*

**LIBRARY TRUSTEE:
THREE YEARS - VOTE FOR ONE**

DIANA L. MCELWEE - 790*

**MODERATOR:
THREE YEARS - VOTE FOR ONE**

MARK L. SISTI - 865*

**SELECTMAN:
THREE YEARS - VOTE FOR ONE**

STEPHEN J. MCCORMACK - 489*
JAMES R. BARNES - 393

**SUPERVISOR OF THE
CHECKLIST
SIX YEARS - VOTE FOR ONE**

HEATHER P. CARPENTER - 791*

**TOWN CLERK/
TAX COLLECTOR:
THREE YEARS - VOTE FOR ONE**

DEBRA A. CORNETT - 905*

**TOWN TREASURER:
ONE YEAR - VOTE FOR ONE**

GLEN A. WARING - 793*

**TRUSTEE OF TRUST FUNDS:
THREE YEARS - VOTE FOR TWO**

PAUL A. LEVESQUE - 657*
JOHN L. DICKEY - 673*

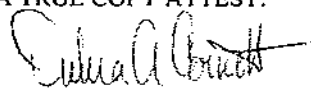
WARRANT ARTICLES

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: Zoning Ordinance (Article III. F) Signs Political Signs: A sign that supports a candidate, party, or political ideal. A political sign shall be exempt for a period of ninety (90) days prior and seven (7) days subsequent to any Town, State, or Federal election. Unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. The term "election" shall include any town or school district annual or special meeting.

YES 668* NO 232

ARTICLE #3 Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: Zoning Ordinance (Article XVI - Definitions) "Lot of Record" A lot which is part of a subdivision approved by the Gilmanton Planning Board and recorded in the Belknap County Registry of Deeds. Also a lot or a parcel described by metes and bounds, the description of which was so recorded prior to zoning (1970). In the

A TRUE COPY ATTEST:



DEBRA A. CORNETT

Residential Lake District retaining walls may not exceed five (5) feet in height from the preexisting ground level. Walls shall be constructed with materials and landscaping to complement the existing setting. Retaining walls must meet setbacks for other structures from roads, waterfront, and property lines as set forth in Article IV Table 2. Unless otherwise necessary for slope preservation.

YES 640* NO 254

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: Zoning Ordinance (Article XVI - Definitions) "Lot of Record" A lot which is part of a subdivision approved by the Gilmanton Planning Board and recorded in the Belknap County Registry of Deeds. Also a lot or a parcel described by metes and bounds, the description of which was so recorded prior to zoning (1970).

YES 698* NO 170

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: Zoning Ordinance (Article XVI - Definitions) "Setback" The minimum distance from the property lines as set forth in Table 2 of this Ordinance for each zoning district. The front property line is defined as the boundary between the right of way of the Road and the subject property. The setback is a line which runs parallel to the property lines. The areas between the property lines and the setback lines shall contain no structures.

YES 596* NO 276

ARTICLE #6: Are you in favor of the adoption of Amendment #5 as proposed by

RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
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ARTICLE #16: To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to fund the purchase of a new Solid Waste Container. And further to fund this appropriation by authorizing the withdrawal of Four Thousand Dollars (\$4,000) from the Recycling Equipment Capital Reserve Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 773* NO 157

ARTICLE #17: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to fund milfoil treatment for the lakes in Gilmanton. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 763* NO 164

ARTICLE #18: To see if the Town will vote to raise and appropriate the sum of Four Hundred Sixty Nine Thousand Nine Hundred Dollars (\$469,900) for the replacement of a fire truck 9 Engine 1. And further fund this appropriation by acceptance of a Fire Act Grant equal to 95% of the cost, being a total grant of Four Hundred Forty Six Thousand Nine Hundred Five Dollars (\$446,905) with the remaining 5% balance of Twenty Three Thousand Four Hundred Ninety Five Dollars (\$23,495) to be founded by authorizing the withdrawal of that amount from Town Replacement Fire Truck Capital Reserve Fund. No funds will be expended if the grant is not approved. If the grant is not approved this article will be null and void and will defer to Warrant Article #19 for purchase. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 694* NO 240

ARTICLE #19: To see if the Town will vote to authorize entering into a five year lease/purchase agreement (with no escape clause) the cost for the replacement of Fire Engine 1 for a total amount of Four Hundred Sixty Nine Thousand Nine Hundred Dollars (\$469,900), and further to raise and appropriate the sum of \$190,000 to be used as a down payment on that lease/purchase, with that appropriation being funded by authorizing its withdrawal from the Town Replacement Fire Truck Capital Reserve Fund. The lease will have annual payments beginning in 2015 of Sixty Thousand Eight Hundred Forty Eight Dollars (\$60,848), to be raised by taxation." If the grant in Warrant Article #18 is approved, then this article will be null and void. 3/5 Majority Vote required for approval. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 563* NO 365
Ratified Y 147* NO 50

ARTICLE #20: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for DWI Enforcement, said sum to be funded by New Hampshire Highway Safety Grants for salaries and associated taxes and will not be expended unless the grants are received. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 651* NO 275

ARTICLE #21: To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred (\$4,500) for Speed Enforcement, said sum to be funded by New Hampshire Highway Safety grants for salaries and associated taxes and will not be expended unless the grants are received. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 622* NO 300

ARTICLE #22: To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500) to fund the purchase of a new A Ventilation System for the Highway Garage. And further to fund this appropriation by authorizing the withdrawal of Five Thousand Five Hundred Dollars (\$5,500) from the Highway Equipment Capital Reserve Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 686* NO 236

ARTICLE #23: To see if the Town will vote to raise and appropriate the sum of Thirty Two Thousand Dollars (\$32,000) to fund the purchase of new gas pumps for the Highway Garage. And further to fund this appropriation by authorizing the withdrawal of Thirty Two Thousand (\$32,000) from the Highway Equipment Capital Reserve Fund. This will allow the town to monitor and track which town employee and equipment is using the fuel. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 758* NO 154

ARTICLE #24: To see if the Town will vote to establish a Non Capital Reserve Fund called "Computer Replacement or Repairs for Town Clerk/Tax Collector Non Capital Reserve Fund", and to appoint the Selectmen as agents to expend from that fund; and further to see if the Town will raise and appropriate the sum of Two Thousand Dollars (\$2000) to be deposited in such fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 719* NO 222

ARTICLE #25: To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000)

A TRUE COPY ATTEST:


DEBRA A. CORNETT

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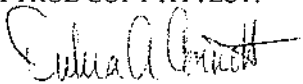
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the Gilmanton Planning Board for the town Zoning Ordinance as follows: Zoning Ordinance (Article XVI - Definitions) "Street" A public highway as defined in 672:13. "Street" means, relates to and includes street, avenue, boulevard, road, lane, alley, viaduct, highway, freeway and other ways.

YES 725* NO 159

ARTICLE #7: "Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Three Million Two Hundred Seventy Nine Thousand One Hundred Sixty Two Dollars (\$3,279,162)? Should this article be defeated, the default budget shall be Three Million Three Hundred Twenty Two Thousand Four Hundred Ninety Seven Dollars (\$3,322,497), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only." (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 768* NO 143

ARTICLE #8: To see if the Town will vote to raise and appropriate the sum of Twenty One Thousand Two Hundred Dollars (\$21,200) to fund wage increases and all associated cost to all full time and part town employees excluding call employees and selectman. If approved, this amount will then become part of the default budget as of 2015. (Budget

Committee Recommends: Yes, Selectman Recommends: Yes)

YES 652* NO 270

ARTICLE #9: To see if the Town will vote to raise and appropriate the sum of Nine Hundred Dollars (\$900) to fund wage increases and all associated cost for the Elected Town Clerk/Tax Collector. If approved, this amount will then become part of the default budget as of 2015. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 700* NO 224

ARTICLE #10: To see if the Town will vote to raise and appropriate the sum of Nine Hundred Dollars (\$900) to fund wage increases and all associated cost for the Elected Road Agent. If approved, this amount will then become part of the default budget as of 2015. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 634* NO 285

ARTICLE #11: To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the completion of listing and revaluation of all properties for the revaluation scheduled for 2014. And further to fund this appropriation by authorizing the withdrawal of Seventy Five Thousand Dollars (\$75,000) from the Revaluation Assessment Updated Capital Reserve Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 607* NO 301

ARTICLE #12: To see if the Town will vote to raise and appropriate the sum of Fifty One Thousand Nine Hundred Sixty

Four Dollars (\$51,964) to be deposited in the Capital Reserve Bridge Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 681* NO 235

ARTICLE #13: To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be deposited in the Capital Reserve Self Contained Breathing Apparatus Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 679* NO 256

ARTICLE #14: To see if the Town will vote to raise and appropriate the Four Thousand Dollars (\$4,000) for document restoration. And further to fund this appropriation by authorizing the withdrawal of Four Thousand Dollars (\$4,000) from the Document Restoration Capital Reserve Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 650* NO 275

ARTICLE #15: To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000) to fund the final coat, and all associated cost, for the final paving coat of the parking lot at the Public Safety Building. And further fund to this appropriation by authorizing the withdrawal of Eleven Thousand Dollars (\$11,000) from the Town Driveway Capital Reserve Fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 633* NO 290

A TRUE COPY ATTEST:

DEBRA A. CORNETT

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YES 773* NO 157

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YES 763* NO 164

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YES 694* NO 240

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YES 563* NO 365

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YES 651* NO 275

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YES 622* NO 300

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YES 686* NO 236

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YES 758* NO 154

ARTICLE #24: To see if the Town will vote to establish a Non Capital Reserve Fund called "Computer Replacement or Repairs for Town Clerk/Tax Collector Non Capital Reserve Fund", and to appoint the Selectmen as agents to expend from that fund; and further to see if the Town will raise and appropriate the sum of Two Thousand Dollars (\$2000) to be deposited in such fund. (Budget Committee Recommends: Yes, Selectman Recommends: Yes)

YES 719* NO 222

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GILMANTON
TOWN ELECTION
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Voter Turnout 1,002 of 2,426 voters = 42%

to fund the purchase two new/used plow
plow arms and two new/used plow wings.
And further to fund this appropriation by
authorizing the withdrawal of Twenty Five
Thousand Dollars (\$25,000) from the
Highway Equipment Capital Reserve
Fund. (Budget Committee Recommends:
Yes, Selectman Recommends: Yes)

(\$52,500) for operating expenses of the
Gilmanton Year-Round Library. (By
Petition)
(Budget Committee Recommends: Yes,
Selectman Recommends: No)

YES 783* NO 164

ARTICLE #26: To see if the Town will
vote to establish a Non Capital Reserve
Fund called "Health and Dental Cost", and
to appoint the Selectmen as agents to
expend from that fund; and further to see if
the Town will raise and appropriate the
sum of Seven Thousand (\$7000) to be
deposited in such fund. (Budget Committee
Recommends: Yes, Selectman
Recommends: Yes)

ARTICLE #29: To see if the Town will
vote to raise and appropriate the sum of
Four Thousand Dollars (\$4,000) for Park
and Recreation fireworks for the Crystal
Lake Labor Day celebration. (By Petition)
(Budget Committee Recommends: No,
Selectman Recommends: No)

YES 378 NO 572*

YES 500* NO 424

ARTICLE #27: To see if the town will
vote to authorize the Selectmen to sell the
following properties in the Town of
Gilmanton to be sold at public auction.

ARTICLE #30: To see if the voters will
continue to support the current 208 hours
of weekly paid Fire Department coverage
using both full-time and part-time certified
personnel as has been past practice. (By
Petition)

YES 662* NO 300

1. Map 117 Lot 13 - Willow Ave
2. Map 118 Lot 40 - Birch Ave
3. Map 120 Lot 10 - Orange Ave
4. Map 121 Lot 11 - Orange Ave
5. Map 121 Lot 35 - Fox Rd
6. Map 132 Lot 23 - Malecite Ln
7. Map 132 Lot 69 - Lakeshore Dr
8. Map 132 Lot 99 - Tamarack Tr
9. Map 106 Lot 58 - Mountain Rd
10. Map 124 Lot 7 - Province Rd
11. Map 410 Lot 26 - Sawtooth Rd
12. Map 424 Lot 70 - Province Rd
13. Map 421 Lot 17 - South Rd

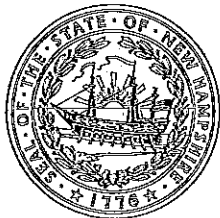
(Budget Committee Recommends: Yes,
Selectman Recommends: Yes)

YES 814* NO 113

ARTICLE #28: To see if the Town will
vote to raise and appropriate the sum of
Fifty Two Thousand Five Hundred Dollars

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DEBRA A. CORNETT



OFFICIAL BALLOT FOR
GILMANTON
REPUBLICAN

STATE PRIMARY ELECTION

September 9, 2014

Wm. Gardner
SECRETARY OF STATE

2425 Voters on Checklist; 512 Voted = 22%

Voter Turnout

INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) opposite your choice (s) like this
- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor

Vote for not more than 1

Daniel J. Greene 14

Walt Havenstein (215) *

Andrew Hemingway 171

Jonathan Smolin 11

WRITE-IN

For United States Senator

Vote for not more than 1

Bob Heghmann 1

Walter W. Kelly 5

Andy Marlin 4

Jim Rubens 107

Bob Smith 144

Gerard Beloin 8

Scott P. Brown (156) *

Robert D'Arcy 1

Miro Dziedziec 0

Mark W. Farnham 1

WRITE-IN

For Representative
in Congress

Vote for not more than 1

Everett Jabour 11

Brendan Kelly 45

Frank C. Guinla (198) *

Dan Innis 161

WRITE-IN

For Executive Councilor

Vote for not more than 1

Timothy P. Dillon (298) *

WRITE-IN

For State Senator

Vote for not more than 1

Sam Cataldo (293) *

WRITE-IN

For State Representatives
Belknap District 5

Vote for not more than 2

Peter Varney (116) *

Joel D. Lambert, Sr. 47

Mike Melcalfé 70

David H. Russell (272) *

Gerald P. Theodora 24

WRITE-IN

WRITE-IN

For State Representative
Belknap District 8

Vote for not more than 1

Elaine Swinford 128

Raymond Howard, Jr. (192) *

WRITE-IN

For Sheriff

Vote for not more than 1

Craig H. Wiggins (322) *

WRITE-IN

For County Attorney

Vote for not more than 1

Melissa Countway Gulbrandsen (306) *

WRITE-IN

For County Treasurer

Vote for not more than 1

Michael G. Muzzey (313) *

WRITE-IN

For Register of Deeds

Vote for not more than 1

Judy McGrath (313) *

WRITE-IN

For Register of Probate

Vote for not more than 1

Karen Brickner (308) *

WRITE-IN

For County Commissioner

Vote for not more than 1

John H. Thomas 134

Richard B. Burchell (232) *

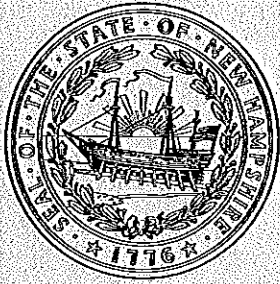
WRITE-IN

For Delegate to the
State Convention

Vote for not more than 1

Danny Webster (333) *

WRITE-IN



OFFICIAL BALLOT FOR
GILMANTON
DEMOCRATIC
 STATE PRIMARY ELECTION

September 9, 2014

2,405 Voters of 512 Voted = 21%
 on Checklist Voter Turnout

Thomas Gardner
 SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

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- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor
 Vote for not more than 1

- Clecia Terrio 1
- Ian Freeman 5
- Maggie Hassan (67)*
- WRITE-IN

For United States Senator
 Vote for not more than 1

- Jeanne Shaheen (73)*
- WRITE-IN

For Representative in Congress
 Vote for not more than 1

- Carol Shea-Porter (69)*
- WRITE-IN

For Executive Councilor
 Vote for not more than 1

- Colin Van Ostern (67)*
- WRITE-IN

For State Senator
 Vote for not more than 1

- Richard Leonard (69)*
- WRITE-IN

For State Representatives Belknap District 5
 Vote for not more than 2

- Deborah F. Chase (58)*
- Hammond F. Brown (46)*
- WRITE-IN
- WRITE-IN

For State Representative Belknap District 8
 Vote for not more than 1

- WRITE-IN

For Sheriff
 Vote for not more than 1

- WRITE-IN

For County Attorney
 Vote for not more than 1

- WRITE-IN

For County Treasurer
 Vote for not more than 1

- WRITE-IN

For Register of Deeds
 Vote for not more than 1

- WRITE-IN

For Register of Probate
 Vote for not more than 1

- WRITE-IN

For County Commissioner
 Vote for not more than 1

- WRITE-IN

**RESULTS OF
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF
GILMANTON, NEW HAMPSHIRE
MARCH 12, 2013**

VOTER TURNOUT: 770 OF 2,506 = 31%

DEBRA A. CORNETT, TOWN CLERK

TOWN OFFICES

BUDGET COMMITTEE
THREE YEARS VOTE FOR TWO:
STEPHEN P. BEDARD 518*
LYNN A. PAIGE 504*

CEMETERY TRUSTEE
ONE YEAR VOTE FOR ONE:
JOHN L. DICKEY 662*

CEMETERY TRUSTEE
THREE YEARS VOTE FOR ONE:
LEONARD "J.R." STOCKWELL 680*

LIBRARY TRUSTEE
THREE YEARS VOTE FOR ONE:
THOMAS A. SCRIBNER 623*

SELECTMAN
THREE YEARS VOTE FOR ONE:
DONALD J. GUARINO 411*
ELIZABETH A. ABBOTT 344

TOWN TREASURER
ONE YEAR VOTE FOR ONE:
GLEN A. WARING 648*

TRUSTEE OF TRUST FUNDS
ONE YEAR VOTE FOR ONE:
ROBERT M. BURDETT 620*

ZONING WARRANT ARTICLES

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article III (F) Signs as follows:

*Add to the end of Paragraph 3 the following clause: "except as provided in Paragraph 15 below."
Add to the end of the first sentence of Paragraph 4 the following clause: "except as provided in Paragraph 15 below."
Insert a new Paragraph 15 as follows:*

15. A retail business in the Light Business District may place one portable "sandwich style" sign on the premises of the business advertising items for sale on location, except that if the retail business is located on an intersection of roads, it may place one sign on each road abutting the premises, but no more than a total of two signs on the premises. The sign may be displayed during the operating hours and shall be removed and placed out of the view of the public while the business is closed. The sign shall not exceed 16 square feet on each side and shall not use electronic, flashing or moving messages. The sign shall be maintained in good condition at all times. Retail businesses located in another district may apply for a conditional use permit for one portable "sandwich style" sign meeting these requirements. Any such portable sign shall be in addition to any other sign permitted in Section F. If a business fails to comply with these requirements, the selectmen may enforce in accordance with Article VIII. Any sign in an historic district shall also comply with the requirements of the Historic District Commission. (Planning Board recommends adoption of this article.)

ARTICLE #2 PASSES

**572 - YES*
134 - NO**

ZONING WARRANT ARTICLES (Continued)

ARTICLE #3: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To Amend Article IV, Table 2 by reducing the Septic Systems Setbacks from Water bodies from 125 feet to NH State Requirement of 75 feet. (Planning Board recommends adoption of this article.)

ARTICLE # 3 PASSES

**447 - YES*
252 - NO**

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article XVI by amending the following definitions: Campground or Recreational Vehicle Park is a place licensed by the State of New Hampshire where visitors may stay overnight or longer on a temporary basis in allotted spaces in recreational vehicles, tents or cabins with limited facilities. The terms used herein shall be interpreted in a manner consistent with similar terms defined in RSA 216-I: 1. (Planning Board recommends adoption of this article.)

ARTICLE #4 PASSES

**577 - YES*
151 - NO**

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article XVI by amending the following definitions: Right-of-way: Reference RSA 674:24 (Planning Board recommends adoption of this article.)

ARTICLE #5 PASSES

**518 - YES*
177 - NO**

ARTICLE #6: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article XVI by amending the following definitions: Setback Delete from the definitions the following: Docks, boathouses and other similarly sized waterfront structures shall also be exempt from any such waterfront setback requirement. (Planning Board recommends adoption of this article.)

ARTICLE #6 PASSES

**533 - YES*
162 - NO**

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WARRANT ARTICLES

ARTICLE #7: " Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,315,219? Should this article be defeated, the default budget shall be \$3,410,619, which is the same as last year, with certain adjustments required by previous action of the (Town) or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."

(Board of Selectmen Recommend \$3,297,872) (Budget Committee Recommend \$3,315,219)

576 - YES*

154 - NO

ARTICLE #7 PASSES IN THE AMOUNT OF \$3,315,219

ARTICLE #8: To see if the Town will vote to raise and appropriate the sum of Sixty Two Thousand Five Hundred Dollars (\$62,500) to be deposited in the Capital Reserve Reval/Assessing Update Capital Reserve Fund.

(Board of Selectmen Recommend \$62,500) (Budget Committee Recommend \$62,500)

523 - YES*

217 - NO

ARTICLE #8 PASSES IN THE AMOUNT OF \$62,500

ARTICLE #9: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be deposited in the Capital Reserve Salt/Sand Cover Fund.

(Board of Selectmen Recommend \$1,000) (Budget Committee Recommend \$1,000)

631 - YES*

110 - NO

ARTICLE #9 PASSES IN THE AMOUNT OF \$1,000

ARTICLE #10: To see if the Town will vote to raise and appropriate the sum of Fifty One Thousand Nine Hundred Sixty Four Dollars (\$51,964) to be deposited in the Capital Reserve Bridges Fund.

(Board of Selectmen Recommend \$51,964) (Budget Committee Recommend \$51,964)

570 - YES*

164 - NO

ARTICLE #10 PASSES IN THE AMOUNT OF \$51,964

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WARRANT ARTICLES (Continued)

ARTICLE #11: To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be deposited in the Capital Reserve Self Contained Breathing Apparatus Fund.
(Board of Selectmen Recommend \$17,500) (Budget Committee Recommend \$17,500)

ARTICLE #11 PASSES IN THE AMOUNT OF \$17,500

511 - YES*
223 - NO

ARTICLE #12: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be deposited in the Non-Capital Reserve Office Equipment Fund.
(Board of Selectmen Recommend \$2,500) (Budget Committee Recommend \$2,500)

ARTICLE #12 PASSES IN THE AMOUNT OF \$2,500

481 - YES*
251 - NO

ARTICLE #13: To see if the Town will vote to raise and appropriate the sum of Eight Hundred Dollars (\$800) to be deposited in the Non-Capital Reserve Town Building Repair and Maintenance Fund.
(Board of Selectmen Recommend \$800) (Budget Committee Recommend \$800)

ARTICLE #13 PASSES IN THE AMOUNT OF \$800

591 - YES*
146 - NO

ARTICLE #14: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Non-Capital Reserve Paramedic Intercept Fund.
(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

ARTICLE #14 PASSES IN THE AMOUNT OF \$0.00

555 - YES*
135 - NO

WARRANT ARTICLES (Continued)

ARTICLE #15: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Five Hundred Dollars (\$15,500) to be deposited in the Non-Capital Reserve Fire Department Vehicle Maintenance Fund.

(Board of Selectmen Recommend \$15,500) (Budget Committee Recommend \$15,500)

ARTICLE #15 PASSES IN THE AMOUNT OF \$15,500

564 - YES*
173 - NO

ARTICLE #16: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to purchase and equip a new police cruiser. And to further fund this appropriation by authorizing the withdrawal of Thirty Thousand Dollars (\$30,000) from the Police Cruiser Capital Reserve Fund.

(Board of Selectmen Recommend \$30,000) (Budget Committee Recommend \$30,000)

ARTICLE #16 PASSES IN THE AMOUNT OF \$30,000

452 - YES*
292 - NO

ARTICLE #17: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the second year of listing all properties for the revaluation scheduled for 2014. And to further fund this appropriation by authorizing the withdrawal of Thirty Thousand Dollars (\$30,000) from the Revaluation Assessment Update Capital Reserve Fund.

(Board of Selectmen Recommend \$30,000) (Budget Committee Recommend \$30,000)

ARTICLE #17 PASSES IN THE AMOUNT OF \$30,000

461 - YES*
272 - NO

ARTICLE #18: To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) for Speed Enforcement, said sum to be funded by New Hampshire Highway Safety Grants, these grants are for salaries and associated taxes and will not be expended unless the grants are received.

(Budget Committee Recommend \$4,500)

ARTICLE #18 PASSES IN THE AMOUNT OF \$4,500

512 - YES*
227 - NO

WARRANT ARTICLES (Continued)

ARTICLE #19: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for DWI Enforcement, said sum to be funded by New Hampshire Highway Safety Grants, these grants are for salaries and associated taxes and will not be expended unless the grants are received.

(Budget Committee Recommend \$5,000)

ARTICLE #19 PASSES IN THE AMOUNT OF \$5,000

526 - YES*
210 - NO

ARTICLE #20: To see if the Town will vote to establish a new Non-Capital Reserve Fund entitled Non-Capital Reserve Police Detail and to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in such fund.

(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

ARTICLE #20 PASSES IN THE AMOUNT OF \$0.00

476 - YES*
209 - NO

ARTICLE #21: To see if the Town will vote to establish a new Non-Capital Reserve Fund entitled Non-Capital Reserve Police Vehicle Maintenance and to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in such fund.

(Board of Selectmen Recommend \$5,000) (Budget Committee Recommend \$0.00)

ARTICLE #21 PASSES IN THE AMOUNT OF \$0.00

421 - YES*
285 - NO

ARTICLE #22: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to fund milfoil treatment for the lakes of Gilmanton.

(Board of Selectmen Recommend \$1,000) (Budget Committee Recommend \$1,000)

ARTICLE #22 PASSES IN THE AMOUNT OF \$1,000

604 - YES*
139 - NO

WARRANT ARTICLES (Continued)

ARTICLE #23: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) for the purpose of replacing worn hose for the Fire Department.

(Board of Selectmen Recommend \$7,500) (Budget Committee Recommend \$7,500)

615 - YES*
123 - NO

ARTICLE #23 PASSES IN THE AMOUNT OF \$7,500

ARTICLE #24: To see if the Town will vote to close the Fire Department Call Pay Non-Capital Reserve Fund, allowing any money remaining in that fund to be transferred to the General Fund.

(Board of Selectmen Recommend) (Budget Committee Recommend)

629 - YES*
103 - NO

ARTICLE #24 PASSES

ARTICLE #25: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for document restoration. And to further fund this expenditure by authorizing the Selectmen to withdraw Five Thousand Dollars (\$5,000) for the Document Restoration Capital Reserve Account.

(Board of Selectmen Recommend \$5,000) (Budget Committee Recommend \$5,000)

469 - YES*
260 - NO

ARTICLE #25 PASSES TO AUTHORIZE WITHDRAWAL IN THE AMOUNT OF \$5,000

ARTICLE #26: To see if the Town will vote to raise and appropriate the sum of Four Hundred Eighty Five Thousand Dollars (\$485,000) for the purchase of a fire truck to replace 9 Engine 1. And further to fund this appropriation by acceptance of a Fire Act Grant equal to 95% of the cost, being a total grant of Four Hundred Sixty Thousand Seven Hundred Fifty Dollars (\$460,750) with the remaining 5% balance of Twenty Four Thousand Two Hundred Fifty Dollars (\$24,250) to be funded by authorizing the withdrawal of that amount from the Fire Engine Fund. No funds will be expended if the grant is not approved.

(Board of Selectmen Recommend \$485,000) (Budget Committee Recommend \$485,000)

539 - YES*
197 - NO

ARTICLE #26 PASSES

WARRANT ARTICLES (Continued)

ARTICLE #27: To see if the Town will vote to raise and appropriate the sum of Twenty Two Thousand Dollars (\$22,000) to be deposited in the Capital Reserve Ambulance Replacement Fund.
(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$22,000)

ARTICLE #27 IS DEFEATED

359 - YES
369 - NO*

ARTICLE #28: To see if the Town will vote to raise and appropriate the sum of Eighty Seven Thousand Four Hundred Dollars (\$85,000) to be deposited in the Capital Reserve Fire Engine Fund.
(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$85,000)

ARTICLE #28 IS DEFEATED

307 - YES
423 - NO*

ARTICLE #29: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Capital Reserve Town Septic System Fund.
(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

ARTICLE #29 PASSES IN THE AMOUNT OF \$0.00

499 - YES*
178 - NO

ARTICLE #30: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Capital Reserve Town Driveways Fund.
(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

ARTICLE #30 PASSES IN THE AMOUNT OF \$0.00

507 - YES*
174 - NO

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WARRANT ARTICLES (Continued)

ARTICLE #31: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Capital Reserve Town Roofs Fund.

(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

513 - YES*
164 - NO

ARTICLE #31 PASSES IN THE AMOUN OF \$0.00

ARTICLE #32: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be deposited in the Capital Reserve Highway Equipment Fund.

(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$30,000)

384 - YES*
341 - NO

ARTICLE #32 PASSES IN THE AMOUNT OF \$30,000

ARTICLE #33: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Capital Reserve Recycling Equipment Fund.

(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

514 - YES*
170 - NO

ARTICLE #33 PASSES IN THE AMOUNT OF \$0.00

ARTICLE #34: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (2,500) to be deposited in the Capital Reserve Fire Command Vehicle Fund.

(Board of Selectmen Recommend \$2,500) (Budget Committee Recommend \$2,500)

423 - YES*
304 - NO

ARTICLE #34 PASSES IN THE AMOUNT OF \$2,500

A TRUE COPY ATTEST

WARRANT ARTICLES (Continued)

ARTICLE #35: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Capital Reserve Police Cruiser Fund.

(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

ARTICLE #35 PASSES IN THE AMOUNT OF \$0.00

495 - YES*
186 - NO

ARTICLE #36: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to be deposited in the Capital Reserve Forestry Vehicle Fund.

(Board of Selectmen Recommend \$0.00) (Budget Committee Recommend \$0.00)

ARTICLE #36 PASSES IN THE AMOUNT OF \$0.00

496 - YES*
177 - NO

ARTICLE #37: Submitted by Petition: To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand Dollars (\$45,000) for the operating expenses of the Gilmanton Year-Round Library.

(Board of Selectmen Recommend \$0) (Budget Committee Recommend \$0)

ARTICLE #37 IS DEFEATED

322 - YES
401 - NO*

ARTICLE #38: Submitted by Petition: To see if the Town will vote to authorize the Selectmen to require separation of all recyclables deposited at the Gilmanton Transfer Station and to set such rules and regulations in place as soon as possible in order to maximize the cost benefits.

ARTICLE #38 PASSES

383 - YES*
346 - NO

WARRANT ARTICLES (Continued)

ARTICLE #39: Submitted by Petition: To see if the Town will vote to establish an Agricultural Commission in accordance with RSA 673 for the proper recognition, promotion, enhancement, encouragement, use, management, and protection of agriculture and agricultural resources, tangible or intangible, that are valued for their economic, aesthetic, cultural, historic, or community significance within their natural, built, or cultural contexts. The word "agriculture" shall include the entirety of RSA 21:34-a, which is a definition of farm, agriculture, and farming. Such Commission shall consist of not less than 3, nor more than 7 members to be appointed by the Board of Selectmen.

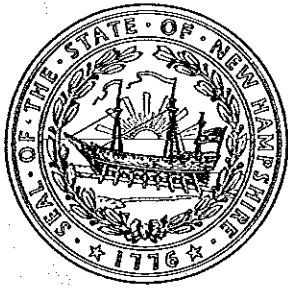
ARTICLE #39 IS DEFEATED

353 - YES
371 - NO*

RESPECTFULLY SUBMITTED,



DEBRA A. CORNETT
TOWN CLERK/TAXCOLLECTOR
TOWN OF GILMANTON



ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON
DEMOCRATIC
STATE PRIMARY ELECTION
September 11, 2012

Wm Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To vote, fill in the oval (s) opposite your choice (s) like this
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor

Vote for not more than 1:

Jackie Cilley 130
Maggie Hassan 137
Bill Pearce Kennedy 20

WRITE-IN

For Representative in Congress

Vote for not more than 1:

Carol Shea-Porter 261

WRITE-IN

For Executive Councilor

Vote for not more than 1:

John D. Shea 98
Colin Van Ostern 135
Shawn Mickelonis 11

WRITE-IN

For State Senator

Vote for not more than 1:

Richard Leonard 218

WRITE-IN

For State Representatives

Belknap District 5

Vote for not more than 2:

Jean M. Henry 92
Deborah F. Chase 229

WRITE-IN

WRITE-IN

For State Representative
Belknap District 8

Vote for not more than 1:

Roberta Smith 212

WRITE-IN

For Sheriff

Vote for not more than 1:

WRITE-IN

For County Attorney

Vote for not more than 1:

WRITE-IN

For County Treasurer

Vote for not more than 1:

WRITE-IN

For Register of Deeds

Vote for not more than 1:

Kerstin Ahlgren 199

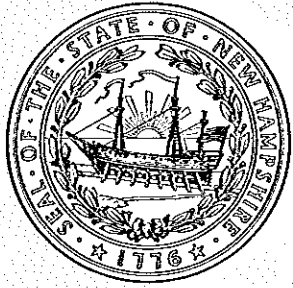
WRITE-IN

For Register of Probate

Vote for not more than 1:

Esther Shartar-Howe 202

WRITE-IN



OFFICIAL BALLOT FOR
**GILMANTON
 REPUBLICAN**
 STATE PRIMARY ELECTION
 September 11, 2012

Wesley Gardner
 SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) opposite your choice (s) like this
- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor

Vote for not more than 1:

Robert M. Tarr 7
 Ovide Lamontagne 328
 Kevin H. Smith 116
 _____ WRITE-IN

For Representative in Congress

Vote for not more than 1:

Frank C. Guinta 372
 Rick Parent 49
 Vern Clough 13
 _____ WRITE-IN

For Executive Councilor

Vote for not more than 1:

Michael J. Tierney 350
 _____ WRITE-IN

For State Senator

Vote for not more than 1:

Sam Cataldo 204
 Dick Green 195
 _____ WRITE-IN

For State Representatives

Belknap District 5

Vote for not more than 2:

Stephen Holmes 187
 Richard B. Burchell 280
 _____ WRITE-IN

For State Representative

Belknap District 8

Vote for not more than 1:

Jane Cormier 264
 Peter Bolster 154
 _____ WRITE-IN

For Sheriff

Vote for not more than 1:

Craig Wiggin 385
 _____ WRITE-IN

For County Attorney

Vote for not more than 1:

Melissa Countway Guldbrandsen 367
 _____ WRITE-IN

For County Treasurer

Vote for not more than 1:

Michael G. Muzzey 375
 _____ WRITE-IN

For Register of Deeds

Vote for not more than 1:

Barbara R. Luther 375
 _____ WRITE-IN

For Register of Probate

Vote for not more than 1:

Karen Brickner 371
 _____ WRITE-IN

For Delegate to the

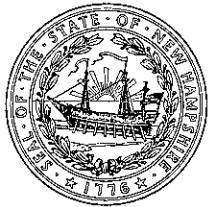
State Convention

Vote for not more than 1:

Daniel Webster 388
 _____ WRITE-IN

2,214 out of 2,567 Voters = 86% Turn-Out

ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON
GENERAL ELECTION
NOVEMBER 6, 2012



Wm. Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

- To Vote.** Completely fill in the oval to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval to the right of your choice.

Offices	Libertarian and Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For President and Vice-President of the United States Vote for not more than 1	18 Libertarian Gary Johnson <input type="radio"/> James P. Gray <input type="radio"/> 3 Constitution Virgil Goode <input type="radio"/> James Clymer <input type="radio"/>	Barack Obama <input type="radio"/> Joe Biden <input type="radio"/> 1,013	Mitt Romney <input type="radio"/> Paul Ryan <input type="radio"/> 1,151 *	<input type="radio"/> President and Vice-President
For Governor Vote for not more than 1	53 Libertarian John J. Babiarz <input type="radio"/>	Maggie Hassan <input type="radio"/> 1,076 *	Ovide Lamontagne <input type="radio"/> 1,037	<input type="radio"/> Governor
For Representative in Congress Vote for not more than 1	84 Libertarian Brendan Kelly <input type="radio"/>	Carol Shea-Porter <input type="radio"/> 970	Frank C. Guinta <input type="radio"/> 1,091 *	<input type="radio"/> Rep. in Congress
For Executive Council Vote for not more than 1		Colin Van Ostern <input type="radio"/> 826	Michael J. Tierney <input type="radio"/> 1,121 *	<input type="radio"/> Executive Council
For State Senator Vote for not more than 1		Richard Leonard <input type="radio"/> 891	Sam Cataldo <input type="radio"/> 1,079 *	<input type="radio"/> State Senator
For State Representatives Belknap District 5 Vote for not more than 2		692 Jean M. Henry <input type="radio"/> 999 Deborah F. Chase *	907 Stephen Holmes <input type="radio"/> 985 Richard B. Burchell *	<input type="radio"/> State Representative <input type="radio"/> State Representative
For State Representative Belknap District 8 Vote for not more than 1		Roberta Smith <input type="radio"/> 836	Jane Cormier <input type="radio"/> 1,113 *	<input type="radio"/> State Representative
For Sheriff Vote for not more than 1		Craig Wiggin <input type="radio"/>	Craig Wiggin <input type="radio"/>	1,926 * <input type="radio"/> Sheriff
For County Attorney Vote for not more than 1			Melissa Countway <input type="radio"/> Guldbrandsen <input type="radio"/>	1,390 * <input type="radio"/> County Attorney
For County Treasurer Vote for not more than 1			Michael G. Muzzey <input type="radio"/>	1,403 * <input type="radio"/> County Treasurer
For Register of Deeds Vote for not more than 1		Kerstin Ahlgren <input type="radio"/> 765	Barbara R. Luther <input type="radio"/> 919 *	<input type="radio"/> Reg. of Deeds
For Register of Probate Vote for not more than 1		Esther Shartar-Howe <input type="radio"/> 705	Karen Brickner <input type="radio"/> 1,116 *	<input type="radio"/> Reg. of Probate

2012 CONSTITUTIONAL AMENDMENT QUESTIONS

Constitutional Amendments Proposed by the 2012 General Court

1. "Are you in favor of amending the second part of the constitution by inserting after article 5-b a new article to read as follows: [Art.] 5-c. [Income Tax Prohibited.] Notwithstanding any general or special provision of this constitution, the general court shall not have the power or authority to impose and levy any assessment, rate, or tax upon income earned by any natural person; however, nothing in this Article shall be construed to prohibit any tax in effect on January 1, 2012, or adjustment to the rate of such a tax." (Passed by the N.H. House 256 Yes 110 No; Passed by State Senate 19 Yes 4 No) CACR 13

1,065 Yes * 838 No

2. "Are you in favor of amending article 73-a of the second part of the constitution to read as follows: [Art.] 73-a [Supreme Court, Administration.] The chief justice of the supreme court shall be the administrative head of all the courts. The chief justice shall, with the concurrence of a majority of the supreme court justices, make rules governing the administration of all courts in the state and the practice and procedure to be followed in all such courts. The rules so promulgated shall have the force and effect of law. The legislature shall have a concurrent power to regulate the same matters by statute. In the event of a conflict between a statute and a court rule, the statute, if not otherwise contrary to this constitution, shall prevail over the rule." (Passed by the N.H. House 242 Yes 96 No; Passed by State Senate 19 Yes 5 No) CACR 26

846 Yes 1,000 No *

Question Proposed pursuant to Part II, Article 100 of the New Hampshire Constitution.

3. "Shall there be a convention to amend or revise the constitution?"

636 Yes 1,217 No *

RECOUNT OF TOWN MEETING
BALLOT ARTICLE #2
MARCH 28, 2012
6:30 P.M.

On March 19, 2012 a request for a recount of Article #2 on the Town Ballot was presented to the Town Clerk/Tax Collector and was in compliance with **RSA 40:4-c I. Recount** requirements. The Town Clerk/Tax Collector per RSA 40:4-c set a date of Wednesday, March 28, 2012 at 6:30 p.m. for the Board of Recount to conduct said recount in accordance with **RSA 40:4-c II.**

Present for the recount of Town Ballot **Article #2: "Shall we adopt the provisions of RSA 40:13 known as (SB 2) to allow official ballot voting on all issues before the Town of Gilmanton on the second Tuesday of March (BY PETITION)".**

The Board of Recount: Moderator, Mark Sisti; Town Clerk/Tax Collector, Debra Cornett; Selectmen: Rachel Frechette Hatch and Brett Currier.

Community members present: Judy Wilson and Cindy Houghton.

Moderator Sisti called recount to order at 6:35 p.m.

Town Clerk, Debra Cornett, opened the sealed ballots and removed the ballots from the box. The photocopied ballots that had been hand counted on election night and banded to keep them separate were removed first. The remaining regular ballots that were read by the Accuvote machine were removed next.

The regular ballots were first sorted by the Board of Recount into "yes", "no", "blank" and "over vote" piles by each member and then consolidated and placed into staggering groups of 10. The band was removed from the **photocopied ballots** and sorted in the same manner and these ballots were counted first with the following result: **Yes – 46; No – 26; Blank – 5.**

The regular ballots were counted next with the following result: **Yes – 474; No – 303; Blank – 36; Over voted – 2.**

The totals were as follows: **Yes – 520; No – 329**

Total "Yes": **520** + Total "No": **329** = **849**. Calculation for the 3/5ths majority: Total number of votes cast: **849 x .60 = 509.4** (**510** "yes" votes were needed for passage) **Moderator Sisti declared that Article #2 passed by the required 3/5 majority.**

The total number of voters of on Election Day was 892. The number of ballots cast: $520 + 329 = 849 + 41$ blank ballots on Article #2 + 2 over voted ballots (yes and no were both filled in) = 892. The number of voters and ballots match.

Respectfully Submitted,

Debra A. Cornett
Town Clerk/Tax Collector

A true copy, attest.

SAMPLE BALLOT



892 of 2,321 Voters = 38% TURN-OUT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2012

Debra A. Covert
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BUDGET COMMITTEE THREE YEARS VOTE FOR NOT MORE THAN ONE RAYMOND M. DAIGLE 591 <input type="radio"/> MARK A. SAWYER 526 <input type="radio"/> WRITE-IN 9 <input type="radio"/>	TOWN MODERATOR TWO YEARS VOTE FOR NOT MORE THAN ONE MARK L. SISTI 392 <input type="radio"/> WRITE-IN 5 <input type="radio"/>	WARRANTS ARTICLE 4: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article IV A & Table 1, Zoning District Regulations relative to the following uses: Childcare Facility, Cottage Industry, Dwelling, Multi-family (New construction and interior alterations), Dwelling Two-family, Offices (2,000 sq. ft. or less), Retail Business, Service Business & Article X Additional Special Exception Criteria - Cottage Industry by deleting all references to the requirement of Special Exception for specific uses administered by the Board of Adjustment and replace them with the requirement of a Conditional Use Permit requirement administered by the Planning Board. In addition, amend the Zoning Ordinance to add the following new Article, XVII: Conditional Use Permit Criteria: The Planning Board may, in appropriate cases, and subject to safeguards as determined by the Planning Board, grant a Conditional Use Permit per RSA 674:21 for a land use in accordance with Article IV, Table 1. The Planning Board, in acting on an application, shall take into consideration the following conditions: Each proposed use is consistent with the adopted Master Plan; The specific site is in an appropriate location and of adequate size for the use; The use, as developed, will not adversely affect the character of the area in which the proposed use will be located; There will be no nuisance or serious hazard to vehicles or pedestrians; The use will not place excessive or undue burden on Town services and facilities; There would be no significant effect resulting from such use upon the public health, safety, and general welfare of the neighborhood in which the use would be located. * 447 YES <input type="radio"/> 322 NO <input type="radio"/>
CEMETERY TRUSTEE THREE YEARS VOTE FOR NOT MORE THAN ONE CANDACE L. DAIGLE 759 <input type="radio"/> WRITE-IN 2 <input type="radio"/>	TOWN TREASURER ONE YEAR VOTE FOR NOT MORE THAN ONE GLEN A. WARING 690 <input type="radio"/>	ARTICLE 5: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article IX, Board of Adjustment, by adding the following new Section: Septic System Plans. The Board of Adjustment shall not require submission of a septic system plan/design (whether or not approved by the State of New Hampshire) as a condition to the filing an application for a variance or special exception. * 432 YES <input type="radio"/> 323 NO <input type="radio"/>
LIBRARY TRUSTEE THREE YEARS VOTE FOR NOT MORE THAN ONE DONNA M. WHITE 700 <input type="radio"/> WRITE-IN 2 <input type="radio"/>	TRUSTEE OF TRUST FUNDS THREE YEARS VOTE FOR NOT MORE THAN TWO FREDERICK A. BUCHHOLZ, JR 549 <input type="radio"/> NEIL R. ROBERTS 547 <input type="radio"/>	ARTICLE 6: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article III, General Provisions Applicable to All Districts, by adding a new Section, to read as follows: NUMBER OF RESIDENTIAL UNITS WHICH MAY BE CONSTRUCTED ON A LOT - Only one single family dwelling unit, or one 2-family dwelling unit, may be constructed on a single lot, except that, a greater number of dwelling units may be allowed as determined by a Conditional Use Permit under the provisions of this Ordinance relating to multi-family or condominiums. * 439 YES <input type="radio"/> 329 NO <input type="radio"/>
ROAD AGENT THREE YEARS VOTE FOR NOT MORE THAN ONE PAUL H. PERKINS 610 <input checked="" type="radio"/> ANTHONY "TONY" J. BOTTEN 210 <input type="radio"/>	WARRANT ARTICLES ARTICLE 2: Shall you adopt the provisions of RSA 40:13 (known as (SB 2) to allow official ballot voting on all issues before the Town of Gilmanston on the second Tuesday of March? (BY PETITION) * 519 YES <input type="radio"/> 328 NO <input type="radio"/>	ARTICLE 7: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article III, General Provisions Applicable to all Districts, by adding a new Section, Steep Slope Protection. * 482 YES <input type="radio"/> 323 NO <input type="radio"/>
SELECTMAN THREE YEARS VOTE FOR NOT MORE THAN ONE PERRY W. ONION 321 <input type="radio"/> CLIFTON R. "ROY" BUTTRICK, JR. 22 <input type="radio"/> BRETT A. CURRIER 346 <input checked="" type="radio"/> WILLIAM F. MAGEE 165 <input type="radio"/>	ARTICLE 3: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article IV - Table 1, Zoning District Regulations, Wireless Telecommunications Facilities, by replacing the existing requirement to obtain a Special Exception for this use in the Village, Rural, Conservation and Residential Lake Districts with the requirement to obtain Conditional Use Permit. In addition, amend Article III paragraph K, Personal Wireless Communications Facilities by replacing all references to Special Exceptions and its administration by the Board of Adjustment and replace them with a Conditional Use Permit process administered by the Planning Board. * 465 YES <input type="radio"/> 367 NO <input type="radio"/>	ARTICLE 8: Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article IV Table 1, Zoning District Regulations, by replacing the term Church/Community Building with the term House of Worship/Community Building. * 383 YES <input type="radio"/> 374 NO <input type="radio"/>
SUPERVISOR OF THE CHECKLIST SIX YEARS VOTE FOR NOT MORE THAN ONE ELIZABETH A. HUGHES 742 <input type="radio"/>	TURN BALLOT OVER AND CONTINUE VOTING	ARTICLE 9: Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: Amend Article XVI Definitions, by adding the following new terms - Kennel: A commercial or non-profit establishment in which dogs and other domesticated animals are bred, boarded (day or overnight), trained and/or sold. In addition, amend Article IV Zoning District Regulations, Table 1, by adding the following new uses, Kennel broken down by District as follows: Village - Not Permitted, Rural - Conditional Use Permit, Conservation - Conditional Use Permit, Limited Business-Conditional Use Permit, Business - Conditional Use Permit and Residential Lake - Not Permitted. * 458 YES <input type="radio"/> 301 NO <input type="radio"/>

SAMPLE BALLOT

WARRANTS CONTINUED

ARTICLE 5: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article IX, Board of Adjustment, by adding the following new Section: Septic System Plans. The Board of Adjustment shall not require submission of a septic system plan/design (whether or not approved by the State of New Hampshire) as a condition to the filing an application for a variance or special exception. * 447 YES <input type="radio"/> 322 NO <input type="radio"/>	ARTICLE 7: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article III, General Provisions Applicable to all Districts, by adding a new Section, Steep Slope Protection. * 482 YES <input type="radio"/> 323 NO <input type="radio"/>	ARTICLE 9: Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: Amend Article XVI Definitions, by adding the following new terms - Kennel: A commercial or non-profit establishment in which dogs and other domesticated animals are bred, boarded (day or overnight), trained and/or sold. In addition, amend Article IV Zoning District Regulations, Table 1, by adding the following new uses, Kennel broken down by District as follows: Village - Not Permitted, Rural - Conditional Use Permit, Conservation - Conditional Use Permit, Limited Business-Conditional Use Permit, Business - Conditional Use Permit and Residential Lake - Not Permitted. * 458 YES <input type="radio"/> 301 NO <input type="radio"/>
ARTICLE 6: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article III, General Provisions Applicable to All Districts, by adding a new Section, to read as follows: NUMBER OF RESIDENTIAL UNITS WHICH MAY BE CONSTRUCTED ON A LOT - Only one single family dwelling unit, or one 2-family dwelling unit, may be constructed on a single lot, except that, a greater number of dwelling units may be allowed as determined by a Conditional Use Permit under the provisions of this Ordinance relating to multi-family or condominiums. * 439 YES <input type="radio"/> 329 NO <input type="radio"/>	ARTICLE 8: Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanston Planning Board for the town Zoning Ordinance as follows: To amend Article IV Table 1, Zoning District Regulations, by replacing the term Church/Community Building with the term House of Worship/Community Building. * 383 YES <input type="radio"/> 374 NO <input type="radio"/>	YOU HAVE NOW COMPLETED VOTING

2012

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2012

VOTER TURNOUT: 892 OF 2,321 = 38%

BUDGET COMMITTEE
THREE YEARS - VOTE FOR TWO:

RAYMOND M. DAIGLE - 591*
 MARK A. SAWYER - 526*

CEMETERY TRUSTEE
THREE YEARS - VOTE FOR ONE:

CANDACE L. DAIGLE - 759*

LIBRARY TRUSTEE
THREE YEARS - VOTE FOR ONE:

DONNA M. WHITE - 700*

ROAD AGENT
THREE YEARS - VOTE FOR ONE:

PAUL H. PERKINS - 610*
 ANTHONY "TONY" J. BOTTEN - 210

SELECTMAN
THREE YEARS - VOTE FOR ONE:

PERRY W. ONION - 321
 CLIFTON R. "ROY" BUTTRICK, JR. - 32
 BRETT A. CURRIER - 346*
 WILLIAM F. MAGEE - 165

SUPERVISOR OF THE CHECKLIST
SIX YEARS - VOTE FOR ONE:

ELIZABETH A. HUGHES - 742*

TOWN MODERATOR
TWO YEARS - VOTE FOR ONE:

MARK L. SISTI - 792*

TOWN TREASURER
ONE YEAR - VOTE FOR ONE:

GLEN A. WARING - 690*

TRUSTEE OF TRUST FUNDS
THREE YEARS - VOTE FOR TWO:

FREDERICK A. BUCHHOLZ, JR. - 549*
 NEIL R. ROBERTS - 547*

WARRANT ARTICLES

ARTICLE 2: Shall we adopt the provisions of RSA 40:13 (known as (SB 2) to allow official ballot voting on all issues before the Town of Gilmanton on the second Tuesday of March? (BY PETITION)

YES 519* NO 328

ARTICLE 3: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *To amend Article IV - Table 1, Zoning District Regulations, Wireless Telecommunications Facilities, by replacing the existing requirement to obtain a Special Exception for this use in the Village, Rural, Conservation and Residential Lake Districts with the requirement to obtain Conditional Use Permit. In addition, amend Article III paragraph K, Personal Wireless Communications Facilities by replacing all references to Special Exceptions and its administration by the Board of Adjustment and replace them with a Conditional Use Permit process administered by the Planning Board.*

YES 465* NO 307

ARTICLE 4: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *To amend Article IV A & Table 1, Zoning District Regulations relative to the following uses: Childcare Facility, Cottage Industry, Dwelling, Multi-family (New construction and interior alterations), Dwelling Two-family, Offices (2,000 sq. ft. or less), Retail Business, Service Business & Article X Additional Special Exception Criteria - Cottage Industry by deleting all references to the requirement of Special Exception for specific uses administered by the Board of Adjustment and replace them with the requirement of a Conditional Use Permit requirement administered by the Planning Board. In addition, amend the Zoning Ordinance to add the following new Article, XVII: Conditional Use Permit Criteria: The Planning Board may, in appropriate cases, and subject to safeguards as determined by the Planning Board, grant a Conditional Use Permit per RSA 674:21 for a land use in accordance with Article IV, Table 1. The Planning Board, in acting on an application, shall take into consideration the following conditions:*

Each proposed use is consistent with the adopted Master Plan; The specific site is in an appropriate location and of adequate size for the use; The use, as developed, will not adversely affect the character of the area in which the proposed use will be located; There will be no nuisance or serious hazard to vehicles or pedestrians; The use will not place excessive or undue burden on Town services and facilities; There would be no

significant effect resulting from such use upon the public health, safety, and general welfare of the neighborhood in which the use would be locate.

YES 457* NO 326

ARTICLE 5: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *To amend Article IX, Board of Adjustment, by adding the following new Section: Septic System Plans. The Board of Adjustment shall not require submission of a septic system plan/design (whether or not approved by the State of New Hampshire) as a condition to the filing an application for a variance or special exception.*

YES 447* NO 322

ARTICLE 6: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *To amend Article III, General Provisions Applicable to All Districts, by adding a new Section, to read as follows: NUMBER OF RESIDENTIAL UNITS WHICH MAY BE CONSTRUCTED ON A LOT - Only one single family dwelling unit, or one 2-family dwelling unit, may be constructed on a single lot, except that, a greater number of dwelling units may be allowed as determined by a Conditional Use Permit under the provisions of this Ordinance relating to multi-family or condominiums.*

YES 439* NO 329

ARTICLE 7: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *To amend Article III, General Provisions Applicable to all Districts, by adding a new Section, Steep Slope Protection.*

YES 432* NO 323

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2012

VOTER TURNOUT: 892 OF 2,321 = 38%

ARTICLE 8: Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *To amend Article IV Table 1, Zoning District Regulations, by replacing the term Church/Community Building with the term House of Worship/Community Building.*

YES 383 NO 374

ARTICLE 9: Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: *Amend Article XVI Definitions, by adding the follow new texts: Kennel: A commercial or non-profit establishment in which dogs and other domesticated animals are bred, boarded (day or overnight), trained and/or sold. In addition, amend Article IV Zoning District Regulations, Table 1, by adding the following new uses, Kennel broken down by District as follows: Village - Not Permitted, Rural - Conditional Use Permit, Conservation - Conditional Use Permit, Limited Business-Conditional Use Permit, Business - Conditional Use Permit and Residential Lake - Not Permitted*

YES 458 NO 301



ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON — DEMOCRATIC
NEW HAMPSHIRE PRESIDENTIAL PRIMARY ELECTION
JANUARY 10, 2012

Wesley Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

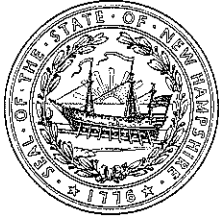
1. To vote, fill in the oval opposite your choice like this
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

CANDIDATE OF THE DEMOCRATIC PARTY
FOR
PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the office
of PRESIDENT of the UNITED STATES to be as follows:

VOTE FOR NOT MORE THAN ONE:

Randall Terry Purgitsville, West Virginia	<input type="radio"/>
Aldous C. Tyler Madison, Wisconsin	<input type="radio"/>
John Wolfe, Jr. Chattanooga, Tennessee	<input type="radio"/>
Ed Cowan Moretown, Vermont	<input type="radio"/>
Bob Ely Lake Forest, Illinois	<input type="radio"/>
Craig "Tax Freeze" Freis Lake Elsinore, California	<input type="radio"/>
Bob Greene Mountain View, California	<input type="radio"/>
John D. Haywood Durham, North Carolina	<input type="radio"/>
Robert B. Jordan Garden Grove, California	<input type="radio"/>
Barack Obama Chicago, Illinois	<input checked="" type="radio"/> * 166
Cornelius Edward O'Connor West Palm Beach, Florida	<input type="radio"/>
Edward T. O'Donnell, Jr. Wilmington, Delaware	<input type="radio"/>
Darcy G. Richardson Jacksonville, Florida	<input type="radio"/>
Vermin Supreme Rockport, Massachusetts	<input checked="" type="radio"/> 2
WRITE-IN <u>Bon Paul</u>	<input type="radio"/> 4
<u>Mitt Romney</u>	4
<u>Jon Huntsman</u>	2
<u>Thomas Robinson</u>	1



ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON — REPUBLICAN
NEW HAMPSHIRE PRESIDENTIAL PRIMARY ELECTION
JANUARY 10, 2012

Wesley Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To vote, fill in the oval opposite your choice like this
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

CANDIDATE OF THE REPUBLICAN PARTY
FOR
PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the office
of PRESIDENT of the UNITED STATES to be as follows:

VOTE FOR NOT MORE THAN ONE:

Joe Story Jacksonville, Florida	<input type="radio"/>
Linden Swift Plainfield, Indiana	<input type="radio"/>
James A. Vestermark Taylor Mill, Kentucky	<input type="radio"/>
Vern Wuensche Houston, Texas	<input type="radio"/>
Michele Bachmann Stillwater, Minnesota	<input checked="" type="radio"/>
Bear Betzler Philadelphia, Pennsylvania	<input type="radio"/>
Timothy Brewer Dayton, Ohio	<input type="radio"/>
Herman Cain McDonough, Georgia	<input checked="" type="radio"/>
Mark Callahan Eugene, Oregon	<input type="radio"/>
Hugh Cort Birmingham, Alabama	<input type="radio"/>
Randy Crow Kelly, North Carolina	<input type="radio"/>
L. John Davis, Jr. Grand Junction, Colorado	<input type="radio"/>
Keith Drummond Katy, Texas	<input type="radio"/>
Newt Gingrich McLean, Virginia	<input checked="" type="radio"/>
Stewart J. Greenleaf Huntingdon Valley, Pennsylvania	<input type="radio"/>
Christopher V. Hill Prospect, Kentucky	<input type="radio"/>
Jon Huntsman Salt Lake City, Utah	<input checked="" type="radio"/>
Gary Johnson Canonicito, New Mexico	<input type="radio"/>
Fred Karger Laguna Beach, California	<input type="radio"/>
Jeff Lawman Derry, New Hampshire	<input type="radio"/>
Benjamin Linn Milford, New Hampshire	<input type="radio"/>
Andy Martin Chicago, Illinois	<input type="radio"/>
Michael J. Meehan St. Louis, Missouri	<input checked="" type="radio"/>
Ron Paul Lake Jackson, Texas	<input checked="" type="radio"/>
Rick Perry Austin, Texas	<input checked="" type="radio"/>
Joe Robinson Newton, Massachusetts	<input type="radio"/>
Buddy Roemer Baton Rouge, Louisiana	<input type="radio"/>
Mitt Romney Belmont, Massachusetts	<input checked="" type="radio"/>
Kevin Rubash Wilmette, Illinois	<input type="radio"/>
Rick Santorum Great Falls, Virginia	<input checked="" type="radio"/>
WRITE-IN <i>Barack Obama</i>	<input type="radio"/>

RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 8, 2011

VOTER TURNOUT: 522 OF 2,446 = 21%

**BUDGET COMMITTEE:
THREE YEARS - VOTE FOR TWO**

BRIAN FORST - 438*
WRITE-IN: FRANK GIANNI -47*

**TRUSTEE OF TRUST FUNDS:
THREE YEARS - VOTE FOR TWO**

JOHN L. DICKEY -392*
PAUL A. LEVESQUE - 356*

residence or their property abutting a primary residence? *(The Planning Board recommends adoption of this article)*

YES 324* NO 161

**CEMETERY TRUSTEE:
THREE YEARS - VOTE FOR ONE**

MARION S. MCINTYRE -455*

WARRANT ARTICLES

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III, B - Fire Ruined Buildings by allowing the Board of Selectmen to grant extensions? *(The Planning Board recommends adoption of this article)*

YES 407* NO 84

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Non-conforming Uses, Lots and Structures, Sections B2 and B4 by clarifying that changes to a non-conforming structure that could be accomplished within the existing setbacks, are permitted. In addition, delete Sections C1? *(The Planning Board recommends adoption of this article)*

YES 380* NO 95

**LIBRARY TRUSTEE:
THREE YEARS - VOTE FOR ONE**

DIANA L. MCELWEE -425*

**SELECTMAN:
THREE YEARS - VOTE FOR ONE**

RALPH L. LAVIN -354*

**SUPERVISOR OF THE
CHECKLIST
SIX YEARS - VOTE FOR ONE**

JEANINE L. MOOREHEAD - 452*

ARTICLE #3: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III by adding a new comprehensive Aquifer Protection Overlay Zone & Ordinance? *(The Planning Board recommends adoption of this article)*

YES 323* NO 158

ARTICLE #6: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Paragraph C, Non-Conforming Lots, Paragraph 2, to clarify that the existing requirement to obtain a state approved septic system design must be met prior to the issuance of a building permit by the Town and that only minimal frontage is needed on a Class V road in order to build on it? *(The Planning Board recommends adoption of this article)*

YES 368* NO 118

**TOWN CLERK/
TAX COLLECTOR:
THREE YEARS - VOTE FOR ONE**

DEBRA A. CORNETT -487*

**TOWN TREASURER:
ONE YEAR - VOTE FOR ONE**

GLEN A. WARING - 421*

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VI Manufactured Housing, Section D1, Storage and Use of Recreational Vehicles to clarify that the storage is only allowed at a primary

ARTICLE #7: Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the

A TRUE COPY ATTEST:

DEBRA A. CORNETT

**RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 8, 2011**

VOTER TURNOUT: 522 OF 2,446 = 21%

Town Zoning Ordinance as follows: Amend Article VIII, Administration, Enforcement and Penalty, Section A, by clarifying that it is the Board of Selectmen or their designee, that has the authority to enforce the zoning ordinance and administrative decisions of the Historic District Commission? *(The Planning Board recommends adoption of this article)*

YES 333*

NO 145

ARTICLE #10: Are you in favor of the adoption of Amendment #9 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Delete the existing definition of "Structure" in Article XVI and replace with the new definition: "That which is built or constructed."? *(The Planning Board recommends adoption of this article)*

YES 370*

NO 96

Town of Gilmanton. This section shall not apply to Class A sludge, biosolids-derived products sold by the bag for home gardening use? *(The Planning Board does not support this Petitioned article)*

YES 169

NO 310*

ARTICLE #8: Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IX, Board of Adjustment, Paragraph C by amending paragraph 2 relating to the expiration of variances, so that they would expire after 4 years if not used, instead of 1 year as is now the case? *(The Planning Board recommends adoption of this article)*

YES 348*

NO 132

ARTICLE #11: Are you in favor of the adoption of Amendment #10 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article XVI by adding a new definition for 'Deck': "An exterior floor system supported on at least two opposing sides by an adjoining structure and/or posts, piers, or other independent supports and is not covered by a roof."? *(The Planning Board recommends adoption of this article)*

YES 339*

NO 131

ARTICLE #9: Are you in favor of the adoption of Amendment #8 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend the Definition of Dwelling, Multi-Family in Article XVI to change the maximum number of families from 4 to 5? *(The Planning Board recommends adoption of this article)*

YES 291*

NO 182

ARTICLE #12: Are you in favor of the adoption of Amendment #11 as proposed by Petition of the voters of this town, *to amend Article III, General Provisions Applicable to all Districts, by adding a new section, O. Biosolids:* To protect the health and welfare of residents, and prevent pollution of surface and groundwater resources, the stockpiling or landspreading of municipal sewage sludge, "biosolids" Class A and Class B, as defined by New Hampshire statutes and regulations, is not allowed in the Town of Gilmanton, except as provided herein. This section shall not apply to sewage, sludge, biosolids, generated within the

A TRUE COPY ATTEST:

DEBRA A. CORNETT

**RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 9, 2010**

VOTER TURNOUT: 600 OF 2,414 = 25%

**BUDGET COMMITTEE:
THREE YEARS – VOTE FOR TWO**

ISRAEL WILLARD – 411*
FRANK BOSIAK – 8*

**BUDGET COMMITTEE:
ONE YEAR – VOTE FOR ONE**

FRANCIS X. GIANNI – 432*

**CEMETERY TRUSTEE:
THREE YEARS – VOTE FOR ONE**

LEONARD A. 'J.R.' STOCKWELL – 545*

**LIBRARY TRUSTEE CORNERS:
THREE YEARS – VOTE FOR ONE**

THOMAS A. SCRIBNER – 463*

**LIBRARY TRUSTEE CORNERS:
ONE YEAR – VOTE FOR ONE**

WILLIAM ANGEVINE – 215
ANNE E. KIRBY – 316*

**SELECTMAN:
THREE YEARS – VOTE FOR ONE**

ISRAEL WILLARD – 161
RACHEL M. FRECHETTE HATCH – 287*
LAURIE I. HENDERSON – 136

**TOWN MODERATOR:
TWO YEARS – VOTE FOR ONE**

MARK L. SISTI – 545*

**TOWN TREASURER:
ONE YEAR – VOTE FOR ONE**

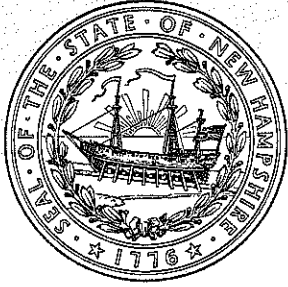
GLEN A. WARING – 476*

**TRUSTEE OF TRUST FUNDS:
THREE YEARS – VOTE FOR ONE**


ROBERT E. RICHARDS – 222
ROBERT M. BURDETT – 229*

A TRUE COPY ATTEST:


DEBRA A. CORNETT



ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON
REPUBLICAN
STATE PRIMARY ELECTION
September 14, 2010

SAMPLE RETURN

 SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) opposite your choice (s) like this
- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor
Vote for not more than ONE:

John Stephen 306

Karen Testerman 53

Frank Robert Emiro, Sr. 27

Jack Kimball, Jr. 122

WRITE-IN

For United States Senator
Vote for not more than ONE:

Kelly Ayotte 245

Gerard Beloin 3

Jim Bender 39

Bill Binnie 79

Dennis Lamare 9

Ovide Lamontagne 159

Tom Alciere 1

WRITE-IN

For Representative in Congress
Vote for not more than ONE:

Richard Ashooh 140

Peter J. Barse 7

Bob Bestani 36

Frank C. Guinta 152

Andrew P. Kohlhofer 3

Sean Mahoney 144

Richard Charles Parent 13

Kevin Rondeau 8

WRITE-IN

For Executive Councilor
Vote for not more than ONE:

Jim Adams 196

Peter J. Spaulding 135

Dan St. Hilaire 120

WRITE-IN

For State Senator
Vote for not more than ONE:

Jim Forsythe 286

George Hurt 151

David A. Bickford 59

WRITE-IN

For State Representative
Vote for not more than ONE:

David H. Russell 424

WRITE-IN

For Sheriff
Vote for not more than ONE:

Craig H. Wiggin 427

WRITE-IN

For County Attorney
Vote for not more than ONE:

WRITE-IN

For County Treasurer
Vote for not more than ONE:

Michael G. Muzzey 398

WRITE-IN

For Register of Deeds
Vote for not more than ONE:

Barbara R. Luther 408

WRITE-IN

For Register of Probate
Vote for not more than ONE:

Karen Brickner 400

WRITE-IN

For County Commissioner
Vote for not more than ONE:

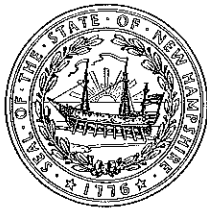
John Thomas 394

WRITE-IN

For Delegate to the State Convention
Vote for not more than ONE:

WRITE-IN

ABSENTEE
**OFFICIAL BALLOT FOR
 GILMANTON
 GENERAL ELECTION
 NOVEMBER 2, 2010**

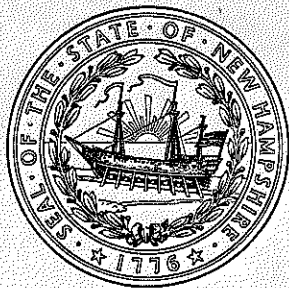


Wm. Gardner
 SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

- To Vote.** Completely fill in the oval to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval to the right of your choice.

Offices	Republican Candidates	Democratic Candidates	Other Candidates	Write-in Candidates
For Governor Vote for not more than 1	John Stephen <input type="radio"/> (769)	John H. Lynch <input type="radio"/> 713	Libertarian John J. Babiarez <input type="radio"/> 32	<input type="radio"/> Governor
For United States Senator Vote for not more than 1	Kelly Ayotte <input type="radio"/> (1,000)	Paul W. Hodes <input type="radio"/> 467	Independent Chris Booth <input type="radio"/> 33 Libertarian Ken Blevens <input type="radio"/> 14	<input type="radio"/> U.S. Senator
For Representative in Congress Vote for not more than 1	Frank C. Guinta <input type="radio"/> (873)	Carol Shea-Porter <input type="radio"/> 579	Libertarian Philip Hodson <input type="radio"/> 51	<input type="radio"/> Rep. in Congress
For Executive Councilor Vote for not more than 1	Dan St. Hilaire <input type="radio"/> (920)	John D. Shea <input type="radio"/> 509		<input type="radio"/> Executive Council
For State Senator Vote for not more than 1	Jim Forsythe <input type="radio"/> (949)	Andrew J. Hosmer <input type="radio"/> 526		<input type="radio"/> State Senator
For State Representative Vote for not more than 1	David H. Russell <input type="radio"/> (968)	Deborah F. Chase <input type="radio"/> 534		<input type="radio"/> State Representative
For Sheriff Vote for not more than 1	Craig H. Wiggin <input type="radio"/> (939)	Craig H. Wiggin <input type="radio"/> 452		<input type="radio"/> Sheriff
For County Attorney Vote for not more than 1	James M. Carroll <input type="radio"/> (932)	James M. Carroll <input type="radio"/> 469		<input type="radio"/> County Attorney
For County Treasurer Vote for not more than 1	Michael G. Muzzey <input type="radio"/> (943)	Kerstin Ahlgren <input type="radio"/> 459		<input type="radio"/> County Treasurer
For Register of Deeds Vote for not more than 1	Barbara R. Luther <input type="radio"/> (1009)	Lynn R. Chong <input type="radio"/> 407		<input type="radio"/> Reg. of Deeds
For Register of Probate Vote for not more than 1	Karen Brickner <input type="radio"/> (963)	Judy Stewart <input type="radio"/> 439		<input type="radio"/> Reg. of Probate
For County Commissioner Vote for not more than 1	John Thomas <input type="radio"/> (920)	Andrew B. Livernois <input type="radio"/> 501		<input type="radio"/> County Commissioner



ABSENTEE
OFFICIAL BALLOT FOR
GILMANTON
DEMOCRATIC
STATE PRIMARY ELECTION
September 14, 2010

SAMPLE RETURN
Wm. Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) opposite your choice (s) like this
- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor
Vote for not more than ONE:

John H. Lynch 96

Timothy Robertson 11

Frank Sullivan 8

WRITE-IN

For United States Senator
Vote for not more than ONE:

Paul W. Hodes 105

WRITE-IN

For Representative in Congress
Vote for not more than ONE:

Carol Shea-Porter 105

WRITE-IN

For Executive Councilor
Vote for not more than ONE:

John D. Shea 94

WRITE-IN

For State Senator
Vote for not more than ONE:

Andrew J. Hosmer 97

WRITE-IN

For State Representative
Vote for not more than ONE:

Deborah F. Chase 100

WRITE-IN

For Sheriff
Vote for not more than ONE:

WRITE-IN

For County Attorney
Vote for not more than ONE:

James M. Carroll 98

WRITE-IN

For County Treasurer
Vote for not more than ONE:

Kerstin Ahlgren 94

WRITE-IN

For Register of Deeds
Vote for not more than ONE:

Lynn R. Chong 90

WRITE-IN

For Register of Probate
Vote for not more than ONE:

Judy Stewart 88

WRITE-IN

For County Commissioner
Vote for not more than ONE:

Andrew B. Livernois 33

Ronald J. Cormier 55

WRITE-IN



SAMPLE BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 9, 2010

Debra A. Cornett
DEBRA A. CORNETT,
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BUDGET COMMITTEE

VOTE FOR NOT MORE THAN TWO

THREE YEARS

ISRAEL WILLARD 411

FRANK BUSIAR 8

(Write-in) ○

(Write-in)

TOWN MODERATOR

VOTE FOR NOT MORE THAN ONE

TWO YEARS

MARK L. SISTI 545

(Write-in) ○

(Write-in)

b) Amend the Article XVI of the Zoning Ordinance, Definitions, by deleting the definition "Agriculture - Traditional".

c) Amend Article XVI of the Zoning Ordinance, Definitions, by adding to the current definition of "Agriculture" as follows: As defined in RSA 21:34-a, "including agrltourism uses".

d) Amend Article XVI of the Zoning Ordinance, Definitions, by adding the following definition: *Agritourism - means, attracting visitors to a working farm for the purpose of eating a meal, making overnight stays, enjoyment of the farm environment, education on farm operations, or active involvement in the activity of the farm which is ancillary to the farm operation. Said operations shall comply with all applicable state and local laws, ordinances and regulations.*

YES 45

NO 146

BUDGET COMMITTEE

VOTE FOR NOT MORE THAN ONE

ONE YEAR

FRANCIS X. GIANNI 432

(Write-in) ○

(Write-in)

TOWN TREASURER

VOTE FOR NOT MORE THAN ONE

ONE YEAR

GLEN A. WARING 476

(Write-in) ○

(Write-in)

CEMETERY TRUSTEE

VOTE FOR NOT MORE THAN ONE

THREE YEARS

LEONARD A. J.R. STOCKWELL 546

(Write-in) ○

(Write-in)

TRUSTEE OF TRUST FUNDS

VOTE FOR NOT MORE THAN ONE

THREE YEARS

ROBERT E. RICHARDS 222

ROBERT M. BURDETT * 229

(Write-in) ○

(Write-in)

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows:

Amend Article IX of the Zoning Ordinance, Board of Adjustment, B Special Exceptions, Section 2, Conditions of Approval, paragraph (e), to read: "Any structure proposed must meet all of the dimensional requirements of Table 2, except as allowed by Article VII, Paragraph B, Non-conforming uses and non-conforming structures."

YES 308

NO 212

LIBRARY TRUSTEE

VOTE FOR NOT MORE THAN ONE

THREE YEARS

THOMAS A. SCRIBNER 403

(Write-in) ○

(Write-in)

WARRANT ARTICLES

ARTICLE #2: Are you in favor of the adoption of amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article VI of the Zoning Ordinance, Manufactured Housing, Section D, Storage and Use of Recreational Vehicles, paragraphs 1 and 2 as follows:

- 1) Delete the existing language in paragraph 1 and replace with: A permanent resident of the Town of Gilmanton may store or park one (1) Recreational Vehicle owned by the resident on his/her property.
- 2) Amend Paragraph 2 to clarify and expand the requirements for Recreational Vehicles to dispose of septage in a legal and proper manner, along with ramifications for failure to follow said requirements; and to make minor grammatical changes and clarifications.

YES 274

NO 79

LIBRARY TRUSTEE

VOTE FOR NOT MORE THAN ONE

ONE YEAR

WILLIAM ANGEVINE 215

ANNE E. KIRBY * 316

(Write-in) ○

(Write-in)

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning board for the Town Zoning Ordinance as follows:

Amend Article IX of the Zoning Ordinance, Board of Adjustment, C Variances, deleting Section C.1., paragraphs (a) - (e) and C.2. and to have Secton C.1. read: "The Board of Adjustment may authorize a variance from the terms of the Ordinance only where the Board finds that all of the conditions as defined in RSA 674:33, III are met".

YES 221

NO 172

SELECTMAN

VOTE FOR NOT MORE THAN ONE

THREE YEARS

ISRAEL WILLARD 161

RACHEL M. FRECHETTE HATCH 287*

LAURIE I. HENDERSON 136

(Write-in) ○

(Write-in)

ARTICLE #3: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows:

a) Amend Article IV of the Zoning Ordinance, Zoning district Regulations, Table 1, by deleting the land use term "Agriculture - Traditional" and replace with "Agriculture".

RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 10, 2009

VOTER TURNOUT: 426 OF 2,475 = 18%

BUDGET COMMITTEE:
THREE YEARS – VOTE FOR TWO

MARK A SAWYER – 313*
STANLEY O. BEAN – 300*

SELECTMAN:
THREE YEARS – VOTE FOR ONE

WAYNE S. GRAY – 158
DONALD J. GUARINO – 249*

CEMETERY TRUSTEE:
THREE YEARS – VOTE FOR ONE

CANDACE L. DAIGLE – 379*

TOWN TREASURER:
ONE YEAR – VOTE FOR ONE

WILLIAM F. MAGEE – 139
GLEN A. WARING – 193*

LIBRARY TRUSTEE CORNERS:
THREE YEARS – VOTE FOR ONE

THOMAS A. SCRIBNER – 136
PHYLLIS E. BUCHANAN – 253*

TRUSTEE OF TRUST FUNDS:
THREE YEARS – VOTE FOR ONE

NEIL R. ROBERTS – 261*
FREDERICK A. BUCHHOLZ, JR. – 278*

ROAD AGENT:
THREE YEARS – VOTE FOR ONE

RICHARD L. EMMONS – 42
PAUL H. PERKINS – 361*

A TRUE COPY ATTEST:

DEBRA A. CORNETT

2008

OFFICIAL BALLOT
SPECIAL TOWN ELECTION
TOWN OF
GILMANTON, NEW HAMPSHIRE
JULY 22, 2008



DEBRA A. CORNETT, TOWN CLERK

TOWN WARRANT ARTICLE

ARTICLE #1: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanon Planning Board for the town Zoning Ordinance as follows? To amend Article VII, Section B. regarding the rebuilding of non-conforming structures destroyed by fire or other causes; and to amend Article VII, Section C. regarding non-conforming lots to allow construction of new residential structures on lots which meet the frontage and setback requirements of the Zoning Ordinance, for which the owner obtains a NH State septic approval without any waivers, and which comply with all other applicable regulations; and to allow the expansion of existing residential structures or the construction of accessory structures on lots which meet the setback requirements of the Zoning Ordinance, for which the owner obtains a NH State septic approval without any waivers, and which comply with all other applicable regulations. All other construction on non-conforming lots would require the owner to obtain a Variance from the Zoning Board of Adjustment. (The Planning Board, Zoning Board and Board of Selectmen propose and recommend the adoption of the amendment.)

(Please circle your choice)

YES NO

Results of Balloting – July 22, 2008

Total Number of Voters: 131

Yes Votes: 94 No Votes: 37

Total Number of Votes Cast: 131

*****ARTICLE PASSES IN THE AFFIRMATIVE*****

RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 11, 2008

2008

VOTER TURNOUT: 377 OF 2,355 = 16%

BUDGET COMMITTEE:
THREE YEARS – VOTE FOR TWO

ISRAEL WILLARD - 112
THOMAS J. FARLEY - 188*
BRIAN A. FORST - 294*

SELECTMAN:
TWO YEARS – VOTE FOR ONE

RACHEL M. FRECHETTE HATCH - 299*

CEMETERY TRUSTEE:
THREE YEARS – VOTE FOR ONE

MARION S. MCINTYRE - 326*

**SUPERVISOR OF
THE CHECKLIST:**
SIX YEARS – VOTE FOR ONE

NANCY R. STEARNS - 320*

LIBRARY TRUSTEE:
THREE YEARS – VOTE FOR ONE

WRITE – IN (VACANT) - 0

TOWN TREASURER:
ONE YEAR – VOTE FOR ONE

HAROLD O. MCARDLE - 317*

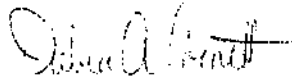
SELECTMAN:
THREE YEARS – VOTE FOR ONE

ELIZABETH "BETTYANN" ABBOTT - 277*

TRUSTEE OF TRUST FUNDS:
THREE YEARS – VOTE FOR ONE

PAUL A. LEVESQUE - 275*
JOHN L. DICKEY - 287*

A TRUE COPY ATTEST:



DEBRA A. CORNETT

**RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 13, 2007**

VOTER TURNOUT: 698 OF 2,257 = 31%

**BUDGET COMMITTEE:
THREE YEARS – VOTE FOR TWO**

**FRANK C. BOSIAK, SR. – 483*
ROBERT L. POTTER, SR. – 541***

**SUPERVISOR OF
THE CHECKLIST:
FOUR YEARS – VOTE FOR ONE**

JEANINE L. MOOREHEAD – 617*

**CEMETERY TRUSTEE:
THREE YEARS – VOTE FOR ONE**

LEONARD “J.R.” STOCKWELL – 619*

**TOWN TREASURER:
ONE YEAR – VOTE FOR ONE**

HAROLD O. MCARDLE – 589*

**LIBRARY TRUSTEE:
THREE YEARS – VOTE FOR ONE**

ALICE M. BEAN – 605*

**TRUSTEE OF TRUST FUNDS:
THREE YEARS – VOTE FOR ONE**

ROBERT E. RICHARDS – 558*

**SELECTMAN:
THREE YEARS – VOTE FOR ONE**

**DAVID P. CLAIRMONT – 409*
RACHEL M. FRECHETTE HATCH - 281**

A TRUE COPY ATTEST:

DEBRA A. CORNETT

**RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 14, 2006**

TOWN OFFICES

BUDGET COMMITTEE:

THREE YEARS – VOTE FOR TWO

STANLEY O. BEAN, JR. – 445*

MARK A. SAWYER – 400*

CEMETERY TRUSTEE:

THREE YEARS – VOTE FOR ONE

CANDACE L. DAIGLE – 533*

LIBRARY TRUSTEE:

THREE YEARS – VOTE FOR ONE

PHYLLIS E. BUCHANAN – 524*

ROAD AGENT:

THREE YEARS – VOTE FOR ONE

PAUL H. PERKINS – 502*

ISRAEL R. WILLARD – 47

SELECTMAN:

THREE YEARS – VOTE FOR ONE

CAROLYN W. BALDWIN – 33

FRANK C. BOSIAK, SR. – 130

DONALD J. GUARINO – 256*

CINDY L. HOUGHTON – 108

LOIS L. KAPPLAIN – 33

SUPERVISOR OF

THE CHECKLIST:

SIX YEARS – VOTE FOR ONE

ELIZABETH H. HUGHES – 523*

TOWN MODERATOR:

TWO YEARS – VOTE FOR ONE

MARK L. SISTI – 540*

TOWN TREASURER:

ONE YEAR – VOTE FOR ONE

HAROLD O. MCARDLE – 508*

TRUSTEE OF TRUST FUNDS:

THREE YEARS – VOTE FOR TWO

FREDERICK A. BUCHHOLZ, JR. – 436*

MELBA C. LAROCHE – 432*

TRUSTEE OF TRUST FUNDS:

ONE YEAR – VOTE FOR ONE

ROBERT E. RICHARDS – 479*

A TRUE COPY ATTEST:



DEBRA A. CORNETT

STATE PRIMARY ELECTION

SEPTEMBER 12, 2006

DEMOCRATIC

RETURN OF VOTES

BALLOTS CAST: 244

FOR GOVERNOR

JOHN LYNCH 79

FOR REPRESENTATIVE IN CONGRESS

"JIM" CRAIG 16
GARY DODDS 8
"DAVE" JARVIS 2
CAROL SHEA-PORTER 48
PETER M. SULLIVAN 2

FOR EXECUTIVE COUNCILOR

JOHN SHEA 66

FOR STATE SENATOR

KATHLEEN G. SGAMBATI 68

FOR STATE REPRESENTATIVE

WRITE IN:

FOR SHERIFF

WRITE IN:

FOR COUNTY ATTORNEY

JAMES M. CARROLL 60

FOR COUNTY TREASURER

WRITE IN:

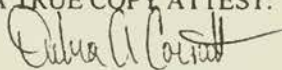
FOR REGISTER OF DEEDS

WRITE IN:

FOR REGISTER OF PROBATE

WRITE IN:

A TRUE COPY ATTEST:



DEBRA A. CORNETT

STATE PRIMARY ELECTION

SEPTEMBER 12, 2006

REPUBLICAN

RETURN OF VOTES

BALLOTS CAST: 244

FOR GOVERNOR

"JIM" COBURN 91

FOR REPRESENTATIVE IN CONGRESS

MICHAEL CALLIS 33
JEB BRADLEY 121

FOR EXECUTIVE COUNCILOR

NEALE "BURT" CARLSON 38
PETER J. SPAULDING 95

FOR STATE SENATOR

JAMES "COACH" FITZGERALD 87
ROBERT K. BOYCE 71

FOR STATE REPRESENTATIVE

DAVID H. RUSSELL 135

FOR SHERIFF

DANIEL COLLIS 128

FOR COUNTY ATTORNEY

"KEN" ANDERSON 69
WAYNE P. COULL 69

FOR COUNTY TREASURER

MICHAEL G. MUZZEY 120

FOR REGISTER OF DEEDS

RACHEL M. NORMANDIN 136


FOR REGISTER OF PROBATE

KAREN BRICKNER 123

FOR DELEGATE TO THE STATE CONVENTION

DANIEL WEBSTER 135

A TRUE COPY ATTEST:



DEBRA A. CORNETT

STATE GENERAL ELECTION RESULTS

TOWN OF GILMANTON

NOVEMBER 7, 2006

BALLOTS CAST: 1316

GOVERNOR

"JIM" COBURN (R)	317
JOHN LYNCH (D)	990*

REPRESENTATIVE IN CONGRESS

JEB BRADLEY (R)	647
CAROL SHEA-PORTER (D)	662*

EXECUTIVE COUNCILOR

PETER J. SPAULDING (R)	624*
JOHN D. SHEA (D)	596

STATE SENATOR

JAMES "COACH" FITZGERALD (R)	604
KATHLEEN G. SGAMBATI (D)	676*

STATE REPRESENTATIVE

DAVID H RUSSELL (R)	815*
---------------------	------

SHERIFF

DANIEL COLLIS (R&D)	1208*
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COUNTY ATTORNEY

WAYNE P. COULL (R)	511
JAMES M. CARROLL (D)	733*

COUNTY TREASURER

MICHAEL G. MUZZEY (R)	770*
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REGISTER OF DEEDS

RACHEL M. NORMANDIN (R&D)	1208*
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REGISTER OF PROBATE

KAREN BRICKNER (R)	807*
--------------------	------

A TRUE COPY ATTEST:



DEBRA A. CORNETT

TOWN ELECTION RESULTS
TOWN OF GILMANTON
MARCH 08, 2005
672 BALLOTS CAST

ARTICLE #1 - ELECTION OF TOWN OFFICERS

BUDGET COMMITTEE 3 YEARS

(VOTE FOR TWO)

STEVEN J DAVIAULT	274
CINDY L HOUGHTON	342 *
NANCY R STEARNS	373 *

CEMETERY TRUSTEE

MARION McINTYRE	579*
-----------------	------

TRUSTEE OF LIBRARY

CAROL N MITCHELL	574 *
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SELECTMAN

BRIAN A FORST	456 *
LOIS L KAPPLAIN	176

SUPERVISOR OF CHECKLIST

JACQUELINE M BOSIAK	586 *
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TOWN CLERK & TAX COLLECTOR

DEBRA A CORNETT	620 *
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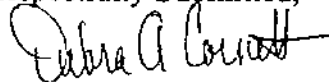
TOWN TREASURER

HAROLD O McARDLE	579 *
------------------	-------

TRUSTEE OF TRUST FUNDS THREE YEARS

PAUL A LEVESQUE	558 *
JOHN DICKEY (WRITE IN)	33 *

Respectfully Submitted,



Debra A. Cornett
Town Clerk/Tax Collector

A true copy, attest.

TOWN WARRANT ARTICLES

ARTICLE 2: Are you in favor of the adoption of a town ordinance proposed by the Gilmanton Planning Board as follows? To adopt a Growth Management Ordinance in order to control residential growth in Town. (The Planning Board recommends adoption of this amendment)

YES: 333 NO: 331

ARTICLE 3: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows? To allow subdivisions only on class V or better roads, to regulate the issuance of building permits on Class VI roads, to prohibit the change in classifications of a Class VI road to a Class V road unless it is approved by the voters at Town Meeting, and to impose requirements that must be met before a citizen may submit a petition to change the road status. (The Planning Board recommends adoption of this amendment)

YES: 295 NO: 364

ARTICLE 4: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: To increase the front setbacks for new subdivisions in the Rural and Conservation zones to reduce the visual impact and retain the rural character in these areas. (The Planning Board recommends adoption of this amendment)

YES: 324 NO: 336

ARTICLE 5: Shall we adopt the provisions of RSA 40:13 (Known as SB2) to allow official ballot voting on all issues before the Town of Gilmanton on the second Tuesday of March? (By Petition)

YES: 261 NO: 398

ARTICLE 6: Are you in favor of increasing the Board of Selectmen to 5 members? RSA 41:8-b (By Petition)

YES: 225 NO: 438

Respectfully Submitted,



Debra A. Cornett
Town Clerk/Tax Collector

A true copy, attest.

RECOUNT OF TOWN MEETING
BALLOT ARTICLE #2
MARCH 18, 2005
6:30 P.M.

Present for the recount of Ballot Article #2 Growth Management Ordinance: "Are you in favor of the adoption of a town ordinance proposed by the Gilmanton Planning Board as follows? To adopt a Growth Management Ordinance in order to control residential growth in town. (The Planning Board **recommends** adoption of this amendment)."

The Board of Recount: Moderator, Mark Sisti; Town Clerk/Tax Collector, Debra Cornett; Selectmen: Nate Abbott, Ella Jo Regan and Kevin Christiansen, Pro Tem.

Ballot Inspectors Sandra Jakubens, Deputy Town Clerk/Tax Collector and Kathy Brooks.

Community members present: Brett Currier, Brenda Currier, Cindy Houghton, Frank Bosiak, Jackie Bosiak, Doug Isleib, Denise Christiansen, John Funk and Planning Board Administrator, Lynne Brunelle.

Moderator Sisti called recount to order at 6:35 p.m.

The total of the ballots used at the March, 8th election totaled 672.

Mr. Sisti had the inspectors sort the all ballots into "yes", "no" and "blank/questionable" piles.

Each of those piles were then counted out into groups of 25 and the piles staggered to count.

The Moderator first counted three (3) blank ballots with the question left blank, one (1) ballot marked as an overvote and one (1) spoiled ballot for a total of five (5) ballots. The tally of the "no" votes - 331, the "yes" ballots - 336.

The total number of ballots accounted for at the recount: $331 + 336 = 667$; $667 + 4 = 671$ and $671 + 1 = 672$.

Article #2 passes.

Respectfully Submitted,



Debra A. Cornett
 Town Clerk/Tax Collector

A true copy, attest.

TOWN ELECTION RESULTS

TOWN OF GILMANTON

MARCH 09, 2004

ARTICLE #1

BALLOTS CAST: 1010

TOWN OFFICES

BUDGET COMMITTEE 3 YEARS

FRANK C BOSIAK SR.	721
ROBERT L. POITFR SR.	785*

CEMETERY TRUSTEE 3 YEARS

LEONARD A STOCKWELL, JR	960*
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TRUSTEE OF LIBRARY 3 YEARS

ALICE M BEAN	953*
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TRUSTEE OF LIBRARY 2 YEARS

REBECCA C RONSTADT	910*
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TOWN MODERATOR 2 YEARS

THOMAS D HALEM	258
MARK I SISTI	723*

SELECTMAN 3 YEARS

PHYLLIS E BUCHANAN	119
ELI A JO REGAN	546*
GEORGE B ROBERTS JR	348
MICHAEL R TODD	54

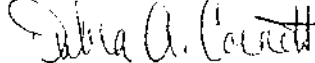
TOWN TREASURER 1 YEAR

HAROLD O McARDLE	926 *
------------------	-------

TRUSTEE OF TRUST FUNDS 3 YEARS

WILLIAM ANGEVINE	909 *
------------------	-------

A TRUE COPY ATTEST:



DEBRA A. CORNETT
TOWN CLERK

**TOWN OF GILMANTON BOARD OF RECOUNT
MEETING OF MARCH 22, 2003**

DECLARATION OF ARTICLE 3

Motion:

There being no declaration of any clear possibility of overturning the vote count on Article #3 "*Shall we adopt the provisions of RSA 40:13 (known as SB 2)...*" of the March 11, 2003 Election of the Town of Gilmanton as a result of all the possible conclusions of the recount of this Article held on Wednesday, March 19, 2003, the Board of Recount for the Town of Gilmanton resolves that the outcome of that election is not overturned.

In accordance with RSA 669:35 if any person claims to be aggrieved by the said declaration, that person, within five days, may appeal to the Superior Court.

Motion was moved by Nate Abbott and Seconded by Debra Cornett.

Four votes in the affirmative, one abstention. Motion passes.

TOWN ELECTION RESULTS
TOWN OF GILMANTON
MARCH 11, 2003
947 BALLOTS CAST

TOWN OFFICES

BUDGET COMMITTEE 3 YEARS

STANLEY O. BEAN, JR.	618 *
GARRET W. GRAASKAMP	460
MARK A. SAWYER	488 *

BUDGET COMMITTEE 2 YEARS

WENDY S. PARENT	400
NANCY R. STEARNS	514 *
MIKE TODD	636 *

BUDGET COMMITTEE 1 YEAR

FRANK C. BOSIAK, SR.	619 *
ROBERT L. POTTER, SR.	572 *
CANDACE R. WILLARD	350

CEMETERY TRUSTEE 3 YEARS

CANDACE L. DAIGLE	821 *
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CEMETERY TRUSTEE 1 YEAR

LEONARD A. STOCKWELL, JR.	797 *
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TRUSTEE OF LIBRARY 3 YEARS

WRITE IN: ALICE BEAN (<i>DECLINED</i>)	5
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ROAD AGENT 3 YEARS

FRANK J. McCLARY	103
BRYON M. McSHARRY	423 *
ROBERT L. POTTER, JR.	394

SELECTMAN 3 YEARS

NATHANIEL T. ABBOTT	766 *
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TOWN TREASURER 1 YEAR

HAROLD O. McARDLE	773 *
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TRUSTEE OF TRUST FUNDS 3 YEARS

FREDERIC A. BUCHHOLZ, JR.	682 *
MELBA C. LAROCHE	725 *

TOWN ELECTION RESULTS
TOWN OF GILMANTON
MARCH 12, 2002
669 BALLOTS CAST

TOWN OFFICES

BUDGET COMMITTEE 3 YEARS

ELIZABETH "BETTY ANN" ABBOTT 506 *
 FRANK C BOSIAK, SR 499 *
 ROBERT L POTTER, SR 498 *
 CANDACE R "CANDY" WILLARD 371 *

BUDGET COMMITTEE 2 YEARS

NANCY STEARNS 516 *
 MIKE TODD (WRITE IN) 48 *

BUDGET COMMITTEE 1 YEAR

GARRET W GRAASKAMP 504 *

CEMETERY TRUSTEE

MARION McINTYRE (WRITE IN) 3 *

TRUSTEE OF LIBRARY

CAROL N MITCHELL 571 *

SELECTMAN

KEVIN L CHRISTIANSEN 438 *
 ARTHUR W STANCOMBE 30
 ISRAEL R "JOE" WILLARD 189

SUPERVISOR OF CHECKLIST

PAMELA S LAFOND 569 *

TOWN CLERK & TAX COLLECTOR

DEBRA A CORNETT 609 *

TOWN MODERATOR

GEORGE B ROBERTS JR 529 *

TOWN TREASURER

HAROLD O McARDLE 568 *

TRUSTEE OF TRUST FUNDS THREE YEARS

JOHN P DAVIES 517 *
 PAUL A LEVESQUE 510 *

TRUSTEE OF TRUST FUNDS ONE YEAR

FRED A BUCHHOLZ 539 *

SCHOOL DISTRICT OFFICES

SCHOOL BOARD THREE YEARS

JANIE S BENSON 503 *
WALTER L MITCHELL 513 *

SCHOOL MODERATOR

GEORGE B ROBERTS JR 524 *

SCHOOL TREASURER

GARY G SPARTOS 538 *

SCHOOL CLERK

RACHEL M FRECHETTE HATCH 547 *

PETITION ARTICLES

ARTICLE 1 Are you in favor of increasing the board of selectmen to 5 members?
YES: 241 NO: 398

WARRANT ARTICLES

ARTICLE 2: Are you in favor of the adoption of Amendment #1 proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article III.K. – Wireless Telecommunication Facilities amending and replacing the existing article to establish standards and criteria for the siting, construction and development of Personal Wireless Service Facilities.
YES: 394 NO: 220

ARTICLE 3: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article VII relating to Non-Conforming Uses, Structures, and Lots to specify the circumstances under which a non-conforming use may be continued or discontinued; to specify the circumstances under which an expansion, relocation or total rebuild of a structure will be eligible for a special exception if a non-conformity exists with respect to the structure or the lot on which it is situated; to specify the circumstances under which a non-conforming lot will be eligible for a building permit for a new structure if none previously existed by special exception; to specify the circumstances under which a non-conforming structure on a conforming lot, a non-conforming structure on a non-conforming lot and a conforming structure on a non-conforming lot may be replaced by voluntary act or as a result of fire or other casualty by special exception; and to provide that building permits will not be granted for lots lacking frontage on a Class V or better road, or on a Class VI road, or on a private way without application to the Zoning Board of Adjustment. (This article is identical to the one that passed at Town Meeting last year but was invalidated because proper procedure was not followed.)
YES: 309 NO: 319

RECOUNT RESULTS (MARCH 25, 2001):
YES: 308 NO: 318

ARTICLE 4: Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article IX.C. regarding Variances, to conform its language to current Supreme Court standards.
YES: 387 NO: 220

ARTICLE 5: Are you in favor of the adoption of Amendment #4 for the Town Zoning Ordinance as proposed by the Planning Board as follows: Amend Article II.A. to add descriptions of the existing zoning districts.

YES: 378 NO: 218

ARTICLE 6: Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article II.A. to establish new Light Business Districts, one on NHI Route 140 West from the westerly side of the Historic District to Allen's Mill Road, and the other on Province Road North from Copp Road to Munsey Hill Road; amend Article IV, Table 1 to describe the uses permitted in the Light Business District; and amend Article IV, Table 2 to establish a minimum lot size of one acre for the Light Business District, with frontage and setback requirements, and to increase the front setback to 50' in the Business District.

YES: 371 NO: 249

ARTICLE 7: Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article IV, Table 1 to include the following uses: Adult Oriented Business to be permitted in the Business District by special exception only, Childcare Facility to be permitted in all zones by special exception, Industrial Uses to be permitted in the Business District, and Landscaping Business permitted in the Business District; and amend Article XVI to include the definitions of the proposed uses.

YES: 312 NO: 310

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF GILMANTON
GILMANTON, NEW HAMPSHIRE
MARCH 13, 2001

TOWN OFFICES

BUDGET COMMITTEE
THREE YEARS VOTE FOR FOUR:

STANLEY O. BEAN JR 490
MARK A. SAWYER 477
MICHAEL J. TEUNESSEN 435
AUDREY M. WOODARD 436

BUDGET COMMITTEE
TWO YEARS VOTE FOR TWO:

IFRESA DE NAFIO DONOVAN 447
ISRAEL R. WILLARD 387

CEMETERY TRUSTEE
THREE YEARS VOTE FOR ONE:

H.L. "PETE" OSLER 505

LIBRARY TRUSTEE
THREE YEARS VOTE FOR ONE:

ALICE M. BEAN 544

SELECTMAN
THREE YEARS VOTE FOR ONE:

PHYLLIS E. BUCHANAN 218
BRETT A. CURRIER 181
CANDACE "CANDY" R. WILLARD 83
WRITE-IN: KEVIN L. CHRISTIANSEN 126

TOWN TREASURER
ONE YEAR VOTE FOR ONE:

HAROLD O. McARDLE 539

TRUSTEE OF TRUST FUNDS
THREE YEARS VOTE FOR ONE:

WILLIAM ANGEVINE 524

SCHOOL DISTRICT
ELECTION

SCHOOL BOARD
THREE YEARS VOTE FOR TWO:

HAMMOND F. BROWN 391
GARRET W. GRAASKAMP 271
CENDY L. HOUGHTON 341

SCHOOL MODERATOR
ONE YEAR VOTE FOR ONE:

GEORGE B. ROBERTS, JR. 484

SCHOOL TREASURER
ONE YEAR VOTE FOR ONE:

GARY G. SPARTOS 513

SCHOOL CLERK
ONE YEAR VOTE FOR ONE:

SANDY L. JAKUBENS 525

WARRANT ARTICLES

ARTICLE 2 Are you in favor of the adoption of Amendment #1 to Zoning Ordinance Article IV - Zoning District Regulations, as proposed by the Planning Board?

YES: 373
NO: 217

ARTICLE 3 Are you in favor of the adoption of Amendment #2 to Zoning Ordinance Article V - Open Space Ordinance, as proposed by the Planning Board?

YES: 424
NO: 168

ARTICLE 4 Are you in favor of the adoption of Amendment #3 to Zoning Ordinance Article VI.D - Storage and Use of Trailer Coaches, and Article XIII - Definitions, as proposed by the Planning Board?

YES: 402
NO: 202

ARTICLE 5 Are you in favor of the adoption of Amendment #4 to Zoning Ordinance Article VII - Non-Conforming Uses, Lots & Structures, as proposed by the Planning Board?

YES: 316
NO: 284

ARTICLE 6 Are you in favor of the adoption of Amendment #5 to the Zoning Ordinance to add the following section, as proposed by petition?

YES: 185
NO: 421

GENERAL ELECTION RESULTS
TOWN OF GILMANTON, NH
NOVEMBER 7, 2000

For President and Vice President of
the United States

GEORGE W BUSH	868
"DICK" CHENEY	
"AL" GORE	612
"JOE" LIEBERMAN	
HARRY BROWNE	5
"ART" OLIVIER	
RALPH NADER	66
WINONA LaDUKE	
HOWARD PHILLIPS	0
J CURTIS FRAZIER	
"PAT" BUCHANAN	9
EZOLA FOSTER	

For Governor

GORDON HUMPHREY	699
JEANNE SHAHEEN	738
MARY BROWN	126
JOHN J BABIARZ	10

For Representative in Congress

JOHN E SUNUNU	881
MARTHA FULLER CLARK	648
"DAN" BELFORTI	31

For Executive Councilor

PETER J SPAULDING	877
"JEFF" WOODBURN	545

For State Senator

ROBERT K BOYCE	804
DENNIS P VACHON	688

For State Representatives
Belknap District 5

Select 3

LAURIE J BOYCE	798
"STAN" CZECH	602
DAVID H RUSSELL	971
STANLEY DEVORIN-POST	289
ROBERT KAPLAN	454
VINCENT P MILLER	525

For State Representative
Belknap District 6

GORDON E BARTLETT	928
MARKOS CONDODEMETRAKY	522

For Sheriff

STEPHEN G HODGES	1247
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For County Attorney

LAUREN J NOETHER	1227
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For County Treasurer

ROBERT E CORBIN	1208
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For Register of Deeds

RACHEL M NORMANDIN	1248
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For Register of Probate

ESTELLE J DEARBORN	1227
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Question Relating to Constitutional
Amendments Proposed by the 1999
General Court

"Are you in favor of amending the constitution to provide that municipalities shall have home rule authority to exercise such powers and perform such functions pertaining to its government and affairs which are not prohibited by the state constitution, state statute, or common law, and that the state shall retain its right of preemption over municipal powers and functions?"

Y 552 N 766

**ANNUAL TOWN ELECTION RESULTS
TOWN OF GILMANTON, NH
MARCH 14, 2000**

TOWN OFFICES

BUDGET COMMITTEE

THREE YEARS VOTE FOR FOUR:

BRETT A. CURRIER 458
WENDY S. PARENT 420
FINN P. POSNER 373
JUDITH H. PRICE 446
RHONDA L. ROY 258
AUDREY M. WOODARD 354

CEMETERY TRUSTEE

THREE YEARS VOTE FOR ONE:

CANDACE L. DAIGLE 680

CHECKLIST SUPERVISOR

SIX YEARS VOTE FOR ONE:

ELIZABETH H. HUGHES 658

TRUSTEE OF LIBRARY

THREE YEAR VOTE FOR ONE:

WRITE-IN: KELLEY TEUNNESEN 12

ROAD AGENT

THREE YEARS VOTE FOR ONE:

ROBERT L. POTTER JR. 581

SELECTMAN

THREE YEARS VOTE FOR ONE:

NATHANIEL T. ABBOTT 402
JAMES J. MUNSEY 350

TOWN CLERK/TAX COLLECTOR

TWO YEARS VOTE FOR ONE:

DEBRA A. CORNETT 682

TOWN MODERATOR

TWO YEARS VOTE FOR ONE:

GEORGE B. ROBERTS JR. 568

TOWN TREASURER

ONE YEAR VOTE FOR ONE:

HAROLD O. McARDLE 625

TRUSTEE OF TRUST FUNDS

THREE YEARS VOTE FOR TWO:

MELBA C. LAROCHE 598
H. L. "PETE" OSLER 473

**SCHOOL DISTRICT
ELECTION**

SCHOOL BOARD

THREE YEARS VOTE FOR ONE:

JAMES J. WILLIAMS 583

SCHOOL MODERATOR

ONE YEAR VOTE FOR ONE:

GEORGE B. ROBERTS JR. 558

SCHOOL TREASURER

ONE YEAR VOTE FOR ONE:

GARY G. SPARTOS 592

SCHOOL CLERK

ONE YEAR VOTE FOR ONE:

WRITE-IN: RACHEL HATCH 4*

DODIE SMITHERS 4

WARRANT ARTICLES

ARTICLE #2: Are you in favor of the adoption of Amendment #1, *Change the Boundary of the Gilmanton Corner Historic District*, by petition.

Y 382 N 273

ARTICLE #3: Are you in favor of the adoption of Amendment #2 to *Zoning Ordinance Article VI – Mobile Home/Manufactured Housing*, and *Article XVI – Definitions*, as proposed by the Planning Board

Y 539 N 153

ARTICLE #4: Are you in favor of the adoption of Amendment #3 to *Zoning Ordinance Article IV – Zoning District Regulations*, and *Article VII – Non-conforming Uses, Lots and Structures*, as proposed by the Planning Board?

Y 465 N 231

ARTICLE #5: Shall we adopt the provisions of RSA 72:35, IV for an optional tax credit on the taxes due on residential property for service-connected total disability? The optional disability tax credit is \$1,400, rather than \$700."

Y 568 N 121

**RESULTS OF TOWN BALLOTING
MARCH 9, 1999**

TOWN OFFICES

SELECTMAN (3 YEARS)
 STANLEY O. BEAN 253
 ERIC S. MUZZEY 343 *

TOWN CLERK/TAX COLLECTOR (3 YEARS)
 ELIZABETH R. SMITHERS 546 *
 DEBRA CORNETT 11

TOWN TREASURER (1 YEAR)
 HAROLD O. McARDLE 519 *

TRUSTEE OF TRUST FUNDS (3 YEARS)
 WILLIAM F. DAY 194
 RICHARD C. FOSS 217
 GEORGE F. KELLEY 341 *
 PHILIP E. McINTYRE 250 *

LIBRARY TRUSTEE (3 YEARS)
 CAROLYN M. KELLEY 510 *

CEMETERY TRUSTEE (3 YEARS)
 MARION S. McINTYRE 533 *

CHECKLIST SUPERVISOR (1 YEAR)
 SUSANNAH L. CHANCE 518 *

CHECKLIST SUPERVISOR (3 YEARS)
 SHEILA R. McDERMOTT 512 *

CHECKLIST SUPERVISOR (5 YEARS)
 TERRENCE J-R SMITHERS 531 *

SCHOOL OFFICES

FOR SCHOOL MODERATOR
 GEORGE B. ROBERTS, JR. 441 *

SCHOOL CLERK (1 YEAR)
 RACHEL M. FRECHETTE 505 *

SCHOOL TREASURER (1 YEAR)
 GARY A. SPARTOS 479 *

SCHOOL BOARD (3 YEARS)
 JANIE S. BENSON 442 *
 WALTER L. MITCHELL 443 *

* Having the plurality of all votes cast,
 declared elected by the Moderator and took
 the Oath of Office as prescribed by law.

ELIZABETH R. SMITHERS
 TOWN CLERK/TAX COLLECTOR

**RESULTS OF TOWN BALLOTING
MARCH 10, 1998**

OFFICE	
MODERATOR	
GEORGE B. ROBERTS, JR.	523 *
SELECTMAN FOR THREE YEARS	
CAROLYN W. BALDWIN	262
PHYLIS E. BUCHANAN	360 *
SELECTMAN FOR ONE YEAR	
FRANK C. BOSIAK, SR.	270
JILL H. DUCA	350 *
TOWN TREASURER FOR ONE YEAR	
HAROLD O. MCARDLE	424 *
JUDITH H. PRICE	195
CEMETERY TRUSTEE THREE YEARS	
H.L. "PETE" OSLER	527 *
TRUSTEE OF TRUST FUNDS FOR THREE YEARS	
WILLIAM ANGEVINE	547 *
BUDGET COMMITTEE FOR TWO YEARS	
FINN P. POSNER	517 *
BUDGET COMMITTEE FOR THREE YEARS	
STANLEY O. BEAN, JR.	488 *
MARK A. SAWYER	465 *
MICHAEL J. TEUNESSEN	437 *
BONNIE WHELAN	24 *

**RESULTS OF SCHOOL BALLOTING
MARCH 10, 1998**

MODERATOR FOR ONE YEAR	
GEORGE B. ROBERTS, JR.	523 *
SCHOOL CLERK FOR ONE YEAR	
DEBORAH RIECK MANNING	555 *
SCHOOL TREASURER FOR ONE YEAR	
DORIS P. JONES	567 *
SCHOOL BOARD FOR THREE YEARS	
HAMMOND F. BROWN	445 *
GARRET W. GRAASKAMP	443 *
SUPERVISOR OF CHECKLIST FOR SIX YEAR	
CANDACE L. DAIGLE	563 *
LIBRARY TRUSTEE FOR THREE YEARS	
ALICE BEAN	570 *
BUDGET COMMITTEE FOR THREE YEARS	
* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.	
ELIZABETH R. SMITHERS, TOWN CLERK/TAX COLLECTOR	

**RESULTS OF TOWN BALLOTING
MARCH 11, 1997**

**RESULTS OF SCHOOL BALLOTING
MARCH 11, 1997**

OFFICE	VOTE	OFFICE	VOTE
SELECTMAN FOR THREE YEARS		MODERATOR FOR ONE YEAR	
PHYLIS E BUCHANAN	251	GEORGE B ROBERTS, JR	455 *
DAVID H RUSSELL	340 *	SCHOOL CLERK FOR ONE YEAR	
TOWN TREASURER FOR ONE YEAR		DEBORAH RIECK MANNING	512 *
EVELYN O FORSYTH	537 *	SCHOOL TREASURER FOR ONE YEAR	
ROAD AGENT FOR ONE YEAR		DORIS P JONES	515 *
ROBERT L POTTER, JR	497 *	SCHOOL BOARD FOR THREE YEARS	
TRUSTEE OF TRUST FUNDS THREE YEARS		MAGGIE PHIPPARD	69
MELBA C LAROCHE	465 *	JANE E SISTI	322 *
H. L. "PETE" OSLER	417 *	MICHAEL TEUNESSEN	162
LIBRARY TRUSTEE FOR THREE YEARS			
BRENDA F HOWLAND	498 *		
CEMETERY TRUSTEE THREE YEARS			
CANDACE L DAIGLE	526 *		
BUDGET COMMITTEE FOR TWO YEARS			
STEPHEN GODDARD	416 *		
BUDGET COMMITTEE FOR THREE YEARS			
FRANK C BOSIAK, SR	334 *		
A HARVEY GARDNER	300 *	* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.	
ERIC S MUZZEY	363 *		
FINN P POSNER	241		
JUDITH H PRICE	328 *		
CHRISTOPHER ROBERTSON	224	ELIZABETH R SMITHERS,	
KELLEY A TEUNESSEN	200	TOWN CLERK/TAX COLLECTOR	

RESULTS OF TOWN BALLOTING MARCH 12, 1996

OFFICE	VOTE	OFFICE	VOTE
MODERATOR TWO YEARS		CEMETERY TRUSTEE THREE YEARS	
GEORGE B. ROBERTS, JR.	499 *	MARION S. MCINTYRE	554 *
SELECTMAN THREE YEARS		BUDGET COMMITTEE ONE YEAR	
DAVID W. ALLEN	368 *	A. HARVEY GARDNER	499 *
FRANK C. BOSIAK, SR.	228	BUDGET COMMITTEE THREE YEARS	
TOWN CLERK/ TAX COLLECTOR THREE YEARS		RAYMOND M. DAIGLE	491 *
		ROBERT L. POTTER, SR.	456 *
WENDELL L. ELLSWORTH, JR.	101	PHILIP A. RAY	450 *
ELIZABETH R. SMITHERS	517 *	RICHARD H. STEVENS	466 *
TOWN TREASURER ONE YEAR		SUPERVISOR OF CHECKLIST SIX YEARS	
EVELYN O. FORSYTH	555 *	MARION S. MCINTYRE	558 *
ROAD AGENT ONE YEAR		RESULTS OF SCHOOL BALLOTING MARCH 12, 1996	
ROBERT L. POTTER, JR.	511 *	MODERATOR ONE YEAR	
ANDREW STOCKWELL	14	GEORGE B. ROBERTS, JR.	488 *
TRUSTEE OF TRUST FUNDS THREE YEARS		SCHOOL CLERK ONE YEAR	
GEORGE F. KELLEY	497 *	DEBORAH RIECK MANNING	532 *
PHILIP C. LAFRANCE	478 *	SCHOOL TREASURER ONE YEAR	
LIBRARY TRUSTEE THREE YEARS		DORIS P. JONES	548 *
CAROLYN M. KELLEY	552 *	SCHOOL BOARD THREE YEARS	
LIBRARY TRUSTEE TWO YEARS		JANET A. BRETON	239
ALICE M. BEAN	548 *	RALPH G. FORSYTH	334 *
		CHERI L. STAFFORD	343 *

* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.

RESPECTFULLY SUBMITTED,
ELIZABETH R. SMITHERS,
TOWN CLERK/TAX COLLECTOR

RESULTS OF TOWN BALLOTING MARCH 14, 1995

OFFICE	VOTE	OFFICE	VOTE
SELECTMAN THREE YEARS		BUDGET COMMITTEE THREE YEARS	
CAROLYN W BALDWIN	448 *	STANLEY O BEAN, JR	332 *
PAULINE L MARRIOTT	215	PHYLLIS E BUCHANAN	399 *
		MARK A SAWYER	398 *
TOWN TREASURER ONE YEAR		NORMAN W SKANTZE	300
EVELYN O FORSYTH	588 *	BONNIE H WHELAN	422 *
		HARVEY GARDNER	181
ROAD AGENT ONE YEAR		ANN KIRBY	10
		MODERATOR ONE YEAR	
ROBERT L POTTER, JR	559 *		
ANDREW STOCKWELL	12	GEORGE B ROBERTS, JR	523 *
TRUSTEE OF TRUST FUNDS THREE YEARS		SCHOOL CLERK ONE YEAR	
WINSTON M BARNEY	571 *	DEBORAH RIECK MANNING	560 *
TRUSTEE OF TRUST FUNDS ONE YEAR		SCHOOL TREASURER ONE YEAR	
PHILIP C LAFRANCE	562 *	DORIS P JONES	581 *
LIBRARY TRUSTEE THREE YEARS		SCHOOL BOARD THREE YEARS	
DONALD GRONDIN	97 *	JANET A BRETON	343
LORI BALDWIN	15	HAMMOND BROWN	400 *
PAULINE DOWNING	17	TOM O'FLAHERTY	405 *
CEMETERY TRUSTEE THREE YEARS		SCHOOL BOARD ONE YEAR	
H L "PETE" OSLER	509 *	RALPH G FORSYTH	431 *
		CHERI STAFFORD	453 *
BUDGET COMMITTEE TWO YEARS			
JUDITH H PRICE	346 *		
RICHARD H STEVENS	263		

* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law

RESPECTFULLY SUBMITTED,
ELIZABETH R SMITHERS,
TOWN CLERK/TAX COLLECTOR

RESULTS OF TOWN BALLOTING

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Reduce the currently required setback from Water Bodies for buildings from 100 feet to 75 feet in all zones. This will allow new and additional building construction to occur within 75 feet of the high water mark of Water bodies.

Amendment: Amend Article IV. Table 2 Lot Requirements to reflect same.

YES 328* NO 290

ARTICLE #3: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Reduce the currently required setback from Water Bodies for septic systems from 125 feet to 75 feet (or more if required by State regulations) in all zones. This will allow new and existing septic systems to be installed within 75 feet of the high water mark of Water Bodies. Additional distance may be required under State of NH Regulations.

Amendment: Amend Article IV. Table 2 Lot Requirements to reflect same.

YES 271 NO 347*

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: The intent of this amendment is to provide a means for customers to locate legal businesses and home occupations within the Town of Gilmanton by providing the opportunity for off site directional signage while promoting and protecting the safety and aesthetics of the Town. The amendment will allow the owners of businesses and Home Occupations to apply to the Town to have offsite Business Directional Signage erected. Signs shall be of a conforming size, color, material & lettering type as defined in the Site Plan Review Regulations; shall be erected within the right of way of Class V Town roads upon approval by the Selectmen; may be permanent or seasonal; shall require an annual permit renewal; shall be erected only by the town or at the Town's direction; shall be repaired, replaced or removed on order of the Town and all costs shall be borne by the business owner.

Amendments: Create new Article III, G. and renumber remaining existing Articles. Amend Article IV, Table I, Permitted Uses and Special Exceptions - "Business Directional Signs-allowed in all zones." Amend Article XVI, Definitions - to include definition.

YES 455* NO 145

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Include a new use, Hunting Preserve, in the Ordinance which will identify how that use will be regulated within the Town. Currently the State of NH regulates this use. Specifically, it is the stocking of a parcel with wildlife for commercial and/or non-profit hunting. This amendment will allow additional review at the Town level and also regulate within which zones it will be allowed.

Amendments: Amend Article IV, Table I, Permitted Uses and Special Exceptions to allow by Special Exception in the Rural and Conservation Zones; Not allow in the Village and Business Zones. Add Footnote to require the use also comply with State Regulations. Amend Article XV, Definitions to include definition.

YES 266 NO 326*

ARTICLE #6: Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Include a new use, Aircraft Landing Area, in the Ordinance which will identify how that use will be regulated within the Town.

Amendments: Amend Article IV, Table I, Permitted Uses and Special Exceptions to allow by Special Exception in the Business, Rural & Conservation Zones; Not allow in the Village Zone. Amend Article XVI, Definitions to include definition.

YES 341* NO 245

ARTICLE #7: Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Include a new use, Contractor's Yard, in the Ordinance which will identify how that use will be regulated within the Town.

Amendments: Amend Article VI. Table 1. Permitted Uses and Special Exceptions to allow in the Business Zone; allow by Special Exception in the Village, Rural & Conservation Zones. Amend Article XVI. Definitions to include definition.

YES 307* NO 265

ARTICLE #8: Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Include two new uses, Recreation Facility-Indoor and Recreation Facility-Outdoor, in the Ordinance which will identify how those uses will be regulated within the Town.

Amendments: Amend Article IV. Table 1. Permitted Uses and Special Exceptions to allow "Recreation Facility-Indoor in the Business Zone; allow by Special Exception in the Village Zone; Not Allow in the Rural & Conservation Zones." Amend Article IV. Table 1. Permitted Uses and Special Exceptions to allow "Recreation Facility-Outdoor in the Business Zone; allow by Special Exception in the Rural Zone; Not Allow in the Village & Conservation Zones." Amend Article XVI. Definitions to include definitions.

YES 359* NO 216

ARTICLE #9: Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the zoning Ordinance:

Purpose: Include a new use, Repair Shop, in the Ordinance which will identify how that use will be regulated if someone applies for it within Town.

Amendments: Amend Article IV. Table 1. Permitted Uses and Special Exceptions to allow "Repair Shop" in the Business zone, allow by Special Exception in the Village and Rural Zones; Not Allow in the Conservation Zone. Amend Article XVI. Definitions to include definition.

YES 391* NO 190

ARTICLE #10: Are you in favor of the adoption of Amendment #9 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: To add definitions for "Intermittent Stream" and "Perennial Stream" which are currently referred to within the Ordinance.

Amendment: Amend Article XVI. Definitions to include definitions.

YES 384* NO 178

ARTICLE #11: Are you in favor of the adoption of Amendment #10 as proposed by the Planning Board for the zoning Ordinance:

Purpose: To amend the current definition for "Accessory Building or Use" by requiring that any proposed accessory building or use be one that is commonly associated with the primary building or use.

Amendment: Amend Article XVI. Definitions by amending current definition.

YES 317* NO 251

ARTICLE #12: Are you in favor of the adoption of Amendment #11 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Require that when a proposal regarding a Zoning issue is brought before a Town Board, Commission or Official, acting in the performance their designated duties, that Board, Commission or Official shall make the determination as to what "use" the proposal falls within.

Amendment: Amend Article IV. Table 1. Permitted Uses and Special Exceptions by deleting the last sentence of the "Note".

YES 306* NO 265

ARTICLE #13: Are you in favor of the adoption of Amendment #12 as proposed by the Planning Board for the Zoning Ordinance:

Purpose: Currently the Selectmen can issue a permit for the temporary use of a Mobile Home/Manufactured Housing Unit under certain conditions and for a limited time only. This amendment will allow such a permit for the temporary use of a Mobile Home/Manufactured Housing Unit by someone whose dwelling is being repaired after damage by fire or other disaster. This amendment is proposed to clarify that the Zoning Ordinance is in compliance with State Statute regarding this matter.

Amendment: Amend the first paragraph, only, of Article VI. Mobile Homes/Manufactured Housing to allow for same.

YES 480* NO 117

RESULTS OF TOWN BALLOTING MARCH 8, 1994

<u>OFFICE</u>	<u>VOTE</u>
MODERATOR	
GEORGE B ROBERTS, JR	552*
FOR SELECTMAN	
RICHARD G. MERRILL, JR	227
DAVID RUSSELL	397*
FOR TOWN TREASURER	
EVELYN O. FORSYTH	588*
FOR ROAD AGENT	
ROBERT L. POTTER, JR	417*
ANDREW D. STOCKWELL	242
FOR TRUSTEE OF TRUST FUNDS	
MELBA C. LAROCHE	516*
H.L. "PETE" OSLER	377*
FOR LIBRARY TRUSTEE	
MARION S MCINTYRE	596*
FOR CEMETERY TRUSTEE	
CANDACE L DAIGLE	592*
FOR SUPERVISOR OF THE CHECKLIST	
ELAYNE N COLE	597*

OFFICE	VOTE
FOR BUDGET COMMITTEE (3 Years)	
GOERGE BOLEY	455*
FRANK C. BOSIAK, SR	428*
ALLAN PERLEY	333
CHRISTOPHER ROBERTSON	422*
JEFFREY A URQUHART	443*

FOR BUDGET COMMITTEE (1 YEAR)	
PHYLLIS E. BUCHANAN	385*
WILLIAM F. DAY	275
BONNIE H. WHELAN	424*

RESULTS OF SCHOOL BALLOTING MARCH 8, 1994

OFFICE	VOTE
MODERATOR	
GEORGE B. ROBERTS, JR	546*
SCHOOL CLERK	
DEBORAH RIECK MANNING	571*
FOR SCHOOL TREASURER	
DORIS P. JONES	584*
FOR SCHOOL BOARD	
JANE E. SISTI	371*
CHERYL STAFFORD	260

* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.

RESULTS OF TOWN BALLOTING, MARCH 9, 1993

OFFICE	VOTES
Selectman	
Walter H. Skantze	558*
Town Clerk/Tax Collector	
Wendell L. Ellsworth, Jr.	97
Elizabeth R. Smithers	631*
Treasurer	
Evelyn Forsyth	659*
Road Agent	
John A. Bryant	156
Edward H. Budroe	276
Robert L. Potter, Jr.	307*
Trustee of Trust Funds	
George F. Kelley	547*
Barbara Spangler	491*
Library Trustee	
Carolyn M. Kelley	634*
Cemetery Trustee	
Marion S. McIntyre	633*
Budget Committee (1 Year)	
George A. Boley	333*
Jeffrey A. Urquhart	327
The results of this contest were determined by a recount conducted on March 20, 1993 by request of George A. Boley.	
Budget Committee (2 Years)	
A. Harvey Gardner	514*
George Boley	16
Budget Committee (3 Years)	
David W. Allen	477*
Raymond "Mickey" Daigle	531*
Herman H. Kardinal, Jr.	313
Robert L. Potter, Sr.	500*
Philip A. Ray	424*
Robert Burdett	21

RESULTS OF TOWN BALLOTING MARCH 10, 1992

OFFICE	VOTE
Moderator	
George B. Roberts, Jr. ....	.584*
Selectman	
Pauline L. Marriott .....	.387*
Philip E. McIntyre .....	.273
Treasurer	
Evelyn Forsyth .....	.596*
Road Agent	
Edward H. Budroe, Sr .....	.398*
Frank J. McClary .....	.278
Trustee of Trust Funds	
Winston M. Barney .....	.571*
Trustee of Trust Funds (one year)	
Barbara L. Spangler.....	.553*
Library Trustee	
Pauline E. Downing.....	.590*
Cemetery Trustee	
H.L. "Pete" Osler.....	.511*
Supervisor of the Checklist	
Candace L. Daigle .....	.619*
Budget Committee (1 Year)	
William F. Day.....	.527*
Budget Committee (3 Years)	
Winston M. Barney .....	.499*
Richard Hartman .....	.486*
Walter H. Skantze .....	.485*
Thomas W. Smithers, IV.....	.543

RESULTS OF SCHOOL BALLOTING MARCH 10, 1992

Office	Votes
Moderator	
George B. Roberts, Jr. ....	.566*
School Clerk	
Brenda L. Currier.....	.571*

School Treasurer

Doris P. Jones597*

School Board

John P. Ball385*

Roger G. Burlingame348

Ralph G. Forsyth383*

* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.

RESULTS OF BALLOT QUESTIONS

ARTICLE 2: Are you in favor of increasing the Board of Selectmen to FIVE Members? (BY PETITION)

YES 311

NO 353*

ARTICLE 3: Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance:

Amendment: Amend Article II.B and the Gilmanton Zoning Map as follows: Extend Business/Light Industrial District Northerly on the east side of State Route 106 to include Tax Map Lots 40/28/00 and 21/01/00.

Purpose: To expand the commercial zone on Rte. 106 on the east side up to the Belmont line to allow for more commercial growth space.

YES 571*

NO 87

ARTICLE 4: Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance:

Amendment: Amend Article IV, Table 1, by adding: "Woodlot" as a permitted use in every zone.

Amend Article XV, Definitions, by adding: "Woodlot - An undeveloped lot of ten acres or more created and approved in accordance with the standards of the Woodlot section of the Subdivision Regulations and restricted to forestry and woodlot activities."

Purpose: This will allow people to create new lots for forestry purposes in every zone under the criteria out-lined in the Subdivision Regulations for this purpose.

YES 502*

NO 136

ARTICLE 5: Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance:

Amendment: Amend Article IV. Table 1. to amend footnote: "Multi-family structures must be separated by a minimum of 50 feet."

Purpose: Delete part of the existing wording so it is clear that only one multi-family structure will be allowed on a lot. Maintain part of existing wording that requires a separation of 50 feet between multi-family structures.

YES 516*

NO 109

ARTICLE 6: Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanon Zoning Ordinance:

Amendment: Amend Article IV. Definitions: Amend "Accessory Building or Use -- A subordinate building or use incidental to and on the same lot, adjacent lot, or across the street from, that occupied by the main building or use."

Add Definition: "Special Event -- A special event is an event which takes place no more than once in any 30 day period and for no more than 48 consecutive hours."

YES 390*

NO 183

ARTICLE 7: Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanon Zoning Ordinance:

Amendment: Amend Article VII. title to: "Non-Conforming Uses, Lots & Structures".

Amend Article VII.A.2. to: "A non-conforming structure or use may be expanded or enlarged only by special exception. If the expansion or enlargement increases the non-conformity with the setback and/or height requirements of Table 2, a special exception shall not be granted unless the Board of Adjustment also grants a variance."

Add New Section, Article VII.C.: "Non-conforming Lots:

(1) A lot of record which does not conform to the requirements of this ordinance shall be merged with adjacent lot(s) in common ownership, except as provided under RSA 674:39. (2) A non-conforming lot which does not meet current zoning and subdivision requirements, and which is not adjacent to other land in the same ownership may be used for building purposes only if a septic system design, approved by the State of New Hampshire is submitted; any encroachment waivers for septic system or well setbacks as required by the State of NH have been obtained; all applicable state regulations have been met and the proposed use conforms to all other requirements of this ordinances except minimum lot size."

Add New Section, Article IX.B.2.e.: "Any structure proposed must meet all of the dimensional requirements of Table 2."

Purpose: If the expansion or enlargement of a structure will make it more non-conforming with the Ordinance, a variance must first be obtained. If one owner owns two or more side-by-side lots, and one or more of the lots are undeveloped and non-conforming, those lots will be merged. A lot that is smaller in size than the current Ordinance requires, and that can't be merged w/adjacent lots, can be built on if State Septic and Well requirements are met along with other State and local regulations (except lot size).

YES 386*

NO 193

ARTICLE 8: Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance:

Amendment: Amend Article IV. Table 2. by adding footnote to Setback Criteria: "School Bus Stop Shelters shall be exempt from all setbacks, but shall not be located within the Right-of-Way."

Amend Article XV. Definitions. Add Definition: "School Bus Stop Shelter – A temporary structure not to exceed 50 square feet for the express use as a shelter for school children at a school bus stop."

Purpose: To allow school bus stop shelters to be located closer to the road than is currently allowed.

YES 479*

NO 144

ARTICLE 9: Are you in favor of amending existing building and safety codes governing building construction in Gilmanton to the updated issues below:

Amendment: BOCA National Building Code 1990
BOCA National Fire Prevention Code 1990
NFPA Life Safety Code 101 1991
NFPA National Electric Code 1990

YES 409*

NO 187

* Having the plurality of all votes cast, declared adopted by the Moderator.

RESULTS OF TOWN BALLOTING MARCH 12, 1991

Office	Votes
Selectman	
David W. Allen	103
H.L. "Pete" Osler	323*
Robert L. Potter	220
Treasurer	
Evelyn Forsyth	561*
Road Agent	
John Bryant	61
Edward H. Budroe, Sr	248*
Frank J. McClary	203
Harold J. Perkins	147
Trustee of Trust Funds	
Melba C. LaRoche	531*
Raymond Scheublin	428*
Carolyn Kelley	1
Library Trustee	
Marion S. McIntyre	589*
Cemetery Trustee	
Candace L. Daigle	602*
Budget Committee (2 Years)	
Raymond M. Daigle	534*
George Boley	20
Fred Warburton	1
David Geddes	1
Francis White	1
Budget Committee (3 Years)	
Frank C. Bosiak, Sr.	449*
Philip E. McIntyre	484*
Robert A. Perley	345*
Muriel S. Robinette	298
Bonnie H. Whelan	404*
George Boley	83
Robert Potter	1
David Geddes	2
Steve Bedard	1
Anne Onion	1
Wendy Hendryx	1

Mrs. Boley	1
Gary Brooks.....	1
Rick Segalini	1
Dan Webster	1
George McClary	1
Wayne Hackett	2
Robert Emond.....	1
Susan Ketchum	1
Finn Posner	1
Barbara Posner	1
Jim Stafford.....	1
Cheryl Stafford	1

RESULTS OF SCHOOL BALLOTING MARCH 12, 1991

Office	Votes
Moderator	
George B. Roberts, Jr.	562*
Robert Emond	3
Daniel Webster	1
James Stafford.....	1
George McClary	1
Pete Osler	1
School Clerk	
Rachel F. Pickowicz.....	566*
School Treasurer	
Doris P. Jones	590*
School Board	
Cheryl L. Stafford	514*
Robert Emond	1
Charlie Brown	1
Johanna Zanes.....	1
George Kelley	1
Frank Hill.....	1
David Osman	1
Philip Ray.....	2
Richard Price	1
Linda Cournoyer.....	1
Kathy Brooks.....	1
Herb Ainsworth.....	1
Bonnie Whelan	1

Henry Osmer1
 Barbara Russell1
 Betsy O'Connor1

*Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.

Results of Ballot Questions

ARTICLE 2 Shall we adopt optional adjusted elderly exemptions from property tax?

The Optional Exemptions, based on assessed value, for qualified taxpayers shall be as follows:

For a person 65 years of age up to 75 years, (\$20,000); for a person 75 years of age up to 80 years, (\$30,000); for a person 80 years of age or older (\$40,000). To qualify, the person must have been a New Hampshire resident for at least five years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of less than \$10,000 or, if married a combined income of less than \$12,000; and own net assets not in excess of (\$50,000) excluding the value of the person's residence. RSA 72:43-h.

Yes 533* No 100

ARTICLE 3 Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance?

AMENDMENT: Amend Article IV, Table 2 and Article XV, Definitions to: Decrease setback of buildings from wetlands and perennial and intermittent streams to 50 feet. Require setback of septic systems from wetlands and perennial and intermittent streams to be equal to that required by the State of NH. Amend the definition of Water Bodies to "Including rivers, lakes, natural ponds and artificial ponds larger than 10 acres."

PURPOSE: This will decrease the existing required setback of buildings from wetlands and perennial and intermittent streams from 100' to 50'. It will not adjust the Town's setback from Water Bodies. This will allow installation of septic systems that meet the State's regulations for the setback from wetlands and perennial and intermittent streams. It will not adjust the Town's required setback from Water Bodies.

This will delete the words "streams, creeks, brooks, dammed waters" from the existing definition of Water Bodies and will add the words "and artificial ponds larger than 10 acres." Artificial ponds less than 10 acres, i.e. many farm ponds, fire ponds, etc. will not be considered Water Bodies.

Yes 407* No 209

Article 4 Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance?

AMENDMENT: Amend Article IV, Table 2 by adding the following footnote for Setbacks of Buildings from Water Bodies:

“Additions to existing buildings, additions to accessory buildings and new accessory buildings which do meet all other applicable setback and State septic requirements may be constructed closer to water bodies than otherwise allowed provided they are not closer to the shore line than the closest portion of the existing building.”

PURPOSE: This will allow construction of additions to primary and accessory buildings and also new accessory buildings which are closer to a Water Body than would otherwise be allowed. The new construction can not be closer to the shore line than the closest portion of the existing building. The new construction must meet all other applicable setbacks and State septic requirements.

Yes 414* No 201

*Having the plurality of all votes cast, declared adopted by the Moderator.

Elizabeth R. Smithers,
Town Clerk, Gilmanton.

RESULTS OF TOWN BALLOTING MARCH 13, 1990

Office	Votes
Moderator for Two Years	
George B. Roberts, Jr.	511*
Town Clerk/Tax Collector for Three Years	
Elizabeth R. Smithers	585*
Sandra J. Hyslop	188
Town Treasurer for One Year	
Evelyn O. Forsyth	671*
Selectman for Three Years	
David H. Russell	653*
Library Trustee for Three Years	
Carolyn M. Kelley	676*
Library Trustee for Two Years	
Pauline Downing	24*
Supervisor of the Checklist for Six Years	
Marion S. McIntyre	677*
Budget Committee for Three Years	
Herbie Ainsworth	372*
David W. Allen	356*
Robert L. Potter, Sr.	466*
Francis C. White	351*
Paul E. Follansbee	244
Willis E. Hyslop, Sr.	317
Stephen J. McCormack	261
Darlene E. Schmidt	276
Trustee of Trust Funds for Three Years	
George F. Kelley	632*
H.L. "Pete" Osler	561*
Trustee of Cemeteries for Three Years	
Marion S. McIntyre	661*
ARTICLE 2. Shall we adopt the provisions of RSA 72:28, V & VI for an optional veteran's exemption and an expanded qualifying war service for veterans seeking the exemption? (The optional veterans' exemption is \$100.00 rather than \$50.00) (By Petition)	
Yes 438*	No 147

ZONING AMENDMENT
ARTICLE 3

ART: Are you in favor of the adoption of Amendment No. a as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3a. AMENDMENT:

Amend Foreword to reference the Gilmanon Master Plan "as updated" and delete the reference to the 1982 Edition.

PURPOSE:

This will reference all editions of the Gilmanon Master Plan, not just the 1982 Edition.

461 Yes* 209 No

ART: Are you in favor of the adoption of Amendment No. b as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3b. AMENDMENT:

Amend Article III.H. to add that all excavations must be in conformance with the RSA 155-E and the Gilmanon Earth Excavation Regulations.

PURPOSE:

This will require that all earth excavations comply with the existing Gilmanon Earth Excavation Regulations and NH State RSA 155-E.

314 Yes* 263 No

ART: Are you in favor of the adoption of Amendment No. c as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3c. AMENDMENT:

Amend Article IV., Table 1, to arrange the existing uses into alphabetical order.

PURPOSE:

To arrange the titles of existing uses into alphabetical order to provide a clearer form of reference.

512 Yes* 165 No

ART: Are you in favor of the adoption of Amendment No. d as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3d. AMENDMENT:

Amend Articles V.1. and V.2. to delete references to specific Sections of the Subdivision Regulations.

PURPOSE:

The reference would remain to the Gilmanon Subdivision Regulations but would alleviate the need to change the Section numbers when the Subdivision Regulations are amended.

412 Yes* 232 No

ART: Are you in favor of the adoption of Amendment No. e as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3e. AMENDMENT:

Amend Articles XIV & XV by reversing their existing order.

PURPOSE:

Switch the order of the Articles so that the "Definitions" Article remains at the end of the Ordinance.

433 Yes*

218 No

ART: Are you in favor of the adoption of Amendment No. f as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3f. AMENDMENT:

Amend Article IV., Table 2, by adding the following Footnote: "Common lots or other lots permanently preserved as open space may be exempted from the minimum frontage and lot size requirements at the discretion of the Planning Board, but shall be accessed by a permanent Right-of-Way no less than 30' wide."

PURPOSE:

This will allow the creation of certain restricted lots, under approval by the Planning Board, which would not be required to meet the existing frontage and lot size requirements.

351 Yes*

327 No

ART: Are you in favor of the adoption of Amendment No. g as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3g. AMENDMENT:

Amend Article V.2. to include restrictions on the community water and/or sewerage disposal systems in cluster residential developments.

PURPOSE:

This will require Planning Board approval for the use and placement of community water and/or sewerage disposal systems in cluster residential developments.

432 Yes*

245 No

ART: Are you in favor of the adoption of Amendment No. h as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3h. AMENDMENT:

Amend Article V.9. to include the existing language under Article V., Table 2, which provides that Individual lot sizes may be reduced provided that the balance of acreage required for conventional lot-by-lot development is held in open space according to the terms set forth in Article V of this Ordinance.

PURPOSE:

This will copy language that already exists under Article V., Table

2, into the Cluster Residential Development section for clarification.

411 Yes* 246 No

ART: Are you in favor of the adoption of Amendment No. i as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3i. AMENDMENT:

Amend Article XIV. Definitions, definition of "Lot" to:

"A lot is a parcel of land occupied or to be occupied by one main building and the accessory buildings or uses customarily incident to it. A lot shall be of sufficient size to meet minimum zoning requirements for use, coverage, and area, and to provide such yards and other open spaces as are herein required. Such lot shall have frontage as required by this Ordinance."

PURPOSE:

Amend definition of "Lot" to clarify what constitutes a "Lot."

474 Yes* 200 No

ART: Are you in favor of the adoption of Amendment No. j as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3j. AMENDMENT:

Amend Article XIV. Definitions, definition of "Lot of Record" to:

"A lot which is part of a subdivision approved by the Gilmanton Planning Board and recorded in the Belknap County Registry of Deeds. Also a lot or a parcel described by metes and bounds, the description of which was so recorded prior to zoning (1970) provided that such lot or parcel, if contiguously owned with another lot or parcel shall be merged unless each parcel meets current zoning and subdivision requirements except as provided under RSA 674:39.

PURPOSE:

To clarify what constitutes a "lot of record" and to reference the requirements of RSA 674:39.

398 Yes* 269 No

ART: Are you in favor of the adoption of Amendment No. k as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3k. AMENDMENT:

Amend Article XIV. Definitions, to add:

"Contiguous Parcels: Contiguous parcels held under the same ownership are considered merged unless each parcel meets current zoning and subdivision requirements except as provided under RSA 674:39."

PURPOSE:

This will copy a definition which currently exists in the Subdivision Regulations.

374 Yes* 294 No

ART: Are you in favor of the adoption of Amendment No. l as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3l. AMENDMENT:

Amend Article XIV. Definitions, to add:

“Water Bodies: Including rivers, streams, creeks, brooks, lakes, dammed waters and natural ponds.”

PURPOSE:

This will provide a definition of Water Bodies in this Ordinance.

445 Yes* 233 No

ART: Are you in favor of the adoption of Amendment No. m as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3m. AMENDMENT:

Amend Article XIV. Definitions, to add:

“Wetlands: Lands containing soils classified by the National Cooperative Soil Survey as poorly drained, very poorly drained, including fresh water marshes and alluvial soil or lands containing soils classified as poorly drained (group 5) or very poorly drained (group 6) by an on-site high intensity soil survey.”

PURPOSE:

This will provide a definition of Wetlands in this Ordinance.

445 Yes* 234 No

ART: Are you in favor of the adoption of Amendment No. n as proposed by the Planning Board for the Gilmanon Zoning Ordinance.

3n. AMENDMENT:

Amend Article XIV. Definitions, to add:

“Woodlot: A Woodlot may be used for forestry and woodlot management purposes only and may not be used for building or development purposes until such time as all applicable zoning and subdivision regulations are met and approval of the Gilmanon Planning Board is granted. Such lot must meet all requirements of the Subdivision Regulations.”

PURPOSE:

To copy the definition which currently exists in the Subdivision Regulations.

254 Yes 256* No

ART: Are you in favor of the adoption of Amendment No. o as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3o. AMENDMENT:

Amend Article XV.A. to increase the shore frontage required for a water front lot from the currently required 100 feet to 150 feet.

PURPOSE:

This will increase the required shore frontage on lots proposed for a single family dwelling with direct water access and whose shore frontage is part of the dimension of the lot.

416 Yes* 274 No

ART: Are you in favor of the adoption of Amendment No. p as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3p. AMENDMENT:

Amend Article IV., Table 2, Waterfront setbacks, to require:

Setback From Water Bodies and Wetlands:
Buildings 100 feet

PURPOSE:

This would increase the existing building setback from 40 feet to 100 feet. It would also clarify that the setback is from Water Bodies and Wetlands instead of from the previous "high water line."

387 Yes* 302 No

ART: Are you in favor of the adoption of Amendment No. q as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

3q. AMENDMENT:

Amend Article IV., Table 2, Waterfront setbacks, to require:

Setback From Water Bodies and Wetlands:
Septic Systems 125 feet

PURPOSE:

This would add a setback requirement from water for septic systems of 125 feet. It would also clarify that the setback is from Water Bodies and Wetlands instead of from the previous "high water line."

429 Yes* 258 No

**RESULTS OF BALLOTING TOWN OFFICERS
MARCH 14, 1989**

Office	Votes
Town Clerk Elizabeth R. Smithers	492*
Town Treasurer Evelyn O. Forsyth	474*
Selectman Bruce A. Marriott	459*
Tax Collector Elizabeth R. Smithers	485*
Library Trustee Margaret M. Burns	481*
Trustee of Trust Funds Winston M. Barney	441*
Budget Committee (3 years) Winston M. Barney	397*
Richard Hartman	395*
George F. Kelley	416*
Walter H. Skantze	426*
Budget Committee (2 years) Muriel S. Robinette	402*
Trustee of Cemeteries (3 years) H.L. Pete Osler	453*
Trustee of Cemeteries (2 years) Mildred H. Aylward	468*
Trustee of Cemeteries (1 year) Marion S. McIntyre	481*

It was voted to have the office of Town Clerk combined with the office of Tax Collector, thereby creating a new office of Town Clerk-Tax Collector to be held by one individual for a term of three years. This position will be elected at the Town Meeting in March, 1990. According to RSA 41:45-a.

Yes 266*

No 116

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office as prescribed by law.

Respectfully submitted,
Elizabeth R. Smithers, Town Clerk.

ZONING WARRANT ARTICLES

(Cont.)

- ✓1C. Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article X, Relationship to Existing Ordinances, to define, by name, the currently existing Ordinances and to outline the existing requirements to undertake any construction within a historic district and the procedure to obtain a Building Permit for the same.

If adopted, the amendment would list, by name, existing ordinances. It would also define the requirements of construction or demolition within a Historic District.

Yes - 258* No - 112

- ✓1D. Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

To adopt an interim growth management ordinance for a term of 12 months from the date of enactment.

If adopted, this ordinance would limit the subdivision of any lot, existing as of the date of enactment, into no more than six lots.

Yes - 254* No - 117

- ✓3/14/89 3A. Are you in favor of the adoption of Amendment No. 3A as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

PURPOSE: This amendment is required to bring the Zoning Ordinance into compliance with the recently enacted State Statute, RSA 674:32, which requires that Gilmanton permit Mobile Home Parks and Subdivisions to exist in most residentially districted land areas within the Town.

If adopted, this amendment would combine the existing Rural 1 and Rural 2 Zones into one zone, the "Rural" Zone, and allow Mobile Home/Manufactured Housing Parks and Subdivisions throughout that Zone (but not on individual lots). Currently, Mobile Home/Manufactured Housing Parks and Subdivisions are allowed in the Rural 2 and Business Zones.

AMENDMENT: Amend Article II.A. Districts, Article II.B., Zoning Map, Article IV, Zoning District Regulations, Tables 1 and 2, and Article VI.A.3., Mobile Home/Manufactured Housing Parks and Subdivisions, to allow Mobile Home/Manufactured Housing Parks and Subdivisions in the newly configured Rural Zone consisting of the Rural 1 and Rural 2 Zones.

Yes - 221 No - 291*

ZONING WARRANT ARTICLES

(Cont.)

- 3B. Are you in favor of the adoption of Amendment No. 3B as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article III.F.4, Signs, to prohibit portable signs.

If adopted, this amendment will not allow the use of portable signs within the Town.

Yes - 284* No - 244

- 3C. Are you in favor of the adoption of Amendment No. 3C as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article III.I., Satellite Dish Antennas, to clarify the setback requirements of the existing Ordinance.

If adopted, this amendment will not change the existing ordinance. It will allow a clearer understanding of the setbacks required in that Ordinance.

Yes - 420* No - 126

- 3D. Are you in favor of the adoption of Amendment No. 3D as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article IV, Table 2, Second Footnote, to require One additional acre above the minimum lot size for each dwelling unit in excess of one dwelling unit.

If adopted, this amendment will require one additional acre more than the minimum lot size for each dwelling unit in addition to the first (2-family, multi-family, etc.).

Yes - 367* No - 150

- 3E. Are you in favor of the adoption of Amendment No. 3E as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article XIV, Definitions, to include "Fence". "A manmade enclosure or barrier, as around a field or yard."

If adopted, this amendment would add a definition of fence to the Zoning Ordinance.

Yes - 345* No - 166

- 3F. Are you in favor of the adoption of Amendment No. 3F as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article XIV, Definitions, "Setback", to clarify the existing definition, and to allow fences within the setback and docks and boathouses within the waterfront setback.

ZONING WARRANT ARTICLES

(Cont.)

If adopted, this amendment would allow fences to be placed on the property line and exempt docks and boathouses from the waterfront setback requirements.

Yes - 321*

No - 195

- 3G. Are you in favor of the adoption of Amendment No. 3G as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article XIV. Definitions, "Structure", to delete the word "fences,".

If adopted, this amendment will allow fences to be placed on the property line and will allow fences to be constructed without obtaining a building permit.

Yes - 408*

No - 120

- 3H. Are you in favor of the adoption of Amendment No. 3H as proposed by the Planning Board for the Gilmanton Zoning Ordinance.

PURPOSE: If adopted, this ordinance would limit the number of building permits for Single Family, Two-Family, Multi-Family and Seasonal Conversions (Conversion of seasonal dwellings to year-round use), to 30 per year.

However, the ordinance would not apply to any lot in a subdivision which has been approved in the last four years as regulated by RSA 674:39.

The ordinance would also require a yearly review of the Ordinance by the Planning Board. Building permits for non-dwelling construction, senior citizen housing, Federal housing or expansion, alteration, renovation or replacement of existing dwellings will not be limited by this Ordinance.

AMENDMENT: To Adopt a Growth Management Ordinance.

Yes - 253

No - 280*

3/14/89 Voted to amend the current building and fire code which includes the 1984 BOCA Basic Building Code, and the 1985 Life Safe Code; 101, adopted in 1986, to the following codes and standards.

BOCA National Building Code (1987)
BOCA National Fire Prevention Code (1987)
NFPA Life Safety Code; 101 (1988)
NFPA National Electric Code (1987)

RESULTS OF BALLOTING TOWN OFFICERS
March 8, 1988

OFFICE	VOTES
Moderator George B. Roberts, Jr.	291*
Town Clerk Elizabeth R. Smithers	357*
Town Treasurer Evelyn O. Forsyth	344*
Selectman Henry V. Page	342*
Tax Collector Elizabeth R. Smithers	340*
Highway Agent Frank C. Bosiak, Jr. Harold J. Perkins	124 260*
Library Trustee Marion S. McIntyre	348*
Supervisor of the Checklist 6 Years Elayne N. Cole	344*
Supervisor of the Checklist 4 Years Candace L. Daigle	341*
Budget Committee Frank C. Bosiak, Sr. Leslie A. Forsyth Paul J. Hempel, III Philip E. McIntyre	290* 305* 314* 324*
Trustee of Trust Funds Melba C. Laroche Raymond Scheublin	350* 310*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office as prescribed by law.

ZONING AMENDMENTS ON BALLOT

1A. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article IV, Zoning District Regulations. Table 2, Lot Requirements, to include the following footnote:

"In the case of a corner lot, all buildings shall be set back at least 35 feet from each street or right of way."

If adopted, the amendment would require that all buildings on any lot having frontage on more than the street or right of way must be set back at least 35 feet from each street or right of way.

YES 269*

NO 111

1B. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article IX, Board of Adjustment, Section D, Appeals, to include an appeal process to the Zoning Board of Adjustment from decisions of the Gilmanton Historic Districts Commission.

If Adopted, the amendment would define the process to be followed to appeal any decision of the Gilmanton Historic Districts Commission.

YES 266*

NO 112

1C. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Gilmanton Zoning Ordinance as follows:

Amend Article X, Relationship to Existing Ordinances, to define, by name, the currently existing Ordinances and to outline the existing requirements to undertake any construction within a historic district and the procedure to obtain a Building Permit for the same.

If adopted, the amendment would list, by name, existing ordinances. It would also define the requirements of construction or demolition within a Historic District.

YES 258*

NO 112

1. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Gilmanon Zoning Ordinance as follows:

To adopt an interim growth management ordinance for a term of 12 months from the date of enactment.

If adopted, this ordinance would limit the subdivision of any lot, existing as of the date of enactment, into no more than six lots.

YES 254*

NO 117

**RESULTS OF BALLOTING
TOWN OFFICERS
MARCH 10, 1987**

OFFICE	VOTES
Town Clerk Elizabeth R. Smithers	309*
For Town Treasurer Evelyn O. Forsyth	326*
For Selectman Elizabeth A. Bedard Israel "Joe" Willard	299* 64
For Tax Collector Elizabeth R. Smithers	320*
For Highway Agent Harold J. Perkins Frank C. Bosiak, Sr.	268* 93
For Library Trustee Carolyn M. Kelley	311*
For Budget Committee David W. Allen George A. Boley Robert L. Potter Francis C. White	283* 305* 287* 300*
Trustee of Trust Funds George F. Kelley Daniel Webster	306* 304*
Auditor Neil R. Roberts	320*

Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00.

YES 215* NO 49*

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers
Town Clerk, Gilmanon

ZONING AMENDMENTS ON BALLOT

1A. Are you in favor of the adoption of amendment No. 1 as proposed by the Planning Board for the Gilmanon Zoning Ordinance as follows:

Amend Article V Cluster Residential Development, paragraph 2 to increase from 25% to 50% the percentage of common land in a cluster development which must meet the definition of buildable which appears in Section 7.3b of the Gilmanon Subdivision Regulations.

If adopted the amendment would require that a higher percentage of the land in a cluster development that is held in common be useable and (not wet or steep) capable of being used by property owners for purposes such as recreation.

YES 246* NO 94

1B. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Gilmanon Zoning Ordinance as follows:

Amend the Gilmanon Zoning Map by extending the Business/light Industrial District to include all that area on the westerly side of Route 106 from the end of the present Business/light Industrial District to the Belmont town line.

If adopted, the amendment would expand the area zoned for business and light industrial uses.

YES 273* NO 71

Results of Balloting for Town Officers—March 11, 1986

Office	Number of Votes
Town Clerk	
Elizabeth R. Smithers	437*
Anna Burnham	10
Town Moderator	
George B. Roberts, Jr.	427*
Town Treasurer	
Evelyn O. Forsyth	422*
Selectman	
Bruce A. Marriott	321*
Israel Willard	133
Tax Collector	
Elizabeth R. Smithers	279*
Anna Jean Burnham	184
Highway Agent	
Harold J. Perkins	410*
Library Trustee	
Margaret Burns	442*
Budget Committee	
Ronald Caprario	266*
Richard Hartman	293*
Walter H. Skantze	263*
Daniel Webster	275*
Joseph L. Clairmont	225
Wilfred O. Dockham	240
Budget Committee 1 Year	
Francis C. White	277*
Trustee of Trust Funds	
Melvin C. Bunker	291*
Auditor	
Cynthia S. Clairmont	349*
Supervisor of the Checklist	
Meiba C. Laroche	398*

Results of Balloting for School Ballot — March 11, 1986

Moderator	
George B. Roberts, Jr.	436*
School Clerk	
Jean F. Munsey	434*
School Treasurer	
Doris P. Jones	431*

School Board (Elect Two)

Anne H. Onion	414*
William Philpot, Jr.	359*

* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanton

Results of Zoning Balloting

1. Are you in favor of adopting the following building and life safety codes to govern building construction in Gilmanton?

a. The 1984 BOCA Basic Building Code, as amended:

b. The Life Safety Code, NFPA Doc 101, 1985 Edition, as amended.

YES 266*

NO 142

2. Are you in favor of adopting an amendment to Article III, Section F. of the Gilmanton Zoning Ordinance governing signs, as proposed by the Planning Board?

(If adopted, the proposed amendment would: Add a statement of purpose: increase the size of signs allowed in the Business/Light Industrial District from 24 to 32 square feet: specify that temporary real estate signs be located only on the property for sale: clarify requirements for temporary signs for on-site work: add restrictions for nonconforming signs: and prohibit signs overhanging the public right-of-way.)

YES 295*

NO 146

3. Are you in favor of adopting an amendment to create a new Article III, Section I as proposed by the Planning Board? The new section would regulate satellite dish antennas?

(If adopted, the proposed article would require that satellite dish antennas be located in the rear yard of any lot. If a usable signal cannot be obtained from the rear yard, antennas could be located in the side yard. On waterfront lots, antennas could not be located between the dwelling and the water line.)

YES 275*

NO 186

4. Are you in favor of adopting an amendment to Article VI of the Gilmanton Zoning Ordinance governing mobile homes, as proposed by the Planning Board?

(If adopted, the amendment would make the following changes:

a. add the term "manufactured housing" after each reference to mobile homes so that the ordinance would read "Mobile homes/manufactured housing."

b. add a list of specific conditions under which the Board of Selectmen may grant a permit for temporary use of a mobile home/manufactured housing:

c. require that replacements of existing mobile homes or trailer coaches comply with septic system requirements and setbacks:

d. require that temporary use of trailer coaches be limited to 120 days annually, that trailer coaches be registered, and that adequate water and sewer systems be provided.)

YES 297*

NO 156

5. Are you in favor of adopting an amendment to the Gilmanton Zoning Ordinance to create a new Article XV, as proposed by the Planning Board. The new article would regulate shore-front development?

(If adopted, the proposed article would require:

a. 100-foot minimum shore frontage for a single-family dwelling lot:

b. that shorefront common areas be set aside for backland development where the development has water access.)

YES 335*

NO 114

6. Are you in favor of adopting an amendment to the Gilmanton Zoning Ordinance that would make modifications in the text of several articles of the ordinance, as proposed by the Planning Board?

a. revise the description of home occupations in Article III, Section D:

b. revise several parking standards in Article III, Section G to conform to the standards in the Site Plan review Regulations:

c. specify in Table 1 that the term "multi-family dwellings" applies to 3 or 4 units:

d. revise Table 2 to specify that setbacks from water shall be 40 feet:

e. revise table 2 to delete the provision that front setbacks can be in line with existing buildings within 150 feet:

f. revise Article VIII, Section C to reference the new penalty provisions for zoning violations adopted by the State Legislature:

g. revise numerous definitions in Article XIV.)

YES 252*

NO 172

RESULTS OF BALLOTING MARCH 12, 1985

Office	Number of Votes
Town Clerk	
Elizabeth R. Smithers	521*
Judy Price	15
Town Treasurer	
Evelyn O. Forsyth	558*
Selectman	
Henry V. Page	405*
Katherine A. Clairmont	196
Tax Collector	
Robert F. Tibbetts	372*
Elizabeth R. Smithers	252
Highway Agent	
Harold J. Perkins	510*
Lynn Clairmont	17
Library Trustee	
Marion S. McIntyre	556*
Budget Committee	
Frank C. Bosiak, Sr.	347*
Leslie A. Forsyth	442*
Lynn M. McElroy	392*
Phillip E. McIntyre	398*
Henry Osmer	298
Joseph F. Crowley	276
Trustee of Trust Funds	
Meiba C. LaRoche	543*
Raymond Scheublin	420*
Auditor	
Mildred H. Aylward	321*
Sandra Hyslop	245

Are you in favor of making the following administrative changes to the Gilmanon Zoning Ordinance as proposed by the Planning Board for the purpose of conforming the Ordinance with the recently enacted recodification of the New Hampshire Planning and Zoning enabling statutes? (If adopted, these changes will not alter the substance of the Ordinance in any way, but will simply make reference to the correct section of the new State Statute.)

1. To replace "Chapter 31, Sections 6C-89, NH Revised Statutes Annotated 1955" in Article I with "RSA 673-677".
2. To replace "Chapter 31, Sections 66-89, NH Revised Statutes Annotated 1955" in Article 1X A. with "RSA 673-674 and RSA 676-677".
3. To replace "RSA 31:72" in Article 1X C. with "RSA 674:33, I-III".
4. To replace "RSA 31:69-71" in Article 1XD with "RSA 676:5-7".
5. To replace "Chapter 31:63a, NH Revised Statutes Annotated, 1955" in Article XIII with "RSA 675:3-7".

YES 320* NO 114

**RESULTS OF BALLOTING FOR SCHOOL BALLOT
MARCH 12, 1985**

Moderator	
George B. Roberts, Jr.	537*
School Clerk	
Jean F. Munsey	535*
School Treasurer	
Doris P. Jones	551*
School Board	
Herman H. Kardinal, Jr.	501*

* Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanon

RESULTS OF BALLOTING MARCH 13, 1984

Article I. 744 Ballots cast.

Office	Number of Votes
Town Moderator	
George B. Roberts, Jr.	632*
Town Clerk	
Elizabeth R. Smithers	535*
Sandra Beck	193
Town Treasurer	
Evelyn Forsyth	613*
Selectman	
Elizabeth A. Bedard	507*
Joseph F. Crowley	217
Town Tax Collector	
Robert F. Tibbetts	385*
Elizabeth R. Smithers	348
Highway Agent	
Harold J. Perkins	431*
Lynn Clairmont	299
Library Trustee	
Melvin C. Bunker	648*
Supervisor of the Checklist	
Marion S. McIntyre	638*
Budget Committee (3 yrs.)	
David M. Bickford	489*
Henry V. Page	530*
Robert L. Potter	537*
Frederick Warburton	453*
Frank C. Bosiak	394
Budget Committee (2 yrs.)	
Richard Hartman	326*
Elaine Forst	323
Budget Committee (1 yr.)	
Henry Osmer	450*
Pauline Marriott	256
Trustee of Trust Funds	
Daniel Webster	556*
Winston Barney	470*

Office	Number of Votes
Auditor (3 yrs.)	
Neil Roberts	623*
Auditor (1 yr.)	
Mildred H. Aylward	615*
School Moderator	
George B. Roberts, Jr.	645*
School Clerk	
Judith H. Price	641*
School Treasurer	
Doris P. Jones	623*
School Board (3 yrs.)	
David Fillion	490*
Susan Munsey Roberts	575*
School Board (2 yrs.)	
Wilfred Dockham	637*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanton.

**RESULTS OF BALLOTING
MARCH 8, 1983**

Article 1, 682 ballots cast.

OFFICE	NUMBER OF VOTES
Clerk	
Elizabeth R. Smithers	451*
Sandra J. Beck	220
Town Treasurer	
Evelyn Forsyth	572*
Selectmen	
Bruce A. Marriott	555*
Tax Collector	
Robert F. Tibbetts	412*
Elizabeth R. Smithers	267
Highway Agent	
Lynn Clairmont	583*
Library Trustee	
Margaret M. Burns (By petition)	583*
Budget Committee	
Joseph Clairmont	317*
David D. McKinna	459*
Walter H. Skantze	353*
Daniel Webster	365*
Richard Hartman	247
Eugene Kincaid	129
Margaret Nighswander	220
William Philpot, Jr.	187
Albert E. Philipps	98
Trustee of Trust Funds	
George W. Bingham	578*
Auditor	
Cynthia Clairmont	322*
Sandra Hyslop	291

Article 1:A Voted to increase the number of trustees from three to five members to administer the trust funds of the Town, in accordance with RSA: 31:22.

Yes 316* No 197

**RESULTS OF BALLOTING FOR SCHOOL BALLOT
MARCH 8, 1983**

Moderator	
George B. Roberts, Jr.	604*
School Clerk	
Judith H. Price	601*
Treasurer	
Doris P. Jones	600*
School Board	
Anne H. Onion	382*
Joe Hempel	266

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmonton,

MINUTES OF THE TOWN MEETING MARCH 9, 1982
RESULTS OF BALLOTING

OFFICE	NUMBER OF VOTES	OFFICE	NUMBER OF VOTES
Art. 1 By Ballot 518 Ballots Cast,			
<i>For Town Clerk</i>		<i>For Town Highway Agent</i>	
Elizabeth R. Smithers	476*	Lynn Clairmont	325*
<i>For Moderator</i>		Ralph G. Forsyth	145
George B. Roberts, Jr.	449*	Robert L. Potter	45
<i>For Town Treasurer</i>		<i>For Library Trustee 3 Years</i>	
Evelyn Forsyth	261*	Marion S. McIntyre	452*
Janice Best	191*	<i>For Budget Committee 3 Years</i>	
<i>For Town Selectmen 3 Years</i>		David P. Clairmont	195
Kay Clairmont	217*	Willfred Dockham	222*
William E. Fillion	136	Elliott G. Foster	158
Christopher Robertson	99	John W. Lines	352*
Michael Boudreau	42	Betty M. McClary	419*
<i>For Town Selectmen 1 Year</i>		Phillip E. McIntyre	320*
David D. McKinna	478*	<i>For Supervisor of the Checklist 6 Years</i>	
<i>For Town Tax Collector</i>		Elayne M. Cole	466*
Robert F. Tibbetts	457*	<i>For Trustee of Trust Funds 3 Years</i>	
Elizabeth R. Smithers	31	Raymond Scheublin	441*
		<i>For Town Auditor 3 Years</i>	
		Leslie A. Forsyth	259*
		Cynthia Clairmont	225

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Shall we adopt the provision of RSA 72:43-f for the adjusted elderly exemptions from property tax? These statutes provide for the following exemptions, based on assessed value, for qualified taxpayers: for a person 65 years of age up to 75 years, \$10,000; for a person 75 years of age up to 80 years, \$15,000; for a person 80 years of age or older, \$20,000. To qualify, the person must have been a New Hampshire resident for at least 5 years; own real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000 or if married a combined net income of less than \$12,000, and own net assets of \$30,000 or less, excluding the value of the person's residence.

400 YES* 47 NO

To see if the Town will authorize the Planning Board to adopt regulations for the review of site plans for the development of property for non-residential uses and for multi-family dwelling units (other than one and two family dwellings). Before adopting such regulations the Planning Board must spell out specific procedures it will use and standards which site plans must follow and hold a public hearing on the proposed regulations.

277 YES* 165 NO

RESULTS OF BALLOTING SCHOOL OFFICERS
 March 9, 1982

OFFICE	NUMBER OF VOTES
<i>For School Moderator 1 Year</i>	
George B. Roberts, Jr.	442*
<i>For School Treasurer</i>	
Doris P. Jones	458*
<i>For School Clerk</i>	
Judith H. Price	453*
<i>For School Board 3 Years</i>	
Herman H. Kardinal, Jr.	426*

RESULTS OF BALLOTING
Town Officers, March 10, 1981

OFFICE	NUMBER OF VOTES
<i>For Town Clerk</i>	
Elizabeth R. Smithers	362*
<i>For Town Treasurer</i>	
Sandra J. Beck	342*
<i>For Selectman</i>	
Joseph F. Crowley	253*
Christopher Robertson	164
<i>For Tax Collector</i>	
Robert F. Tibbetts	388*
<i>For Highway Agent</i>	
Lynn Clairmont	360*
Harry Forsyth	12
<i>For Library Trustee</i>	
Melvin C. Bunker	370*
<i>For Budget Committee For 3 Years</i>	
David M. Bickford	359*
Sybil Bryant	273*
Robert Leo Potter	318*
Fred Warburton	297*
Katherine Clairmont	248
<i>For Budget Committee For 1 Year</i>	
Betty M. McClary	381*
<i>For Trustee of Trust Funds</i>	
Daniel Webster	379*
<i>For Auditor</i>	
Theresa D. Ralls	376*

“Shall we adopt the provisions of RSA 56:40-a permitting applications for changes in party affiliation to be made with the Town Clerk?”

YES 136* No 76

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

RESULTS OF BALLOTING
School Officers March 10, 1981

OFFICE	NUMBER OF VOTES
<i>For Moderator</i>	
George B. Roberts, Jr.	362*
<i>For School Clerk</i>	
Judith H. Price	380*
<i>For Treasurer</i>	
Doris P. Jones	380*
<i>For School Board</i>	
David Fillion	356*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

**TOWN OFFICERS
MARCH 11, 1980**

Office	Number of Votes
FOR MODERATOR George B. Roberts, Jr.	383*
FOR TOWN CLERK Elizabeth R. Smithers	409*
FOR TOWN TREASURER Doris P. Jones	409*
FOR SELECTMAN FOR 3 YEARS Elizabeth R. Smithers Christopher Robertson	277* 187
FOR TAX COLLECTOR Robert F. Tibbets	436*
FOR HIGHWAY AGENT Lynn Clairmont Harry Forsyth	389* 10
FOR LIBRARY TRUSTEE 3 YEARS Margaret M. Burns	416*
FOR BUDGET COMMITTEE 3 YEARS Joseph Clairmont Walter H. Skantze Daniel Webster Morton E. Young	342* 377* 385* 382*
FOR TRUSTEE OF TRUST FUNDS FOR 3 YEARS George W. Bingham	416*
FOR AUDITOR 3 YEARS Katherine Clairmont	409*

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

SCHOOL OFFICERS

FOR MODERATOR George B. Roberts, Jr.	399*
Daniel Webster	2
Bob Potter	1
Harry Bessey	1
George Twigg	1
Walter Skantze	1
George Bingham	1
FOR SCHOOL CLERK Judy Price Lynn Clairmont	424* 1
FOR TREASURER Doris P. Jones Sue Twombly	429* 1
FOR SCHOOL BOARD 3 YEARS Elaine Forst Nancy LaFrance Chris Robertson Perry Onion Roger Clark	406* 1 1 1 1

*Having the Plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Are you in favor of the adoption of the amendment to the Gilmanton Zoning Ordinance as proposed by the Planning Board? Yes 179 No 288*

The proposed amendment would add a Wetland Conservation District to the Zoning Ordinance. If adopted, the ordinance would prohibit building construction, filling, and dredging in wetlands. The ordinance would permit forestry, agriculture, wildlife refuges, parks and recreation used conservation areas and nature trails, open spaces, and the removal of beaver dams in wetlands. Permitted by special exception would be roads and utility easements, ponds and other uses consistent with the purpose and intent of the ordinance. Wetlands would be defined based upon the presence of poorly drained or very poorly drained soils as mapped by the Soil Conservation Service in the Belknap County Soil Survey. LOST. "Shall we adopt the provisions of RSA 72:43-b and 43-c for expanded exemptions on real estate which provide for a resident 65 years of age up to 75, a \$5000 exemption; resident 75 years of age up to 80, a \$10,000 exemption; a resident 80 years of age or older, a \$20,000 exemption, provided that the resident owns the real estate individually or jointly with another or his spouse with whom he has been living for at least 5 years as man and wife; said resident had a net income of less than \$7000 or combined income with spouse of less than \$9000; and owns assets of any kind, tangible or intangible, less bona fide encumbrances, not in excess of the value specified in RSA 72:43-c, III provided that the exemptions shall be based upon the assessed value of the real estate?" Yes 365* No 88 Adopted

RESULTS OF BALLOTING
TOWN OFFICERS
MARCH 13, 1979

Office	Number of Votes
FOR MODERATOR George B. Roberts, Jr.	427*
FOR TOWN CLERK Elizabeth R. Smithers	442*
FOR TOWN TREASURER Doris P. Jones	455*
FOR SELECTMAN Bartlett D. Hooper	279*
Joseph Clairmont	218
FOR TAX COLLECTOR Robert F. Tibbetts	475*
FOR HIGHWAY AGENT Lynn Clairmont	257*
Harry G. Forsyth	247
FOR LIBRARY TRUSTEE Marion S. McIntyre	444*
FOR BUDGET COMMITTEE Harry W. Bessee	361*
John W. Lines	320*
Philip E. McIntyre	259*
David D. McKinna	424*
Roger W. Clark	251
George H. Gray, Sr.	166
FOR TRUSTEE OF TRUST FUNDS Raymond Scheublin	431*
FOR AUDITOR Phyllis Clairmont	440*

RESULTS OF BALLOTING
SCHOOL OFFICERS
MARCH 13, 1979

Office	Number of Votes
FOR MODERATOR George B. Roberts, Jr.	427*
FOR SCHOOL CLERK Judy Price	448*
Gloria Munsey	10
FOR SCHOOL TREASURER Doris P. Jones	465*
FOR SCHOOL BOARD Nancy J. Lines	341*
Roger W. Clark	154

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanton.

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanton.

RESULTS OF BALLOTING

TOWN OFFICERS

March 14, 1978

Office	Number of Votes
FOR MODERATOR George B. Roberts, Jr.	461*
FOR TOWN CLERK Elizabeth R. Smithers	528*
FOR TOWN TREASURER Doris P. Jones	499*
FOR SELECTMAN Joseph F. Crowley	184*
Joseph Clairmont	121
Frank C. Bosiak	78
Domenic V. Giuliano	77
William E. Fillion	58
John Collins	42
FOR TAX COLLECTOR Robert F. Tibbetts	535*
FOR HIGHWAY AGENT Harry G. Forsyth	312*
Lynn Clairmont	245
FOR LIBRARY TRUSTEE Melvin C. Bunker	492*
FOR BUDGET COMMITTEE David M. Bickford	420*
Katherine A. Clairmont	328*
Robert Potter	383*
Fred Warburton	317*
Maurice E. Munsey	256
Leslie Forsyth	166
FOR TRUSTEE OF TRUST FUNDS Daniel Webster	498*

FOR AUDITOR Elizabeth Clark	357*
Theresa D. Ralls	149
FOR SUPERVISOR OF CHECKLIST Marion S. McIntyre	510*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

RESULTS OF BALLOTING
SCHOOL OFFICERS

March 14, 1978

Office	Number of Votes
FOR MODERATOR George B. Roberts, Jr.	465*
FOR SCHOOL CLERK Gloria R. Munsey	502*
FOR SCHOOL TREASURER Doris P. Jones	494*
FOR SCHOOL BOARD David A. Fillion	271*
Jacqueline Bosiak	247

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Art. 1-A. Shall we adopt the new provisions of RSA 72:43-c relative to expanded exemptions on real estate for the elderly, changing the eligibility requirement that a person may own no more than \$35,000 in assets in any kind to a requirement that a person may own no more than \$50,000 in assets of any kind.

YES 263

NO 267*

Art. 1-B. Shall we adopt the provisions of RSA 72:43-b and 43-c for expanded exemptions on real estate which provide for a resident 65 years of age up to 75, a \$5,000 exemption; a resident 75 years of age up to 80, a \$10,000 exemption; a resident 80 years of age or older, a \$20,000 exemption, provided that the resident owns the real estate individually or jointly with another or his spouse with whom he has been living for at least 5 years as man and wife; said resident had a net income of less than \$7,000 or combined income with spouse of less than \$9,000; and owns assets of any kind.

tangible or intangible, less bona fide encumbrances, not in excess of the value specified in RSA 72-43c, III; provided that the exemptions shall be based upon the assessed value of the real estate.

YES 298*

NO 223

Art. 1-C. Are you in favor of the adoption of the amendment to the Gilmanton Zoning Ordinance as proposed by the Planning Board. . . (Adoption of the amendment would change the procedure for granting special exceptions to the Zoning Ordinance to give this responsibility to the Board of Adjustment rather than the Board of Selectmen. The ordinance would then conform to State law. RSA 31:72).

YES 304*

NO 205

Art. 1-D. Are you in favor of the adoption of the amendment to the boundaries of the Gilmanton Corner Historic District as proposed by the Planning Board as follows. . . : Present boundary and description:

a. On Route 107, from the Prescott Sargent northerly line southerly to the southerly line of the Town Pound, 400 feet on each side of the road:

b. On Route 140, from the easterly line of the Steenstra property to the westerly line of the Peaked Hill Fire Department, 400 feet on each side of the road. Amended boundary description:

a. On Route 107, from the northerly line of the Dickey property southerly to the center line of the road leading to the Beech Grove Cemetery on the east side of Route 107 and directly opposite the center line on the west side of Route 107, 400 feet on each side of the road.

b. On Route 140, from the easterly line of the Steenstra property to the westerly line of the Onion property, 400 feet on each side of the road.

c. On Old Belmont Road, to include the McKean and the McLean properties.

YES 301*

NO 196

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

**RESULTS OF BALLOTING
TOWN OFFICERS
March 8, 1977**

Office	Number of Votes
FOR TOWN CLERK	
Elizabeth R. Smithers	500*
FOR TOWN TREASURER	
Doris P. Jones	383*
Doris Butman	78
FOR SELECTMAN, FOR 3 YEARS	
Elizabeth R. Smithers	368*
Edgar D. Stubbs, Jr.	73
Donald F. Blajda	50
William E. Fillion	46
FOR TAX COLLECTOR	
Robert F. Tibbetts	504*
FOR HIGHWAY AGENT	
Harry B. Forsyth	320*
John A. Bryant	210
FOR AUDITOR, 3 YEARS	
Katherine Clairmont	476*
FOR LIBRARY TRUSTEE, 3 YEARS	
Margaret M. Burns	455*
FOR BUDGET COMMITTEE, 3 YEARS	
Morton E. Young	318*
Daniel Webster	328*
Austin C. Barlow	295*
Walter H. Skantze	286*
David Geddes	266
George Twigg, III	259
FOR TRUSTEE OF TRUST FUNDS, 3 YEARS	
George W. Bingham	477*

up to eighty, a ten thousand dollar exemption; a resident eighty years of age or older a twenty thousand dollar exemption, provided that the resident owns the real estate individually or jointly with another or his spouse with whom he has been living for at least five years as man and wife; said resident had a net income of less than seven thousand dollars or combined income with spouse of less than nine thousand dollars; and owns assets of any kind, tangible or intangible, less bona fide encumbrances, not in excess of thirty-five thousand dollars?

YES 393* 65 NO

Art. 1-B. Shall the provisions for absentee ballot for the election of town officers be adopted by this town?

YES 363* 123 NO

Art. 1-C. Are you in favor of the adoption of the amendment to the Gilmanton Historical District ordinance as proposed by the Historical District Commission and the Planning Board? (Adoption of the amendment would result in the establishment of an Historical District surrounding the site of the Smith Meeting House. RSA 31:89

YES 310* 160 NO

% Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Art. 1-A. Shall we adopt the provisions of RSA 72: 43-b and 43-c for expanded exemptions on real estate which provide for a resident sixty-five years of age up to seventy-five, a five thousand dollar exemption; a resident seventy-five years of age

RESULTS OF BALLOTING SCHOOL OFFICERS
March 8, 1977

Office	Number of Votes
FOR MODERATOR	
George W. Bingham	472*
FOR SCHOOL CLERK	
Gloria R. Munsey	474*
FOR SCHOOL TREASURER	
Doris P. Jones	429*
Doris Butman	44
FOR SCHOOL BOARD — 3 YEARS	
James N. Beck	118
Elaine S. Forst	280*
Israel Willard	111

Shall the provisions for absentee ballot for the election of school officers be adopted by this town?

YES 321*

151 NO

% Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanton

RESULTS OF BALLOTING
TOWN OFFICERS MARCH 2, 1978

FOR TOWN CLERK	
Elizabeth R. Smithers	447*
FOR TOWN TREASURER	
Doris P. Jones.....	397*
FOR SELECTMAN, FOR 3 YEARS	
David D. McKinna.....	251*
Joseph F. Crowley.....	132
Lucille L. Collins.....	65
FOR TAX COLLECTOR	
Robert F. Tibbetts	437*
FOR HIGHWAY AGENT FOR 1 YEAR	
Harry G. Forsyth.....	273*
John Bryant	192
FOR AUDITOR FOR 3 YEARS	
Phyllis Clairmont	414*
FOR LIBRARY TRUSTEE FOR 3 YEARS	
Marion S. McIntyre	404*
FOR BUDGET COMMITTEE FOR 3 YEARS	
Alfred LaRoche.....	262*
Helene E. Roberts	254*
Roger Webster	251*
John Lines	222*
David Geddes	222
Philip E. McIntyre.....	170
Christopher Robertson	148
Raymond Scheublin	78
FOR TRUSTEE OF TRUST FUNDS FOR 3 YEARS	
Wilma F. Jones	97*
Raymond Scheublin	50

Are you in favor of the adoption of the amendment to the zoning ordinance as proposed by petition of the voters for this Town? (Approved by the Planning Board.)
Yes 154 No 294*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS,

RESULTS OF BALLOTING
SCHOOL OFFICERS MARCH 2, 1978

Office	Number of Vote
FOR MODERATOR	
George W. Bingham	409
FOR SCHOOL CLERK	
Gloria Munsey.....	4
Elizabeth R. Smithers	11
FOR SCHOOL TREASURER	
Doris P. Jones.....	389
FOR SCHOOL BOARD 3 YEARS	
Joseph T. McGonagle.....	249
Carl E. Moorehead.....	119
Israel Willard	89
FOR SCHOOL BOARD 1 YEAR	
Phyllis C. Crosby	299
James N. Beck, Jr.	139

Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS
Town Clerk, Gilmanton

GILMANTON ANNUAL REPORT

RESULTS OF BALLOTING
TOWN OFFICERS MARCH 4, 1975

Office	Number of Votes
FOR TOWN CLERK Elizabeth R. Smithers	352*
FOR TOWN TREASURER Doris P. Jones	337*
FOR SELECTMAN. for 3 Years David M. Bickford	325*
For Tax Collector Robert F. Tibbetts	354*
FOR HIGHWAY AGENT John Bryant	183*
Harry G. Forsyth	182
FOR AUDITOR 3 Years Joseph F. Crowley	320*
FOR LIBRARY TRUSTEE 2 Years Margaret Burns	331*
FOR LIBRARY TRUSTEE 3 Years Melvin C. Bunker	335*
FOR BUDGET COMMITTEE. 3 Years Maurice Munsey	289*
George M. Nelson	334*
Robert Potter	295*
Frederick Warburton	307*
FOR TRUSTEE OF TRUST FUNDS. 3 Years Daniel Webster	330*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Shall the provisions of Chapter 171A of the revised laws relative to playing games of Beano be adopted in this Town?

YES - 193*

NO - 95

GILMANTON ANNUAL REPO

RESULTS OF BALLOTING
SCHOOL OFFICERS MARCH 4, 1975

Office	Number of Vote
FOR MODERATOR George W. Bingham	325
FOR SCHOOL CLERK Gloria R. Munsey	339
FOR SCHOOL TREASURER Doris P. Jones	327*
FOR SCHOOL BOARD 3 Years David A. Fillion	244*
Israel Willard	99

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS
Town Clerk, Gilmanton

RESULTS OF BALLOTING
TOWN OFFICERS MARCH 5, 1974

<u>Office</u>	<u>Number of Votes</u>
FOR TOWN CLERK	
Elizabeth R. Smithers	381*
FOR TOWN TREASURER	
Doris P. Jones	370*
FOR TAX COLLECTOR	
Robert F. Tibbetts	389*
FOR SELECTMAN, 3 YEARS	
Howard B. Osler	209*
Joseph F. Crowley	133
Henry Ehlen	26
Norman Champagne	21
FOR HIGHWAY AGENT	
Harry G. Forsyth	246*
John Bryant	154
FOR BUDGET COMMITTEE, 3 YEARS	
Austin C. Barlow	273*
David D. McKinna	290*
Walter H. Skantze	251*
Daniel Webster	259*
Joseph Clairmont	209
Lynn Clairmont	131
FOR TRUSTEE OF LIBRARY, 3 YEARS	
Eleanor Nelson	54*
FOR TRUSTEE OF TRUST FUNDS, 3 YEARS	
George W. Bingham	13*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Shall the provisions of Chapter 171-A of the revised laws relative to playing games of Beano be adopted in this Town? Yes-193* No-104

ELIZABETH R. SMITHERS
Town Clerk Gilmanton

RESULTS OF BALLOTING
SCHOOL OFFICERS MARCH 5, 1974

<u>Office</u>	<u>Number of Votes</u>
FOR MODERATOR	
George W. Bingham	261*
FOR SCHOOL CLERK	
Gloria Munsey	372*
FOR TREASURER	
Doris P. Jones	367*
FOR SCHOOL BOARD, 3 YEARS	
Gloria M. Kent	348*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS
Town Clerk, Gilmanton

RESULTS OF BALLOTING
TOWN OFFICERS MARCH 6, 1973

<u>Office</u>	<u>Number of Votes</u>
FOR TOWN CLERK Elizabeth R. Smithers	317*
FOR TOWN TREASURER Doris P. Jones	308*
FOR SELECTMAN, 3 YEARS Robert S. Crosby	254*
Henry Ehlen	54
FOR TAX COLLECTOR Robert F. Tibbetts	314*
FOR HIGHWAY AGENT Harry G. Forsyth	269*
FOR AUDITOR, 3 YEARS	
FOR AUDITOR, 2 YEARS Joseph F. Crowley	278*
FOR AUDITOR, 3 YEARS Phyllis Clairmont	17*
FOR LIBRARY TRUSTEE, 3 YEARS Melba C. LaRoche	297*
FOR BUDGET COMMITTEE, 3 YEARS Harry W. Besse	258
Alfred LaRoche	233*
Helene E. Roberts	224*
Roger Webster	202*
Philip E. McIntyre	199
FOR TRUSTEE OF TRUST FUNDS, 3 YEARS Wilma F. Jones	287*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Shall the provision of chapter 171-A of the revised laws relative to playing games of Beano be adopted in this Town? Yes-165* No-94

RESULTS OF BALLOTING
SCHOOL OFFICERS MARCH 6, 1973

<u>Office</u>	<u>Number of Votes</u>
FOR MODERATOR George W. Bingham	288*
Harry W. Besse	15
FOR SCHOOL CLERK Gloria Munsey	305*
FOR SCHOOL TREASURER Doris P. Jones	304*
FOR SCHOOL BOARD, 3 YEARS Carl E. Moorehead	162*
Mary E. Dockham	74
Allan McCulloch	64
Israel Willard	18

* Having the Plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS,
Town Clerk, Gilmanton.

— RESULTS OF BALLOTING —
TOWN OFFICERS MARCH 7, 1972

<u>Office</u>	<u>Number of Votes</u>
FOR TOWN CLERK	
Elizabeth R. Smithers	419*
FOR TOWN TREASURER	
Doris P. Jones	401*
FOR SELECTMAN, 3 YEARS	
David M. Bickford	308*
Henry A. Ehlen	117
FOR TAX COLLECTOR	
Robert F. Tibbetts	412*
FOR HIGHWAY AGENT	
Harry G. Forsyth	358*
Earl Eisenhauer	13
FOR TRUSTEE OF LIBRARY, 3 YEARS	
Melvin C. Bunker	398*
FOR TRUSTEE OF LIBRARY, 2 YEARS	
Esther E. Burbank	396*
FOR AUDITOR, 3 YEARS	
C. Roland Osborne	368*
FOR BUDGET COMMITTEE, 3 YEARS	
George M. Nelson	323*
Robert Potter	260*
Frederick Warburton	213*
Maurice E. Munsey	203*
Frank L. Uhienberg	193
Wilfred A. Emond	181
Joseph F. Crowley	148
FOR TRUSTEE OF TRUST FUNDS, 3 YEARS	
Daniel Webster	372*
FOR TRUSTEE OF TRUST FUNDS, 1 YEAR	
Wilma F. Jones	365*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Shall the provision of chapter 171-A of the revised laws relative to playing games of Beano be adopted in this Town? Yes—174* No—103

RESULTS OF BALLOTING
SCHOOL OFFICERS MARCH 7, 1972

<u>Office</u>	<u>Number of Votes</u>
FOR MODERATOR	
George W. Bingham	372*
FOR SCHOOL CLERK	
Gloria Munsey	392*
FOR TREASURER	
Doris P. Jones	395*
FOR SCHOOL BOARD, 3 YEARS	
Phyllis C. Crosby	386*

Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS,
Town Clerk, Gilmanton

RESULTS OF BALLOTING
TOWN OFFICERS MARCH 11, 1971

<u>Office</u>	<u>Number of Votes</u>
FOR TOWN CLERK	
Elizabeth R. Smithers	319*
FOR TOWN TREASURER	
Doris P. Jones	310*
FOR SELECTMAN 3 YEARS	
Howard B. Osler	226*
Joseph Clairmont	79
Norman Champagne	14
FOR TAX COLLECTOR	
Robert F. Tibbetts	317*
FOR HIGHWAY AGENT	
Harry G. Forsyth	272*
FOR POLICE OFFICER — East District	
Henry Ehlen	134*
William A. Graves	122
FOR POLICE OFFICER — West District	
Barry M. Donaghy	260*
Norman Champagne	48
FOR AUDITOR 3 YEARS	
Katherine Clairmont	284*
FOR BUDGET COMMITTEE 3 YEARS	
Austin C. Barlow	210*
Robert S. Crosby	169*
David D. McKinna	213*
Walter H. Skantze	165*
Joseph F. Crowley	110
George O. Page	141
George B. Roberts, Sr.	164
FOR TRUSTEE OF TRUST FUNDS 3 YEARS	
George B. Roberts, Jr.	255*
FOR TRUSTEE OF LIBRARIES 3 YEARS	
Wilma Jones	9*

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Shall the provision of Chapter 171-A of the revised laws relative to playing games of Beano be adopted in this Town?

139 Yes* 104 No

RESULTS OF BALLOTING
SCHOOL OFFICERS MARCH 11, 1971

<u>Office</u>	<u>Number of Votes</u>
FOR MODERATOR	
Howard B. Osler	292*
FOR SCHOOL CLERK	
Gloria Munsey	309*
FOR SCHOOL TREASURER	
Doris P. Jones	311*
FOR SCHOOL BOARD 3 YEARS	
Gloria M. Kent	248*
Israel Willard	74

* Having the plurality of all votes cast, declared elected by the Moderator and took oath of office by law prescribed.

ELIZABETH R. SMITHERS,
Town Clerk, Gilmanton

RESULTS OF BALLOTING - TOWN OFFICERS

1970

Office	Number of Votes
FOR TOWN CLERK	
Elizabeth R. Smithers	319*
FOR TOWN TREASURER	
Doris P. Jones	301*
FOR SELECTMAN - 3 years	
George M. Nelson, II	294*
FOR TAX COLLECTOR	
Robert F. Tibbetts	321*
FOR HIGHWAY AGENT - 1 year	
Harry G. Forsyth	196*
Joseph L. Clairmont	131
FOR POLICE OFFICER - East District	
Ralph L. Goodwin	128*
Wendell Beck	123
William Graves	65
FOR POLICE OFFICER - West District	
Barry M. Donaghy	221*
Lynn Clairmont	87
FOR AUDITOR - 3 years	
Doris D. Griffin	294*
FOR LIBRARY TRUSTEE - 3 years	
Melba LaRoche	299*
FOR BUDGET COMMITTEE - 3 years	
Harry W. Bessee	233*
Rolland C. Hawkins	246*
Alfred LaRoche	210*
Frank L. McClary	204*
Wilfred A. Emond	146
Joseph L. Clairmont	137
Herman H. Kardinal, Jr.	62
FOR TRUSTEE OF TRUST FUNDS - 3 years	
Linda R. Barney	288*

Shall the provision of Chapter 171-A of the revised laws relative to playing games of Beano be adopted in this Town?

Yes - 144*

No - 80

Art. 28: Are you in favor of the adoption of the zoning ordinance as proposed by the Planning Board;

Yes - 187*

No - 143

Art. 29: Are you in favor of the issue by the Town of bonds or notes in the amount of \$50,000.00 for the construction of a new fire station on the site of the former Gilmanton Iron Works Elementary School (except for the Myrtle Marsh portion), said bonds or notes to be payable in twenty equal yearly installments, plus interest? Yes - 161 No - 169

RESULTS OF BALLOTING
SCHOOL OFFICERS

FOR MODERATOR:	
Howard B. Osler	296*
FOR SCHOOL CLERK:	
Gloria Munsey	302*
FOR TREASURER	
Doris P. Jones	300*
FOR SCHOOL BOARD - 3 years	
George Twigg, III	276*
FOR SCHOOL AUDITOR	
Doris D. Griffin	273*
Katherine Clairmont	270*
C. Roland Osborne	270*

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Elizabeth R. Smithers,
Town Clerk, Gilmanton

RESULTS OF BALLOTING

1969

Office	Number of Votes
FOR TOWN CLERK	
Elizabeth R. Smithers	228*
FOR TOWN TREASURER	
Doris P. Jones	222*
FOR SELECTMAN	
David M. Bickford	211*
FOR TAX COLLECTOR	
Robert F. Tibbetts	227*
FOR HIGHWAY AGENT: 1 year	
Harry G. Forsyth	161*
Frank McClary	48
FOR POLICE OFFICER EAST DISTRICT	
Ralph L. Goodwin	188*
Rolland Hawkins	10
FOR POLICE OFFICER WEST DISTRICT	
Barry M. Donaghy	202*
FOR AUDITOR: 3 Years	
C. Roland Osborne	221*
FOR LIBRARY TRUSTEE: 3 Years	
Melvin C. Bunker	217*
FOR BUDGET COMMITTEE: 3 Years	
George M. Nelson	225*
Robert L. Potter	213*
Frederick Warburton	207*
Maurice E. Munsey	194*
FOR TRUSTEE OF TRUST FUNDS: 3 Years	
Daniel Webster	197*

Shall the provisions of Chapter 171-A of the Revised Laws relative to playing games of Beano be adopted in this Town?
 Yes - 142* No - 63

Shall the National Building Code, 1967 addition abbreviated, recommended by the American Insurance Association, as proposed by the Planning Board, be adopted for this Town and hereby repeal Section 1 of Town Ordinance passed at Town Meeting held March 8, 1966, (Art. 23).
 Yes - 115* No - 99

RESULTS OF BALLOTING
 SCHOOL OFFICERS - MARCH 11, 1969

FOR MODERATOR:	
Howard B. Osler	221*
FOR SCHOOL CLERK:	
Gloria Munsey	223*
FOR SCHOOL TREASURER	
Doris P. Jones	228*
FOR SCHOOL BOARD: 3 Years	
Phyllis C. Crosby	222*

*Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

After the results of the balloting were announced, the meeting adjourned.

ELIZABETH R. SMITHERS,
 Town Clerk, Gilmanton

RESULTS OF BALLOTING

1968

Office	Number of Votes
FOR TOWN CLERK:	
Elizabeth R. Smithers	330*
FOR TOWN TREASURER:	
Doris P. Jones	312*
FOR SELECTMAN: 3 Years	
Howard B. Osler	204*
Joseph L. Clairmont	116
FOR SELECTMAN: 2 Years	
Harry B. Sawyer	213*
Karl Yost	106
FOR TAX COLLECTOR:	
Robert F. Tibbetts	327*
FOR HIGHWAY AGENT EAST DISTRICT:	
Harry G. Forsyth	214*
Frank L. McClary	81
Rolland Hawkins	10
FOR HIGHWAY AGENT WEST DISTRICT:	
Frank L. McClary	214*
Harry G. Forsyth	77
Lynn Clairmont	10
FOR POLICE OFFICER EAST DISTRICT:	
Ralph L. Goodwin	289*
FOR POLICE OFFICER WEST DISTRICT:	
Barry M. Donaghy	210*
Norman Champagne	74
FOR AUDITOR: 3 Years	
Katherine Clairmont	160*
Harold W. Griffin	156
FOR AUDITOR: 2 Years	
Doris D. Griffin	276*
FOR LIBRARY TRUSTEE: 3 Years	
Wilma F. Jones	294*
FOR BUDGET COMMITTEE: 3 Years	
Austin C. Barlow	174*
David D. McKinna	214*
Kenneth Nutter	181*
George B. Roberts, Sr.	195*
Walter M. Senior, Jr.	73
Walter H. Skantze	100
Frank L. Uhlenberg	149
Frederick Warburton	156

And Austin C. Barlow, David D. McKinna, Kenneth Nutter and George B. Roberts, Sr., the four having the greatest number of votes, were declared elected by the Moderator and took the oath of office by law prescribed.

FOR TRUSTEE OF TRUST FUNDS: 3 Years
George B. Roberts, Jr. 290*

Shall the Provisions of Chapter 171-A of the Revised Laws relative to playing games of Beano be adopted in this Town?
Yes — 162 No — 95

Shall the National Building Code, recommended by the American Insurance Association, as proposed by the Planning Board, be adopted for this Town and hereby repeal Section 1 of Town Ordinance passed at Town Meeting held 12 March, 1963, (Article 16) as amended by Town Meeting held 8 March, 1966, Article 23.
Yes — 129 No — 139*

RESULTS OF BALLOTING

SCHOOL OFFICERS — MARCH 12, 1968

FOR MODERATOR:
Howard B. Osler

297*

21

FOR SCHOOL CLERK:
Gloria Munsey

308*

FOR SCHOOL BOARD: 3 Years
Ann McKinna

216*

Paul Laubi

107

* Having the plurality of all votes cast, declared elected by the Moderator, and took the oath of office by law prescribed. After the results of the balloting were announced, the meeting recessed until Sunday, March 17, 1968.

ELIZABETH R. SMITHERS,
Town Clerk.

RESULTS OF BALLOTING

1967

Office	Number of Votes
FOR TOWN CLERK:	
Elizabeth R. Smithers	212*
Laura French	1
Pat Webster	1
FOR TOWN TREASURER:	
Florence M. Durgin	209*
Joanne Blais	1
Esther E. Burbank	1
Robert Tibbetts	1
Doris Butman	1
FOR SELECTMAN — 3 YEARS:	
Melvin C. Bunker	205*
John Bryant	1
Paul Laubi	1
Howard Osler	2
George O. Page	1
Gainor Walton	1
Karl Yost	1
Norman Champagne	1
FOR TAX COLLECTOR:	
Robert F. Tibbetts	209*
Robert Tibbetts, Jr.	1
FOR HIGHWAY AGENT — EAST DISTRICT:	
Harry G. Forsyth	182*
Robert Potter	11
Roland Hawkins	2
Wilfred L. Forsyth	1
C. W. (Buzzy) French	1
Frank McClary	1
FOR HIGHWAY AGENT — WEST DISTRICT	
Frank L. McClary	197*
Joanne Blais	1
Norman Hubbard	1
Norman Champagne	1
Harry Forsyth	1
R. Hawkins	1
Ed Alund	1
FOR POLICE OFFICER — EAST DISTRICT:	
Ralph L. Goodwin	186*
Roland Hawkins	7
Wilfred Forsyth	1
David Geddes	1

Office	Number of Votes
Joanne Blais	1
Rene Vincent	2
Ed Willard	1
Frank Uhlenberg	1
Pat Webster	1
FOR POLICE OFFICER — WEST DISTRICT	
Barry M. Donaghy	179*
John Bryant	5
Arlington Hartford	4
William Hackett	2
Iona Little	1
Norman Champagne	1
Daniel Adel, Sr.	1
Ena Stockwell	1
Frank McClary	1
Dorothy Willard	1
Ken Walton	1
FOR AUDITORS — 3 YEARS:	
Florence C. Bordeau	194*
Doris Jones	2
Maurice Munsey	1
K. Clairmont	1
Florence M. Durgin	1
Mary Forsyth	1
FOR LIBRARY TRUSTEE — 3 YEARS:	
Melba LaRoche	191*
Wilma Jones	2
Barry M. Donaghy	1
FOR BUDGET COMMITTEE — 3 YEARS:	
Harry W. Besse	203*
Wilfred A. Emond	184*
Richard L. Small	186*
Conrad E. Snow	197*
Jack Geddes	3
Fred Warburton	3
K. Clairmont	2
S. Bryant	1
M. LaRoche	1
A. McKinna	1
George M. Nelson	1
C. Roland Osborne	1
Neil Burbank	1
George B. Roberts, Sr.	1
C. W. French	1
Roland Hawkins	1
Robert Potter	1
Joke Zanes	1

Office	Number of Votes
Kenneth Walton	1
Bill Somero	1
Joanne Blais	1
Daniel Webster	1
Harry Sawyer	1
George McClary	1
Stud Sanville	1

And Harry W. Besse, Wilfred A. Emond, Richard L. Small and Conrad E. Snow, the four having the greatest number of votes, were declared elected by the Moderator and took the oath of office by law prescribed.

FOR TRUSTEE OF TRUST FUNDS — 3 YEARS:

Ruth C. Sawyer	186*
Gloria Kent	1
Joanne Blais	1
Marion Carlson	1
Evelyn Uhlenberg	1

Shall the Provisions of Chapter 171-A of the Revised Laws relative to playing games of Beano be adopted in this town?

Yes — 104

No — 55

After the results of the balloting were announced, the meeting was adjourned at 11:45 P.M., March 14, 1967.

* Having the plurality of all votes cast, declared elected by the Moderator, and took the oath of office by law prescribed.

ELIZABETH R. SMITHERS,
Town Clerk.

RESULTS OF BALLOTING
1 9 6 6

Office	Number of Votes
FOR TOWN CLERK:	
Esther Burbank	58*
Elizabeth Smithers	37
Florence Bordeau	10
Ruth Sawyer	9
Olive Tibbetts	7
Melba LaRoche	6
Laura French	4
Mrs. J. Morrison	3
Robert Tibbetts	3
Florence Durgin	2
G. Cochran	2
Rose Young	2
Pat Webster	2
Phil Blanchette	1
K. Clairmont	1
Gen Guidi	1
V. Jahnle	1
Doris Jones	1
Jordan	1
Carl Moorehead	1
George Roberts	1
Ruth Stockwell	1
E. Uhlenberg	1
Frank Uhlenberg	1
Dan Webster	1
FOR TOWN TREASURER:	
Florence M. Durgin	224*
Florence Bordeau	1
George Nelson	1
Rose Young	1
FOR SELECTMAN — 3 Years:	
David M. Bickford	213*
George Nelson	11
Norman Champagne	1
Emond	1
Evelyn Forsyth	1
Carl Jahnle	1
LaRoche	1
Robert Potter	1
George Roberts	1
W. Steenstra	1

Office	Number of Votes
FOR TAX COLLECTOR:	
Robert F. Tibbetts	158*
Carl E. Moorehead	70
George Roberts	7
Amos Price	1
Ruth Sawyer	1
HIGHWAY AGENT — East District	
Harry G. Forsyth	205*
Robert Potter	9
Roland Hawkins	2
W. French	1
George Partridge	1
C. Thompson	1
HIGHWAY AGENT — West District	
Frank McClary	216*
Earle Clifford	1
Leonard Stockwell	1
TRUSTEE OF TRUST FUNDS — 3 Years:	
Marion B. Carlson	217*
Evelyn Uhlenberg	1
POLICE OFFICER — East District	
Ralph L. Goodwin	213*
Joanne Blais	1
Barry Donaghy	1
William Ellison	1
Roland Hawkins	1
Harry Tibbetts	1
POLICE OFFICER — West District	
Barry Donaghy	108*
John Bryant	30
John Willard	5
Steve Chamberlain	2
Robert Chamberlain	2
A. Hartford	2
A. LaRoche	2
D. Willard	2
Dana Hunkins	1
Lura McClary	1
Richard Willard	1
AUDITOR — 3 Years:	
Roland Osborne	25*
Florence Bordeau	6
A. Barlow	2

Office	Number of Votes
AUDITOR — 3 Years: (Cont.)	
Harry Besse	2
M. Laroche	2
M. Munsey	2
Earl Brown	1
Fred Carlson	1
M. Carlson	1
Steven Chamberlain	1
Donaghy	1
D. Griffin	1
L. Guidi	1
Elizabeth Gates	1
Doris Jones	1
Frank McClary	1
H. Osler	1
R. Potter	1
G. Roberts	1
L. Scovill	1
William Somers	1
D. Webster	1
Morton Young	1

LIBRARY TRUSTEE — 3 Years:	
Frederick B. Carlson	207*
Clinton Brown	1
Wilma Jones	1

BUDGET COMMITTEE — 3 Years (4 elected)	
George M. Nelson	208*
Morton E. Young	184*
Howard B. Osler	171*
Robert Potter	155*
David D. McKinna	150
Karl Yost	2
Neil Burbank	1
Al Clark	1
Louis Guidi	1

And George M. Nelson, Morton E. Young, Howard B. Osler, and Robert Potter, the four having the greatest number of votes were declared elected by the Moderator and took the oath of office by law prescribed.

MODERATOR OF SCHOOL DISTRICT:	
Howard B. Osler	211*
Harry Besse	3
David McKinna	1

Office	Number of Votes
CLERK OF SCHOOL DISTRICT:	
Ann McKinna	209*
Mrs. Bordeau	2
Laura French	1
George Nelson	1
Evelyn Uhlenberg	1
Rose Young	1

SCHOOL BOARD — 3 Years:	
Sybil C. Bryant	197*
Gloria Munsey	4
Lura McClary	2
Ann McKinna	2
Karl Yost	2
Harry Besse	1
Ernest Chamberlain	1
Florence Geddes	1
C. Moorehead	1
Walter Senior	1
Ruth Stockwell	1
Bertha Thompson	1
Beulah Thompson	1
Pat Webster	1
Rose Young	1

TREASURER OF SCHOOL DISTRICT	
Florence M. Durgin	230*
Florence Bordeau	1
Howard Osler	1
Robert Tibbetts	1

Shall the Provisions of Chapter 171-A of the Revised Laws Relative to Playing Games of Beano be adopted in this town?

Yes 86 No 63

After the results of the balloting were announced, the meeting was adjourned at 1:30 A.M., March 9, 1966.

* Having the plurality of all votes cast, declared elected by the Moderator, and took the oath of office by law prescribed.

OLIVE TIBBETTS,
Deputy Town Clerk.

RESULTS OF BALLOTING
1965

Office	Number of Votes
FOR TOWN CLERK:	
Esther E. Burbank	312*
Olive Hartford	1
Elizabeth Smithers	2
Patricia Webster	5
FOR TOWN TREASURER:	
Florence M. Durgin	310*
Esther Burbank	1
Roland Osborne	1
Olive Hartford	1
Elizabeth Smithers	1
Gainor Walton	1
FOR SELECTMAN, for 3 years:	
Joseph L. Clairmont	114*
Norman Champagne	2
Albert O. Clark	75
Hilary Jefferson	72
Karl Yost	75
FOR TAX COLLECTOR:	
George B. Roberts	216*
Amos R. Price	121
FOR HIGHWAY AGENT — East District:	
Harry G. Forsyth	193*
Robert Potter	128
Clement Thompson	11
FOR HIGHWAY AGENT — West District:	
Frank McClary	248*
John F. Gallant	78
Jake Zanes Kenneth	1
Kenneth Gates	1
Melba LaRoche	1
Doris Jones	1
George Roberts	12
Priscilla Plourde	2
Ruth Steenstra	1
Morton Young	1
Harry Besse	2
Roland Osborne	1
Marion Carlson	1
Daniel Webster	1

Office	Number of Votes
FOR POLICE OFFICER — East District:	
Ralph Goodwin	228*
Wendell Beck	95
George Roberts	1
FOR POLICE OFFICER — West District:	
Arlington Hartford	203*
Robert Chamberlain	109
Wendell Beck	1
Bill Hackett	1
Priscilla Plourde	1
Bowdoin	1
John Bryant	1
FOR AUDITOR — 3 years:	
Maurice Munsey	297*
Melba LaRoche	2
A. Clark	1
Roland Osborne	1
Elizabeth Gates	1
FOR LIBRARY TRUSTEE — 3 years:	
Rose M. Young	308*
Wilma Jones	1
FOR BUDGET COMMITTEE:	
Austin C. Barlow	272*
Lawrence S. Scovill	268*
Frank L. Uhlenberg	247*
Walter M. Senior, Jr.	211*
Daniel Webster	177
Robert Potter	2
Guidi	1
Ralph Goodwin	1
George McClary	1
Russell Kawa	1
Kenneth Walton	1
Esther Burbank	1

And Austin C. Barlow, Lawrence S. Scovill, Walter M. Senior, Jr. and Frank L. Uhlenberg, the four having the greatest number of votes were declared elected by the Moderator and took the oath of office by law prescribed.

Shall the provisions of Chapter 171-A of the Revised Laws Relative to Playing Games of Beano be adopted in this Town?

Yes 142

No 82

After the results of balloting were announced, the meeting was adjourned at 12:30 a. m., March 10, 1965.

* Having the plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

PATRICIA A. WEBSTER,
Town Clerk.

RESULTS OF BALLOTING

1964

<i>Office</i>	<i>Number of Votes</i>
FOR DELEGATE TO THE CONSTITUTIONAL CONVENTION:	
Frank L. Uhlenberg	155
Walter M. Senior, Jr.	58
Conrad Snow	2
Richard Price	1
Howard Osler	1
Col. W. A. Emond	1
Frank Doust	1
SHALL SWEEPSTAKES TICKETS BE SOLD IN THIS TOWN?	
Yes	160
No	81
FOR TOWN CLERK:	
Patricia A. Webster	224*
Florence Bordeau	1
FOR TOWN TREASURER:	
Florence M. Durgin	228*
FOR SELECTMAN, for 3 years:	
Melvin C. Bunker	227*
FOR TAX COLLECTOR:	
Amos R. Price	129*
Elizabeth C. Gates	65
Carl Moorehead	41
FOR HIGHWAY AGENT — East District:	
Harry G. Forsyth	139*
Rolland C. Hawkins	90
Frank McClary	2
FOR HIGHWAY AGENT — West District:	
Frank McClary	157*
Ralph G. Forsyth	74
Rolland Hawkins	6
Harry Besse	1

<i>Office</i>	<i>Number of Votes</i>
FOR TRUSTEE OF TRUST FUNDS:	
Ruth C. Sawyer	139*
Elizabeth R. Smithers	87
FOR POLICE OFFICER — East District:	
Ralph L. Goodwin	218*
Rolland Hawkins	5
Harry Besse	1
Wendell Beck	1
FOR POLICE OFFICER — West District:	
Arlington E. Hartford	206*
Ralph Goodwin	1
Rolland Hawkins	1
Ernie Chamberlain	1
Kenneth Walton	1
Alfred La Roche	1
William Hackett	1
FOR AUDITOR — 3 years:	
Florence C. Bordeau	223*
FOR LIBRARY TRUSTEE — 3 years:	
Melba C. La Roche	213*
FOR BUDGET COMMITTEE — 3 years: (Four Elected)	
Harry W. Besse	194*
Conrad E. Snow	185*
Richard L. Small	181*
Wilfred A. Emond	145*
Thomas W. Smithers	140
Daniel Webster	4
Barry Donaghy	3
Neil Burbank	2
George Nelson	2
Morton Young	1
Robert Potter	1
Jack Geddes	1
Karl Yost	1
Marion McIntyre	1
Howard Osler	1
Robert Maheux	1
George B. Roberts	1
Rolland Hawkins	1
William Dunn	1

And Harry W. Besse, Wilfred A. Emond, Richard L. Small, and Conrad E. Snow, the four having the greatest number of votes were declared elected by the Moderator and took the oath of office by law prescribed.

Shall the Provisions of Chapter 171-A of The Revised Laws Relative to Playing Games of Beano be adopted in this town?

Yes, 83

No, 52

After the results of the balloting were announced, the meeting adjourned at 2:30 a. m., March 11, 1964.

* Having a plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

PATRICIA A. WEBSTER,
Town Clerk.

RESULTS OF BALLOTING
1963

<i>Office</i>	<i>Number of Votes</i>
FOR TOWN CLERK:	
Patricia A. Webster	139*
Elizabeth R. Smithers	69
Esther Burbank	9
Irene Morrison	2
Gainor Walton	1
FOR TOWN TREASURER:	
Florence M. Durgin	212*
Howard B. Osler	1
FOR SELECTMAN, for 3 years:	
David M. Bickford	205*
George Nelson	1
FOR TAX COLLECTOR:	
Amos R. Price	136*
Elizabeth C. Gates	88
Bruce Pelton	1
T. Smithers	1
Frederick B. Carlson	1
FOR HIGHWAY AGENT — East Dist.:	
Harry G. Forsyth	193*
FOR HIGHWAY AGENT — West Dist.:	
Frank McClary	196*
Clifford	4
Forsyth	1
Kenneth Nutter	1
FOR TRUSTEES OF TRUST FUNDS — 3 years:	
Marion B. Carlson	200*
FOR POLICE OFFICER — East Dist.:	
Ralph L. Goodwin	164*
Wendell Beck	44
Stanley R. Thompson	10
FOR POLICE OFFICER — West Dist.:	
Arlington E. Hartford	179*
Alfred LaRoche	1
Raymond Brown, Jr.	1
Kenneth Walton	2

<i>Office</i>	<i>Number of Votes</i>
FOR AUDITOR — 3 years:	
C. Roland Osborne	209*
FOR LIBRARY TRUSTEE — 3 years:	
Frederick B. Carlson	196*
FOR BUDGET COMMITTEE — 2 years:	
Walter M. Senior, Jr.	176*
T. Smithers	4
Roger Webster	1
George Nelson	1
Richard Small	1
Murray Gilman	1
Howard Lank	1
Howard Osler	1
Harry Bowdoin	1
FOR BUDGET COMMITTEE — 3 years:	
(Four Elected)	
George M. Nelson	185*
Morton Young	158*
Robert Potter	119*
Howard B. Osler	119*
Murray L. Gilman	105
Howard J. Lank	71
Daniel Webster	68
George McClary	5
Thomas Smithers	2
Hilary Jefferson	1

And George M. Nelson, Morton Young, Robert Potter and Howard B. Osler, the four having the greatest number of votes were declared elected by the Moderator and took the oath of office by law prescribed.

Shall the Provisions of Chapter 171-A of the Revised Laws Relative to Playing Games of Beano be adopted in this Town?

Yes, 86

No, 61

After the results of balloting were announced, the meeting adjourned at 1:10 a. m., March 13, 1963.

* Having a plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

ESTHER E. BURBANK,
Town Clerk.

Gilmanton Town Meeting
March 14, 1950

Meeting called to order by the Moderator at 9:40a.m. Warrant read by the Moderator. Ballot Box shown to the voters.

Voted to close the Polls at 6:00p.m. Ballots opened by the Clerk and given to Election Officers for counting.

Number of ballots counted 500.

Voted to take up the articles in the Warrant directly after dinner.

✓ Art. 2-Voted to raise and appropriate the sum of \$12,150.00 to defray town charge for the ensuing year.

✓ Art. 3-Voted to authorize the Selectmen to incur debts for temporary loans in anticipation of taxes.

✓ Art. 4- Voted to raise and appropriate the sum of \$450.00 for the maintenance of the Iron Works Fire Department.

✓ Art. 5- Voted to raise and appropriate the sum of \$450.00 for the maintenance of the Corner Fire Department.

✓ Art. 6- Voted to raise and appropriate the sum of \$200.00 to cooperate with the State in the Control of White Pine Blister Rust.

✓ Art. 7- Voted to raise and appropriate the sum of \$100.00 toward the support of the Laconia Hospital. Vote was Yes 27, No 30.

Art. 8-Voted that this article be laid on table.

✓ Art. 9-Voted to raise and appropriate the sum of \$241.43 for the support of Town Libraries.

✓ Art. 10-Voted to raise and appropriate the sum of \$50.00 for the observance of Memorial Day.

✓ Art. 11-Voted to raise and appropriate the sum of \$4,500.00 for summer maintenance.

✓ Art. 12-Voted to raise and appropriate the sum of \$5,000.00 for winter maintenance.

✓ Art. 13-Voted to raise and appropriate the sum of \$1,000.00 for Province Road Note.

✓ Art. 14-Voted to raise and appropriate the sum of \$1,000.00 for Iron Works to Corner Road Note.

✓ Art. 15- Voted to raise and appropriate the sum of \$1,000.00 for Corner to Belmont Road Note.

✓ Art. 16- Voted to raise and appropriate the sum of \$2,000.00 for payments on Temporary Loans.

✓ Art. 17- Voted to raise and appropriate the sum of \$1,341.00 for State Aid Construction in Corner to Belmont Road.

- Art. 18-Voted for the Amendment to this article by Mr. Charles G. Kelley: That the Tax Collector be paid three fourths percent on all taxes back and current, collected after March 14, 1950, with the provision that the said three fourths percent cover salary and expenses of Collector.
- Art. 19-After an explanation by Morse E. Brown, Selectman, of the Camp Leo situation a note of confidence was extended to the Selectmen.

Polls closed at 6:05p.m. and counting of ballots began

Number names of checklist 536
Number of ballots cast 255
Number of Republican ballots cast 51
Number of Democratic ballots cast 59
Number of Mixed Ballots cast 145

Town Clerk

Minnie F. Edgerly had 244 votes
And Minnie F. Edgerly having all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Treasurer

Florence M. Durgin had 239 votes
And Florence M. Durgin having all votes cast was declared elected by the Moderator, and took Oath of Office before Minnie F. Edgerly, Justice of the Peace, March 18, 1950.

Selectman for 3 years

Howard G. Langley had 211 votes
King Little had 18 votes
~~Elmer Davis had 4 votes~~
Frank Uhlenberg had 2 voted
Richard Varney had 1 vote
And Howard G. Langley having a plurality of all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Selectman for 1 year

Harold T. Mitchell had 229 notes
Ernest Davis had 4 votes
Glenn Edwards had 1 vote
Thomas Nockles had 1 vote
Harry Besse had 1 vote
Frank Dowst had 1 vote
And Harold T. Mitchell have a plurality of all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Tax Collector

Amos R. Price had 240 votes

And Amos R. Price having all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Road Agent West District

Earle C. Clifford had 125 votes

Raymond Brown had 116 votes

And Earle C. Clifford having a plurality of all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Road Agent East District

Harry G. Forsyth had 232 votes

Frank J. Page had 1 vote

And Harry G. Forsyth having a plurality of all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Road Agent South District

George McClary had 156 votes

Frank Page had 88 votes

And George McClary having a plurality of all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Trustee of Trust Funds for 3 years

Arthur L. Durgin had 233 votes

John Page had 1 vote

And Arthur L. Durgin having a plurality of all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Police Officer West District

Arthur L. Dow had 148 votes

Arthur Willard had 88 votes

And Arthur L. Dow having a plurality of all votes cast was declared elected by the Moderator.

Police Officer East District

Frank O. Dowst had 231 votes

Ralph L. Goodwin had 2 votes

Richard Mitchener had 1 vote

And Frank O. Dowst having a plurality all votes cast was declared elected by the Moderator, and in open meeting took the Oath of Office by law prescribed.

Auditors

C. Roland Osborne had 228 votes

Harry W. Besse had 234 votes

Richard Small had 1 vote

Thomas Nockles had 1 vote

And C. Roland Osborne and Harry W. Besse having a plurality all votes cast were declared elected by the Moderator. Harry W. Besse took the Oath before Minnie T. Edgerly, Justice of the Peace March 18, 1950.

Library Trustee for 3 years

Anna E. Price had 236 votes

William Evans had 1 vote

And Anna E. Price having a plurality of all votes cast was declared elected by the Moderator.

Budget Committee for 3 years

Frank L. McClary had 226 notes

Richard F. Varney had 217 votes

Lawrence S. Scovill had 225 votes

Harry I. Chamberlain had 213 votes

Manning Margeson had 1 vote

Frank Dowst had 1 vote

Charles Little had 1 vote

Harold Springer had 1 vote

Arlington Hartford had 1 vote

Harry Bowdoin had 1 vote

And Frank L. McClary, Richard F. Varney, Lawrence S. Scovill and Harry I. Chamberlain, these four having the largest number of votes cast, were declared elected by the Moderator.

Budget Committee for 1 year

Richard L. Small had 146 votes

Frank Marston had 1 vote

Eugene Dusault had 1 vote

And Richard L. Small having a plurality of all votes cast was declared elected by the Moderator.

Chapter 292

Session Laws 1949

An Act Relating to Beano

The following question shall be submitted to the voters in cities at the annual or biennial election and in towns at the annual meeting:

(1) Local Option:

“Shall the provisions of Chapter 171-A of the Revised Laws relative to playing games of beano be adopted in this city or town?”

In cities having an official ballot this question shall appear upon the official ballot. In towns where no official ballot is used, the vote on this question shall be by special ballot. If a majority of the qualified voters present and voting at any municipal election signifies the approval of the question hereinbefore stated, the selectmen of said town or the chief of police of said city may issue licenses for the conduct of games of beano under the provisions of said Chapter 171-A.

Yes 55 No 41

And a majority of the voters having signified their approval of the question, the Moderator declared that this town voted to license the game of beano.

Result of balloting announced the meeting adjourned at 8:45p.m.

Minnie F. Edgerly
Town Clerk